



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF PRIESTS

on the Feast of the Nativity of Saint John the Baptist (tr.)

Michael Shane Carlson
Charles Richard Huff II
Elizabeth Booton Walker
Jana Lynn Whitworth



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

June 21, 2023

6:30 PM



SAINT MARK'S
EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at saintmarks.org/livestream. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

ABOUT JOHN THE BAPTIST



John the Baptist, the prophet, and forerunner of Jesus, was the son of elderly parents, Elizabeth and Zechariah, and according to the Gospel of Luke, he was related to Jesus on his mother's side. His birth is celebrated six months before Christmas Day, since, according to Luke, Elizabeth became pregnant six months before the angel Gabriel appeared to Mary. John figures prominently in all four Gospels, but the account of his birth is given only in the Gospel according to Luke. His father, Zechariah, a priest of the Temple at Jerusalem, was struck speechless because he doubted a vision foretelling John's birth. When his speech was restored, Zechariah uttered a canticle of praise, the Benedictus, which is one of the canticles used in the Daily Office, traditionally at Morning Prayer.

John lived ascetically in the desert. He was clothed with camel's hair, with a leather belt, and ate locusts and wild honey. He preached repentance, and called upon people to prepare for the coming of the

Kingdom and of the Messiah, baptizing his followers to signify their repentance and new life. Jesus himself was baptized by John in the Jordan River.

John is remembered during Advent as a prophet, and at Epiphany as the baptizer of Jesus. The Gospel according to John quotes the Baptist as saying to his followers that Jesus is the Lamb of God, and prophesying, "He must increase, but I must decrease" (John 3:30).

—from Lesser Feasts & Fasts, 2022



PRELUDE *Piece d'orgue, BWV 572*

J. S. Bach (1685–1750)

WELCOME & LAND ACKNOWLEDGMENT

The Very Reverend Steven L. Thomason, *Cathedral Dean*

THE ENTRANCE RITE

All stand, as able, for the opening hymn in procession.

HYMN IN PROCESSION *Christ is made the sure foundation*

TUNE: *Westminster Abbey*

1 Christ is made the sure founda-tion, Christ the head and cor-ner - stone,
2 All that de - di - cat - ed ci - ty, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch - safe to all thy ser - vants what they ask of thee to gain;

chos - en of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ul - tant ju - bi - la - tion pours per - pe - tual me - lo - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est be - ne - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

The Hymnal 1982 #518, WORDS: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt.; public domain;
MUSIC: Henry Purcell (1659–1695), adapt., public domain; desc. James Gillespie (b. 1929), by permission of Church Society, London.

OPENING ACCLAMATION

The Book of Common Prayer, p. 525

Bishop Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Please be seated.

THE PRESENTATIONS

Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The bishop and people are seated. For each ordinand in turn:

Presenters Melissa, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you *N. N.* to be ordained a priest in Christ's holy catholic Church.

Bishop Has *she* been selected in accordance with the canons of this Church?
And do you believe *his* manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that *she* has satisfied the requirements of the canons,
and we believe *him* qualified for this order.

The bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the bishop then sign the above declaration in the sight of all present.

After each ordinand has been presented and examined, all stand, as able.

The bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Shane Carlson, Charles Huff, Elizabeth Walker, and Jana Whitworth for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that Shane, Charles, Elizabeth, and Jana be ordained priests?

Assembly It is.

Bishop Will you uphold them in this ministry?

Assembly We will.

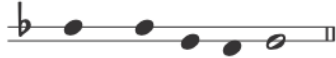
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels as able for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



Assembly **Have mercy on us.**

Cantor God the Son,

Assembly **Have mercy on us.**

Cantor God the Holy Spirit,

Assembly **Have mercy on us.**

Cantor Holy Trinity, one God,

Assembly **Have mercy on us.**



Cantor We pray to you, Lord Christ.



Assembly **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Michael, our Presiding Bishop, Melissa and Brian our Bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Shane, Charles, Elizabeth, and Jana, chosen priests in your Church, we pray to you O Lord.

