

THE HOLY EUCHARIST

THE EIGHTH SUNDAY AFTER PENTECOST: PROPER 11A

July 23, 2023 ♦ 8:00 AM



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

QUESTIONS?

Please ask one of the liturgical ministers. Restrooms are available in the narthex; all-gender restrooms are available in the northwest stairwell of the nave and on the 5th floor of Cathedral House, accessible by the elevator or southwest stairwell.



A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Reverie*

William Grant Still

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 423 *Immortal, invisible, God only wise (sts. 1, 3, & 4) ♦ The Hymnal 1982*

TUNE: *St. Denio*

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

GLORIA

Presider Glory to God in the highest,
Assembly **and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY *Proper 11*

The Book of Common Prayer, p. 231

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALMIGHTY GOD, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING *Isaiah 44:6-8*

THUS says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalms 86:11-17 ♦ Inclina, Domine*

The Book of Common Prayer, p. 710

Please join the lector in reading the Psalm aloud, starting after the first asterisk.

TEACH me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.

For great is your love toward me; *
you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

READING*Romans 8:12-25*

BROTHERS and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

All stand, as able.

THE HOLY GOSPEL *Matthew 13:24-30,36-43*

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace

of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Presider The Gospel of the Lord.
Assembly Praise to you, Lord Christ.

HOMILY

The Reverend Canon Eliacín Rosario-Cruz

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Presider Most merciful God,

**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.

For electronic giving options, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right),

or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.



All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

All stand, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

you have graciously accepted us

as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: **Amen.***

HYMN 541 *Come, labor on* (sts. 1, 2, & 5) ♦ *The Hymnal 1982*

TUNE: *Ora Labora*

DISMISSAL

Presider Let us go forth in the name of Christ.
Assembly **Thanks be to God.**

PRELUDE Trio on *Herr Jesu Christ* (Tune of Hymn 3, “Now that the daylight fills the sky”)

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER

Michael Seewer

LECTOR & INTERCESSOR

Kerry Allman

ORGANIST

Michael Kleinschmidt

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SAINT MARK'S EPISCOPAL CATHEDRAL ♦ SEATTLE, WASHINGTON

CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

July 23, 2023 ♦ The Eighth Sunday after Pentecost



More details can be found
in the email newsletter.
Scan the code, or visit:
saintmarks.org/newsletter

ANNOUNCEMENTS

Welcome this Morning's Guest Musicians: The Seattle Choral Company

THIS MORNING, JULY 23, AT THE 11 A.M. SERVICES

The cathedral will welcome back to the gallery the Seattle Choral Company and their Artistic Director, Freddie Coleman as guest musicians for the 11 a.m. Eucharist this morning and next Sunday, July 23 and 30. Founded in 1982 by Maestro Coleman, the Seattle Choral Company has, over the course of 40 years, become one of the region's most accomplished and respected choral organizations. They are an Artist-in-Residence choir at Saint Mark's.

Within the past three years, SCC has become a notably powerful advocate for choral music by Black composers. Their Christmas concert in this space last December featured *The Ballad of the Brown King*, a cantata with lyrics by Langston Hughes and music by Margaret Bonds. At the 11 a.m. service this morning, they will offer two anthems by Black composers, Adolphus Hailstork and Nathaniel Dett. To support this work, Canon Kleinschmidt will offer organ music by Black composers, Florence Price and David Hurd, as opening and closing voluntaries.

EfM Information Table

THIS MORNING, JULY 23, AFTER THE 9 AND 11 A.M. SERVICES, IN THE REAR OF THE NAVE

Education for Ministry (EfM) mentors will once again be available to answer questions in the rear of the nave after the 9 or 11 a.m. service this Sunday. EfM is a four-year program for lay people to study scripture, church history, and modern theology. Students commit to one year at a time. Each class is limited to 12 people. At this time the Monday morning group is full, but space remains in the group that meets Monday evenings, 6:30–8:30 p.m. Tuition is \$325, plus the cost of textbooks. To learn more, see this recent forum about the program or contact Monday evening mentor Tom Hayton: tomhayton@yahoo.com

EAT! PLAY! LOVE! 2023

The Kingdom of Heaven is Like...

