

THE HOLY EUCHARIST

THE FIFTH SUNDAY AFTER PENTECOST:
PROPER 8A

July 2, 2023 ♦ 11:00 AM



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.

TODAY'S GUEST CHOIR

We welcome to this liturgy eighteen singers from the Willamette Master Chorus, and their Artistic Director, Dr. Paul Klemme. Based in Salem, Oregon, the Willamette Master Chorus is comprised of volunteer chorus members with a love of community and desire to produce quality live musical performances. They are on their way to Canada to participate in the Kathaumixw Choral Festival in British Columbia. Dr. Klemme also serves as Director of Music and Organist of Saint Paul's Episcopal Church, Salem, Oregon.

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE Toccata in G

Heinrich Scheidemann

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 518 Christ is made the sure foundation ♦ The Hymnal 1982

TUNE: Westminster Abbey

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

SONG OF PRAISE Gloria in excelsis

John Rutter (b. 1945)

One-in-a-bar; firmly *f*
Glo-ry to God in the high-est, ___ and peace to God's

mf
peo-ple on earth. ___ Lord God, heav'n-ly King, al-might - y God and Fa - ther, _

f
- we wor-ship you, we give you thanks, we praise you for your glo-ry. ___

p $\text{♩} = \text{♩}$ (same beat as before, not slower)

Lord Je-sus Christ, on-ly Son of the Fa-ther,— Lord God, Lamb of God, you take a -
 way the sin of the world: have mer-cy on us;— you are seat-ed at the right hand of the
 Fa-ther:— re - ceive our prayer. For you a - lone are the Ho-ly One, you a -
 lone are the Lord,— you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit,— in the glo-ry of God the Fa - ther. A - - men.—

COLLECT OF THE DAY *Proper 8*

The Book of Common Prayer, p. 230

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Jeremiah 28:5-9

THE prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 89:1-4, 15-18 ♦ Misericordias Domini

Plainsong, Tone V.1

The cantor introduces the Antiphon, all repeating it.

The cantor chants the verses, all repeating the Antiphon as indicated.



Righteous-ness and just-tice, O God, are the foun-da-tions of your throne.

YOUR love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens. **ANTIPHON**

"I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

'I will establish your line for ever, *
and preserve your throne for all generations.'" **ANTIPHON**

Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.

They rejoice daily in your Name; *
they are jubilant in your righteousness. **ANTIPHON**

For you are the glory of their strength, *
and by your favor our might is exalted.

Truly, the LORD is our ruler; *
the Holy One of Israel is our King. **ANTIPHON**

READING*Romans 6:12–23*

DO NOT let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

HYMN 655*O Jesus, I have promised* ♦ *The Hymnal 1982*TUNE: *Nyland***THE HOLY GOSPEL** *Matthew 10:40–42*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon. Please stand, as able, when the Presider stands as the liturgy continues.

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor God, in your mercy,
Assembly **hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Enriching Our Worship 1, p. 56

Deacon Let us confess our sins to God.
You are invited to stand or kneel for the confession.

Deacon God of all mercy,
All **we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

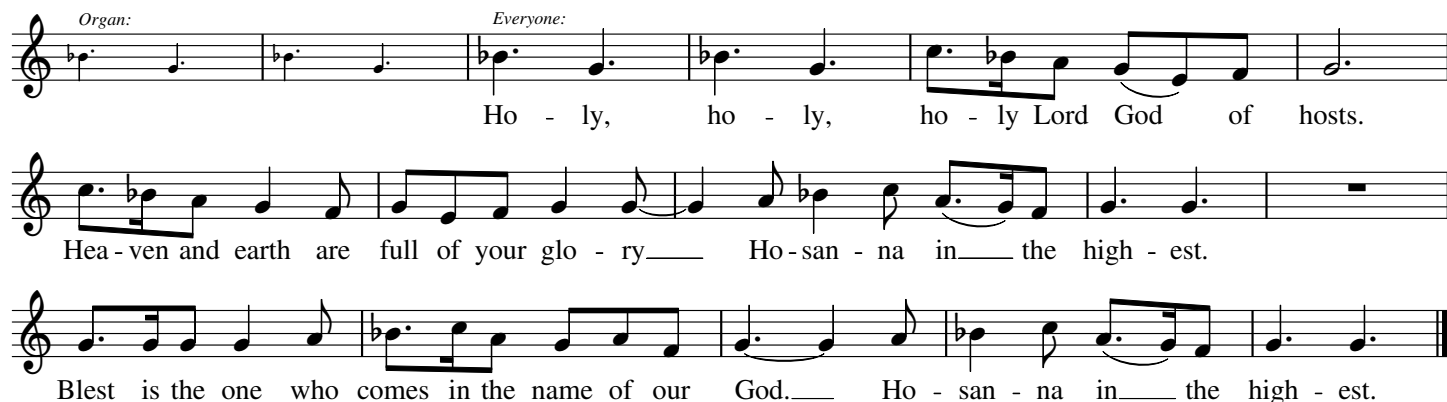
Presider The peace of Christ be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *Simple Missa Brevis*