Assembly **Lord, hear our prayer.**

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, blessed John, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



Assembly To you, O Lord our God.



Cantor Lord, have mercy. **Assembly: Christ, have mercy.** *Cantor:* Lord, have mercy.

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Isaiah 40:1-11

COMFORT, O comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her

that she has served her term,
that her penalty is paid,

that she has received from the Lord's hand
double for all her sins.

A voice cries out:

“In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;

the uneven ground shall become level,
and the rough places a plain.

Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken.”

A voice says, “Cry out!”
And I said, “What shall I cry?”

All people are grass,
their constancy is like the flower of the field.

The grass withers, the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.

The grass withers, the flower fades;
but the word of our God will stand for ever.

Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;

say to the cities of Judah,
"Here is your God!"

See, the Lord God comes with might,
and his arm rules for him;

his reward is with him,
and his recompense before him.

He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

PSALM *Psalm 85:7-13 ♦ Benedixisti, Domine*

Plainsong, Tone 7.3

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.



I WILL listen to what the Lord GOD is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land. **ANTIPHON**

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven. **ANTIPHON**

The LORD will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet. **ANTIPHON**

ON THE sabbath day they went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, “Brothers, if you have any word of exhortation for the people, give it.”

So Paul stood up and with a gesture began to speak: “You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, ‘I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.’ Of this man’s posterity God has brought to Israel a Savior, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, ‘What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.’”

“My brothers, you descendants of Abraham’s family, and others who fear God, to us the message of this salvation has been sent.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *By all your saints still striving*

TUNE: *King’s Lynn*



1. By all your saints still striv - ing, for all your saints at rest,
 2. All praise for John the Bap - tist, fore - run - ner of the Word,
 3. Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 our true E - li - jah, mak - ing a high - way for the Lord.
 and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - to - rious, that they might wear the crown
 The last and great - est pro - phet, he saw the dawn - ing ray
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
 of light that grows in splen - dor un - til the per - fect day.
 a - scribe all pow'r and glo - ry and praise to God a - lone.

THE HOLY GOSPEL *Luke 1:57-80*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

THE TIME came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him.

Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

"Blessed be the Lord God of Israel,
for he has looked favourably on his people and redeemed them.
He has raised up a mighty saviour for us
in the house of his servant David,
as he spoke through the mouth of his holy prophets from of old,
that we would be saved from our enemies and from the hand of all who hate us.
Thus he has shown the mercy promised to our ancestors,
and has remembered his holy covenant,
the oath that he swore to our ancestor Abraham,
to grant us that we, being rescued from the hands of our enemies,
might serve him without fear, in holiness and righteousness
before him all our days."
And you, child, will be called the prophet of the Most High;
for you will go before the Lord to prepare his ways,
to give knowledge of salvation to his people
by the forgiveness of their sins.
By the tender mercy of our God,
the dawn from on high will break upon us,
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace."

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

THE BAPTISMAL COVENANT

The bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinand, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

The ordinands and bishop sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATIONS

Please be seated. The ordinands stand before the bishop, and the bishop addresses them:

Bishop My brothers and sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sisters and brothers, do you believe that you are truly called by God and the Church to this priesthood?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinands I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinands I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinands I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinands Amen.

THE CONSECRATION OF THE PRIESTS

All stand, as able. The choir sings the Veni Creator Spiritus.

VENI CREATOR SPIRITUS *Come, Holy Ghost, our souls inspire*

WORDS: Latin, 9th cent.;
tr. John Cosin; para. of *Veni Creator Spiritus*.
MUSIC: *Veni Creator Spiritus*, plainsong, Mode 8

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far our foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,

that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

A period of silent prayer follows, the Assembly still standing.

PRAYER OF CONSECRATION

The Book of Common Prayer, p. 533

Bishop **G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The Bishop lays hands upon the head of each ordinand, the presbyters who are present also laying on their hands, in turn:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *N.*; fill *her* with grace and power, and make *him* a priest in your Church.