FRIDAY, AUGUST 25, 5:30-8 P.M. & SATURDAY, AUGUST 26, 10 A.M.-3 P.M., IN BLOEDEL HALL AND THROUGHOUT THE CATHEDRAL GROUNDS.

In this special weekend of community, connection, and creativity, all ages come together to actively explore the Kingdom or Reign of God—what it is, how to recognize it, and how we help to bring it about right here, right now.

Through story, conversation, justice-seeking, art, music, gardening, bread-baking, and more, we'll delve into three of the kingdom parables in our summer lectionary: **The Parable of the Mustard Seed**, the **Parable of the Leaven**, and the **Parable of the Pearl of Great Price**. Previous iterations of this offering have occurred as a series of weekly or monthly meetings, but for 2023, participants will gather Friday evening—including dinner and Compline—and Saturday morning and afternoon—including lunch, snacks, and an outdoor Eucharist. There will then be an opportunity to help with the Tent City 3 community supper on Sunday evening.

Fee: \$30 for both days, with a maximum of \$75 per family. Find the registration form at saintmarks.org/eatplaylove. The ability to pay should not be a barrier to participation. Email Canon Barrie with any concerns: wbarrie@saintmarks.org

40s/50s Brunch This Morning

TODAY, SUNDAY, JULY 23, 12:30 P.M., LEFFLER HOUSE

All community members in their 40s and 50s are invited to Leffler House following the 11 a.m. service this morning for food and fellowship. Some members have some ideas for the upcoming program year to share and discuss. Contact Kristine Ekman with any questions: krisekman@aol.com

UPCOMING EVENTS

Cathedral Yoga will be offered on Monday, July 10, 6:30 p.m., led by instructor Luna Miller. This Monday there will be a brief “coffee-hour” style gathering for those who wish to spend a bit of time socializing following class. (There will be no coffee, only tea!) saintmarks.org/yoga

Please note that the regular monthly meeting of the Saint Mark's Cathedral **Vestry** will *not* occur in July. The next Vestry meeting will be August 22, 2023.

SMC to Alki Bike Ride & Alki Beach Meetup

SUNDAY, JULY 30, BEGINS ON THE CATHEDRAL FRONT LAWN AT 12:30 P.M.; MEETUP AT ALKI BEACH AT 2 P.M.

What better community activity in July than a gathering on the beach? Following the 11 a.m. Sunday Eucharist, meet on the labyrinth for a blessing and pre-ride snacks and connection. Then gather again at Alki Beach, meeting at the Statue of Liberty around 2 p.m. for post-ride fellowship. Alki Beach offers many choices for take out food and snacks. Bring a swimsuit for a post-ride dip. Questions? Email Emily: emcmeeks@gmail.com

There are four ways to experience this event:

Option 1: Bike 10 miles

From Saint Mark's to Alki Beach via Aloha/12th/Yesler to downtown.

Option 2: Bike 3 miles

Drive to Jack Block Park, and then bike to Alki Beach. Find bike route maps at: saintmarks.org/community

Option 3: Bus/Water Taxi/Walk

From Saint Mark's via bus downtown followed by the Metro Water Taxi, then take another bus or walk about 2 miles to the meeting spot.

Option 4: Travel to Alki on your own

Drive to Alki and meet up with the groups there. Be aware that parking can take some time near Alki Beach, especially on a sunny day.

The Women's Compline Choir Returns

SUNDAYS, JULY 30 & AUGUST 6, 2023, 9:30 P.M., IN THE CATHEDRAL NAVE, BROADCAST, AND LIVESTREAMED

Following their debut in the summer of 2019, the Women's Compline Choir, led by Saint Mark's Associate Musician Rebekah Gilmore, has become an annual tradition at

Saint Mark's, chanting the Office of Compline in place of the all-male Compline Choir and presenting special repertoire for women's voices, including world-premiere compositions and arrangements. This year's services will be July 30 and August 6, and repertoire will include *Grace Before Sleep* by contemporary composer Susan LaBarr and *Beautiful Savior* arranged by Ryan Murphy. Watch this space for more details as they become available. Photos and video of all the past iterations can be seen at: saintmarks.org/womenscompline