Peter R. Hallock (1924–2014)



Organ: *Everyone:*
Ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

Presider Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM *Kyrie eleison, from Missa Papae Marcelli* Giovanni Pierluigi da Palestrina

HYMN 609 *Where cross the crowded ways of life ♦ The Hymnal 1982* TUNE: *Gardiner*

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

Presider God of abundance,

All you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the assembly. All respond: Amen.*

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, the truth that sets us free:
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

WORDS: *Wonder, Love, & Praise* #778, Rusty Edwards (b. 1955), Copyright 1986 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved.
 MUSIC: *The Hymnal* 1982 #525, Samuel Sebastian Wesley. Public Domain.

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly **Thanks be to God.**

VOLUNTARY Toccata (Juba) from *Suite No. 1 for Organ*

Florence Price



MINISTERS OF THE LITURGY

The Very Rev. Steven L. Thomason - Presider	Julia Logan - Greeter
The Rev. Cn. Jennifer King Daugherty - Preacher	Norva Osborn - Greeter
The Rev. Linzi Stahlecker, The Rev. Cn. Eliacín Rosario-Cruz - Assisting Priests	Jay Quarterman - Usher
Rose Hazard - Assisting Lay Minister	Wayne Duncan - Usher
Erik Donner - Acolyte	Carrie Kahler - Oblation Bearer
Austin LeSure - Acolyte	Nancy George - Oblation Bearer
Krista Olson - Acolyte	Colleen Boyns - Land Acknowledgment
TBD - Chalice Bearer	Rachel Baker - Lector
Amy Gardner - Chalice Bearer	Bob Carter - Lector
Deborah Person - Chalice Bearer	Carrie Kahler - Intercessor
TBD - Chalice Bearer	Gregory Bloch - Sound Board
Tajarii Gray - Altar Guild	Willamette Master Chorus, Salem, Oregon;
Walter Stuteville - Altar Guild	Dr. Paul Klemme, Artistic Director/Conductor
Carrie Davis - Verger	Nick Chrisman - Cantor
Paul Tonnes - Verger	Canon Michael Kleinschmidt - Organist

1 Christ is made the sure foun - da - tion, Christ the head — and cor - ner - stone,
 2 All that de - di - cat - ed ci - ty, dear - ly loved — of God on high,
 3 To this tem - ple, where we call thee, come, O Lord — of Hosts, to - day;
 4 Here vouch - safe to all thy ser - vants what they ask — of thee to gain;

chos - en of the Lord, and pre - cious, bind - ing all — the Church in one;
 in ex - ul - tant ju - bi - la - tion pours per - pe - tual me - lo - dy;
 with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
 what they gain from thee, for ev - er with the bless - èd to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est be - ne - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.



1. O Je - sus, I have pro - mised to serve thee to the end:
2. O let me hear thee speak - ing in ac - cents clear and still,
3. O Je - sus, thou hast pro - mised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;