When this has been completed for each ordinand, the Bishop continues:

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them a faithful pastor, patient teacher, and wise councilor. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new priests are now vested according to the order of priests.

The bishop then gives Bibles to the newly ordained, saying:

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained priests.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102. Please make checks payable to Saint Mark's Cathedral, and notate donations as "new priests" in the memo or comment.

OFFERTORY SOLO Aria from *Messiah*

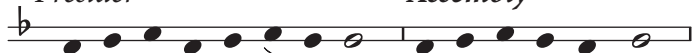


WORDS: Isaiah 40:11;
MUSIC: G. F. Handel

He shall feed his flock like a shepherd, and he shall gather the lambs with his arm and carry them in his bosom, and gently lead those that are with young.

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer B

The Book of Common Prayer, p. 367

<i>Presider</i>	<i>Assembly</i>
	
The Lord be	with you. And al-so with you.
<i>Presider</i>	<i>Assembly</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Presider</i>	<i>Assembly</i>
	
Let us give thanks to the Lord our God.	It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Holy, ho-ly, ho-ly Lord, God of power and might, heav'n and earth are full of your
 glory. Hosanna in the highest. Ho-sanna in the highest. Blessèd is the one who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, Peter, Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mason Martens (b. 1933)

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeating the antiphon where indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 by Mason Martens.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY Variations on "Comfort, comfort ye, my people" (Hymn 67)

Georg Böhm

COMMUNION HYMN *For the bread which we have broken*

TUNE: *Omni die*

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

*The Hymnal 1982 #341, WORDS: Louis F. Benson (1855-1930), alt., © Louis F. Benson;
MUSIC: melody from Gross Catolisch Gesangbuch, 1631; harm. William Smith Rockstro; public domain.*

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 367

Bishop Almighty Father,

All **we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that Shane, Charles, Elizabeth, and Jana
may be to us an effective example in word and action,
in love and patience, and in holiness of life.
Grant that we, with her, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

New Priests The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All **Amen.**

HYMN IN PROCESSION *Comfort, comfort ye, my people*

TUNE: *Psalm 42*



1. Com - fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;
2. Hark, the voice of one that cri - eth in the des - ert far and near,
3. Make ye straight what long was crook - ed, make the rough - er pla - ces plain;



com - fort those who sit in dark - ness, mourn - ing 'neath their sor - rows' load.
call - ing us to new re - pent - ance since the king - dom now is here.
let your hearts be true and hum - ble, as be - fits his ho - ly reign.



Speak ye to Je - ru - sa - lem of the peace that waits for them;
Oh, that warn - ing cry o - bey! Now pre - pare for God a way;
For the glo - ry of the Lord now o'er earth is shed a - broad;



tell her that her sins I co - ver, and her war - fare now is o - ver.
let the val - leys rise to meet him and the hills bow down to greet him.
and all flesh shall see the to - ken that the word is ne - ver bro - ken.

The Hymnal 1982 #67, WORDS: Johann G. Olearius (1611–1684); tr. Catherine Winkworth (1827–1878), alt; public domain;
MUSIC: melody Clade Goudimel (1514–1572), public domain.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

VOLUNTARY *Tocatta (Juba), from Suite No. 1 for organ*

Florence Price

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Most Reverend Melissa M. Skelton, *Bishop Provisional of the Diocese of Olympia*