INTERGENERATIONAL EVENT

Jefferson Park Lawn Bowling Club Night

FRIDAY, AUGUST 4, 6-9 P.M., 4103 BEACON AVE S.; FREE, BUT \$5 DONATION APPRECIATED

Enjoy the sunset, great views of the city, food and community while learning the basics of lawn bowling from parishioner Tom Sunderland. All ages welcome but no pets. Please wear soft-soled shoes without a heel. Bring a snack or side dish to share for a potluck picnic. More information and directions may be found at saintmarks.org/community. If you are interested in carpooling, please email Kristen Kelly: klk87@hotmail.com

20S/30S GROUP

Questioning Together + Compline

SUNDAY, AUGUST 6, 7:30-10 P.M., LEFFLER HOUSE

In recent years, the popular 20s/30s Questioning Together + Compline offering has been offered on a “pop-up” basis, but it now returns as a regular monthly offering. The first meeting will be on the first Sunday in August, then starting in September it will be held on the second Sunday of each month. Each month we'll explore a question of faith together with a facilitator providing background on the topic before open discussion.

The first conversation will be on the topic of **Geographic Location and Faith Expression**. How does a sense of place shape theology and belief? Join for a conversation to explore how different social, political and geographic landscapes can provide different contexts of expressing faith with **Canon Elise Johnstone**, Rector of St. John the Baptist, West Seattle. Dessert will be served! At 9:15, we'll head over to Compline together. Questions? Email Emily: emcmeeks@gmail.com

Schola Camp (for high school singers) will be August 14-18, and the registration deadline is **August 7**. Much more information at: saintmarks.org/choircamp

August's **Climate Conversation** with the Creation Care Ministry will be on the topic of *Staying Stylish with Climate-friendly Clothing Choices*, on **Thursday, August 10**, 6:30–7:30 p.m., via Zoom.

Video and slides from last week's conversation about *Changing Your Daily Routine* are now available. Find the links at: saintmarks.org/creation

The next second-Saturday **Garden Ministry** work party will be **Saturday, August 12**, 9 a.m.–12 p.m. All ages, kids included, are welcome to participate.

Safety Where You Are... Orientation for Cathedral Community Members

SUNDAY, AUGUST 13, 10:20 A.M. AND 12:20 P.M. (TWO DUPLICATE SESSIONS), CATHEDRAL NAVE

As part of a comprehensive review of our emergency and disaster responses, this brief (15-minute) orientation is designed to assist worshippers in basic procedures in the event of violent person enters the cathedral during worship. We will address appropriate actions to take, location of safe rooms should they be necessary, expectations of law enforcement and first responders, and address basic questions you may have. These sessions will begin approximately 15 minutes after the 9 a.m. and 11 a.m. services conclude, allowing folks to opt in or opt out, as you are inclined. Parents should consider whether to have their children present. No one must attend, but all are welcome. For more information, please contact Dean Thomason or Junior Warden for Facilities Scott Kovacs.

North Capitol Hill Annual Community Emergency Practice Drill

SUNDAY, AUGUST 27, 3-5 P.M., MEET IN THE PARKING LOT OF THE SEVENTH DAY ADVENTIST CHURCH, 13TH AVE. E. AND E. ALOHA ST.

A Seattle Community Emergency Hub is a pre-determined location where neighbors and community members are likely to gather to begin exchanging information and resources among themselves without outside assistance from city services. Hubs are organized and run entirely by volunteers. All are invited to participate in the upcoming North Capitol Hill Emergency Practice Drill. Volunteers are need to be "Hubsters" as well as to play the role of neighbors affected by an emergency. Your participation will help test our Hub's systems. Meet at at 3 p.m. at the North Capitol Hill neighborhood Hub, located in the church parking lot at 13th Ave. E. And E Aloha. For more information visit: seattleemergencyhubs.org or email ncaphillhub@gmail.com

MEMORIAL SERVICE

A Memorial Service for Gehan (Chrys) Perera will be offered **Sunday, July 30, at 2 p.m.** in the cathedral nave