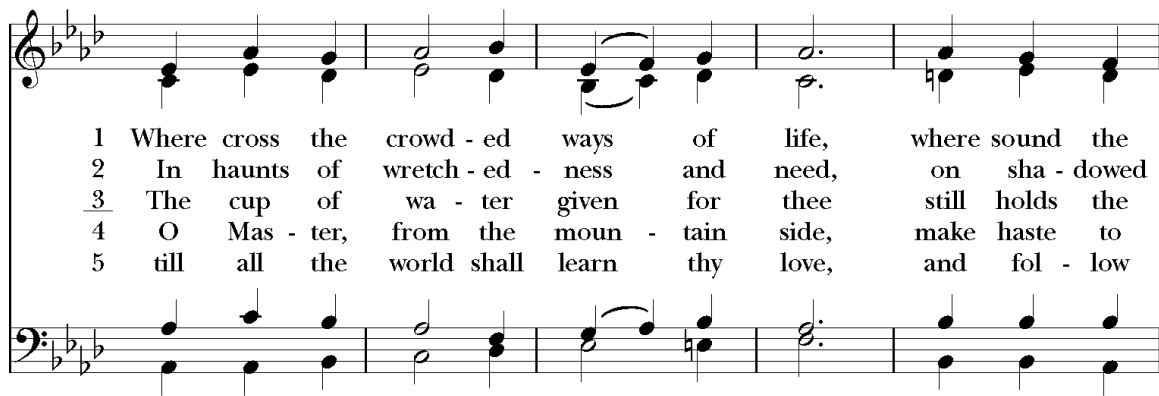


I shall not fear the bat - tle if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus I have pro - mised to serve thee to the end;

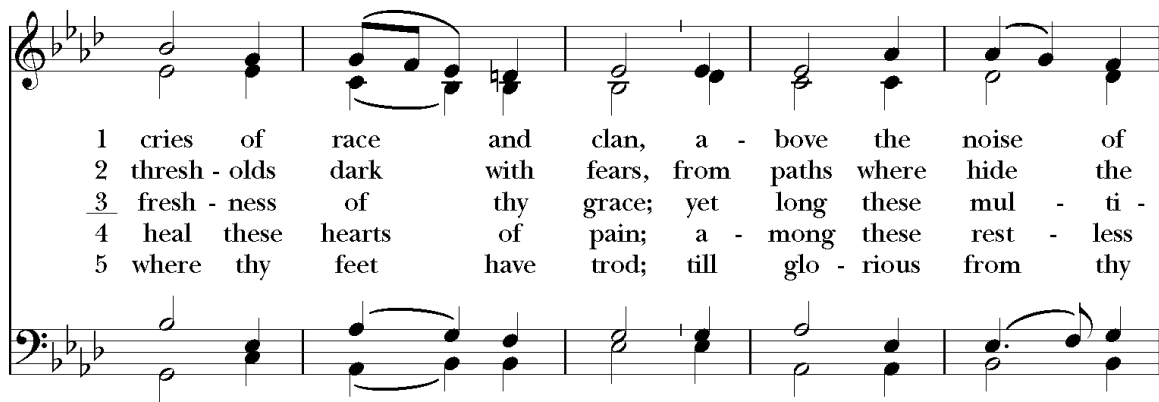


nor wan - der from the path - way if thou wilt be my guide.
O speak, and make me lis - ten, thou guar - dian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

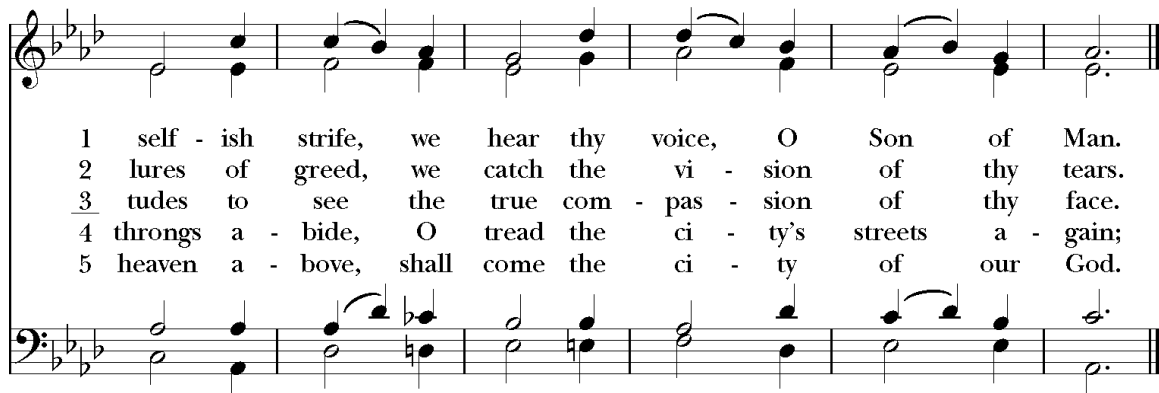
The Hymnal 1982 - #609 Where cross the crowded ways of life



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

- 1 Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear thy voice, O Son of Man.
- 2 In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.