CATHEDRAL DEAN

The Very Reverend Steven L. Thomason

BISHOP'S CHAPLAIN

Emily Meeks, *Saint Mark's Cathedral*

DEACON

The Reverend Earl Grout, *Saint Mark's Cathedral*

ASSISTING LAY MINISTER

Hannah Hochkeppel, *Saint Mark's Cathedral*

SACRISTAN & HEAD VERGER

Michael Seewer, *Saint Mark's Cathedral*

VERGERS

Bob Barnes, *Epiphany, Seattle*

Diane Carlisle, *Epiphany, Seattle*

ALTAR GUILD

James Davidson, *Saint Mark's Cathedral*

Sue Tait, *Saint Mark's Cathedral*

EUCCHARISTIC MINISTERS

Diana Bender, *Epiphany, Seattle*

Rose Hazard, *Saint Mark's Cathedral*

Justin Shelley, *Saint Mark's Cathedral*

William Smith, *St. Hugh of Lincoln, Allyn*

ACOLYTES

Kelli Martin, *Epiphany, Seattle*

Susan Snyder, *Epiphany, Seattle*

John Starbard, *Epiphany, Seattle*

Alexandra Thompson, *Saint Mark's Cathedral*

Nicole Thompson, *Saint Mark's Cathedral*

LECTORS

Peter Snyder, *Saint Mark's Cathedral, Seattle*

Norva Osborn, *Saint Mark's Cathedral, Seattle*

HOSPITALITY MINISTERS

Barbara Erickson, *Saint Mark's Cathedral*

Becky Haley, *Saint Mark's Cathedral*

Hilary McLeland-Wieser, *Saint Mark's Cathedral*

Norva Osborn, *Saint Mark's Cathedral, Seattle*

OBLATION BEARERS

Kristen Austin, *Saint Mark's Cathedral*

Laura Sargent, *Epiphany, Seattle*

MUSICIANS

Members of the Compline Choir;

Amanda Davis, *soloist*

Canon Michael Kleinschmidt, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

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ABOUT THE ORDINANDS



Michael Shane Carlson

PRESENTERS

The Reverend Connie Carlson

The Reverend Craig Vocelka

VESTERS

Allison, Caiden, Eamon, & Gwen Carlson

SHANE CARLSON was born and raised in Seattle, Washington, and received his Bachelor of Arts Degree in Christian Education from Seattle Pacific University. He is a cradle Episcopalian and grew up at St. Andrew's, near Greenlake. His parents, Larry and Connie Carlson, were also born in Seattle, and Connie is an Episcopal priest in the Diocese of Olympia. He spent his first career at non-profit Christian retreat centers throughout the United States and in British Columbia. Through almost three decades of working with various church denominations in his non-profit work, Shane is comfortable connecting with people of all denominations. These ecumenical connections have also verified his theological home and roots are in The Episcopal Church. He is passionate about fostering community and encouraging people in their faith, and his favorite verses in scripture are Philippians 2:1-11.

Shane is married to Allison, who grew up on a small farm in Oregon's Willamette Valley. They met at a youth retreat center while working in Williams, Arizona, and became engaged by the river at the bottom of the Grand Canyon. Shane, Allison, and their three children, Caiden, Eamon, and Gwen are thrilled to be moving back to the Seattle area after graduation from Virginia Theological Seminary, although they will miss all the activities and travel the Northeast has to offer. In their free time together, the family likes to seek outdoor adventures, catch local sporting events, and support the kids in their many activities. Their sending parish is St. Antony of Egypt, Silverdale, and Shane's first placement as an ordained person will be at St. Thomas, Medina. ♦

ABOUT THE ORDINANDS



Charles Richard Huff II

PRESENTERS

The Reverend Canon Arienne Davison, *Diocese of Olympia*

The Reverend Kim McNamara, *St. Hugh of Lincoln, Allyn*

VESTER

Ellie Huff

CHARLES “CHUCK” HUFF, born in Bremerton, WA, is a lifelong resident of Washington State and a dedicated servant of God. Growing up in rural Mason County, WA, Chuck learned the values of hard work, perseverance, and the importance of strong family bonds. He is supported in his ministry by his loving family, including his wife Ellie and their three children: Elizabeth, Rebecca, and Charles.

Chuck’s faith journey and service began early on, as he felt a deep sense of purpose and a calling to make a positive impact on the lives of others. He served honorably as a 19K armor crewman in the Washington Army National Guard for six years, honing his skills of discipline, teamwork, and leadership.

After his military service, Chuck attended Charter Oak State College, earning a Bachelor of Science degree in Public Safety Administration with honors. Seeking to deepen his theological knowledge, he obtained a Master of Divinity degree with a specialization in Chaplaincy from Liberty Baptist Theological Seminary. Additionally, he completed a three-year program of Anglican studies at The Iona School of The Diocese of Olympia, enriching his theological perspective and expanding his understanding of Anglican traditions.