OTHER ANNOUNCEMENTS

It's not too late to sign up for weekly box of local organic produce from **Oxbow Farm & Conservation Center**, with convenient pick-up at Saint Mark's every Saturday, 10 a.m.–2 p.m. Learn more at: oxbow.org

Tent City 3 Meals Report

Friday's email newsletter contains a report and photos each week from the **Sunday evening meals** shared in Bloedel Hall with our guests in Tent City 3, who will be in residence in the lower parking lot until early September. All the weekly reports and more photos can be found at: saintmarks.org/community

Earlier this week, Dean Thomason sent a message to the congregation about last Sunday's special guest, **The Rev. Fadi Diab of St Andrew's Episcopal Church in Ramallah**. During the Sunday morning forum, Fr. Fadi shared an appeal for financial support for the orphanage and preschool operated by St. Andrew's Church and the Episcopal Diocese of Jerusalem, which is in desperate need of a new heating system before next winter, to replace the now failed system that was installed in 1966. A donation has been from the Dean's Discretionary Fund on behalf of the cathedral community, but you are invited to make your own donation by giving through the cathedral (using saintmarks.org/give, Venmo, etc.) Learn more at : saintmarks.org/community

The administrators and staff of **Lowell Elementary School**, our neighbor on Capitol Hill, have begun preparing for their students to return to class, and could use our help! They have shared a Wish List for student school supplies needed for the coming year—markers, crayons, snacks, cleaning supplies, and more. Find the link at: saintmarks.org/community



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M.

* **Choral Evensong**, *Cathedral Nave*
[on hiatus until October 1]

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*
[on hiatus until September 10]

9:30 P.M.

* **Compline**, *Cathedral Nave*
also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 6 P.M.

Daily Evening Prayer online via Zoom only.
saintmarks.org/prayer

MONDAY, 6:30 P.M.

Cathedral Yoga
in the cathedral nave: saintmarks.org/yoga

TUESDAY, 12 P.M.

Bible Study via Zoom: saintmarks.org/classes

TUESDAY, 7 P.M. [on hiatus until September]

Centering Prayer in the cathedral nave
[on hiatus until September]
(A * **Taizé service** replaces Centering Prayer
on September 12, & November 7.)

THURSDAY, 7 A.M.

Holy Eucharist in Thomsen Chapel,
1st/3rd/5th Thursdays only

Morning Prayer online via Zoom
2nd/4th Thursdays. saintmarks.org/prayer

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral Care Hotline** is now available by calling the main cathedral office number, and then entering extension 100: **206.323.0300 X100**.

Clergy are also available for individual pastoral appointments. To schedule an appointment, please call the main office.

Wherever you are on your spiritual journey, you are welcome here.

NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: saintmarks.org/newsletter

SAINT MARK'S ONLINE

The cathedral website contains a great deal of information and resources, including archive videos of all livestreamed services, audio recordings and written transcripts of sermons, a calendar of events, a directory of cathedral ministries, and much more: saintmarks.org

The "Community Life" page on the website contains events, reports, personal reflections, and more: saintmarks.org/community

Please follow the cathedral on social media:

Facebook: [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle)
Instagram: [saintmarksseattle](https://www.instagram.com/saintmarksseattle)
YouTube: [@saintmarksseattle](https://www.youtube.com/@saintmarksseattle)

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VESTRY

DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** The Rev. Canon Arienne Davison; **SENIOR WARDEN** Scott Hulet; **JUNIOR WARDENS** Scott Kovacs, Greg Hamm, Chris Rigos; **VESTRY MEMBERS** Carmen Brady, Kathy Minsch, Wayne Duncan, Kristen Kelly, Justin Mills, Doug Thorpe, Peter Snyder, Alexandra Thompson; **DIOCESAN VESTRY MEMBERS** Katie Prettyman, Tina Blondino, Becky Kacel; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Lynne Cobb

NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org



DONATIONS

You may make a donation to Saint Mark's at any time using the electronic giving page at saintmarks.org/give, or using the Venmo mobile app—scan the code, or search for [@SaintMarksCathedralSeattle](https://www.venmo.com/@SaintMarksCathedralSeattle)



PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: saintmarks.org/prayer