Chuck demonstrated his dedication to pastoral care and spiritual support through several units of Clinical Pastoral Education at Franciscan Health Systems in Tacoma, WA. He provided direct spiritual care to patients, families, and staff during challenging times, exemplifying his commitment to serving others.

Beyond his pastoral roles, Chuck actively volunteers in various capacities, including holding an FCC Amateur Extra Class License (N7YU) and serving as a member of the US Coast Guard Auxiliary.

Chuck is excited and humbled by the opportunity to utilize his diverse background and training to serve the church and the wider community. His sincere desire is to enhance the body of Christ, model a Christlike presence, and make a meaningful impact in the lives of those he works with. ♦

ABOUT THE ORDINANDS



Elizabeth Booton Walker

PRESENTERS

Bob Barnes, *Epiphany, Seattle*
Diane Carlisle, *Epiphany, Seattle*
The Reverend Doyt L. Conn Jr., *Epiphany, Seattle*

VESTERS

Matthew, Rosalie, & Andrew Walker

ELIZABETH recently graduated from Virginia Theological Seminary (VTS) in Alexandria, VA. While at VTS, she was mentored by the Rev. Joseph Constant as an intern at St. John's Episcopal Church, Zion Parish in Beltsville, MD. She worked as co-editor of *Building Faith* (a Formation blog from Lifelong Learning at VTS), joined the Carlson family and others to run a schoolhouse for seminary children during COVID, and served on the Dean's Taskforce for Diversity, Equity, and Inclusion.

Elizabeth's call to ordained ministry was discerned and affirmed at Epiphany Parish, Seattle, where she worked on the staff from 2013–2020. She and her family arrived at Epiphany in 2008, a few months after the Rev. Doyt Conn, who was a guide and supporter as Elizabeth's involvement in parish life deepened over the years. After a Catholic upbringing, she was received into The Episcopal Church at Epiphany. Her husband, Dave was confirmed there, and their children – Matthew, Rosalie, and Andrew – were all baptized there. Epiphany was and remains a spiritual home.

Before her time at Epiphany, Elizabeth was a middle school teacher. She taught in the Bellevue School District and spent a year teaching English in Romania on a Fulbright Teaching Grant. Elizabeth continues to love working with the wide diversity of God's children of all ages, particularly in areas of Christian formation, pastoral care, and community engagement.

Elizabeth is an integrator, one who draws the gifts of others out so that they may be magnified for the benefit of a community and to the glory of God. She believes that the church is a center of teaching and of inspiration, where each of us can be a seeker and a leader, created in the image of God. This is the church she is called to serve.

Elizabeth is abundantly grateful to the people who have walked with her, in her childhood home of Virginia, in her adult home of Seattle, and in her years at seminary. She gives thanks to the people of the Diocese of Olympia who have especially supported her toward ordination. ♦

ABOUT THE ORDINANDS



Jana Lynn Whitworth

PRESENTERS

The Reverend Annie Calhoun, *St. Anne, Washougal*
Lynette Poulton Kamakura, *St. Luke/San Lucas, Vancouver*

VESTER

Lynne Poulton Kamakura

ORIGINALLY from Canada, Jana completed a B.A. in Russian and a Masters of Library and Information Science at McGill University before moving to the United States and making the Pacific Northwest home. She found her church home in The Episcopal church while raising and homeschooling her family.

She received an MDiv from Portland Seminary (George Fox University). After Seminary she worked for two years as a Hospice Chaplain.

Jana currently serves at Good Shepherd, Vancouver as Associate Rector.

She is also a member of the Episcopal Benedictine community The Companions of Saint Luke, OSB and lives by the Rule of Benedict. Jana enjoys travel, live music, walks with friends, and kayaking. She lives with her partner Dusti, and two opinionated chihuahua mixes in Camas, Washington where her three grown children and one grand-puppy can sometimes be found visiting for the holidays. ♦





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