

# THE HOLY EUCHARIST

## THE EIGHTH SUNDAY AFTER PENTECOST: PROPER 11A

July 23, 2023 ♦ 9:00 AM



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

### LAND ACKNOWLEDGMENT & WELCOME

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

### NEW TO SAINT MARK'S?

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or connect with one of the clergy.*

### QUESTIONS?

*Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

**PRELUDE** *In Quiet Mood*

Florence B. Price

**LAND ACKNOWLEDGMENT**

## THE ENTRANCE RITE

*All stand, as able.*

**HYMN 423** *Immortal, invisible, God only wise (sts. 1, 3, & 4) ♦ The Hymnal 1982*

TUNE: *St. Denio*

**OPENING ACCLAMATION**

*Enriching Our Worship 1, p. 50*

*Presider* Blessed be the one, holy, and living God.  
*Assembly* **Glory to God for ever and ever.**

**COLLECT FOR PURITY**

*Presider* **A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

**SONG OF PRAISE** *For the beauty of the earth*

TUNE: *Dix*

1. For the beaut - y of the earth, for the beau - ty of the skies,  
2. For the beau - ty of each hour of the day and of the night,

for the love which from our birth o - ver and a - round us lies,  
hill and vale, and tree and flower, sun and moon, and stars of light,

*Refrain*



Christ our God, to thee we raise this our hymn of grate - ful praise.

**COLLECT OF THE DAY** *Proper 11*

*The Book of Common Prayer, p. 231*

*Presider* God be with you.

***Assembly* And also with you.**

*Presider* Let us pray.

**A**Lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the Liturgy of the Word.*



# THE LITURGY OF THE WORD

**READING** *Isaiah 44:6-8*

**T**HUS says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:

I am the first and I am the last;  
besides me there is no god.

Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM** *Psalms 86:11-17 ♦ Inclina, Domine*

Plainsong, Tone VIII.2

*The cantor introduces the Antiphon, all repeating it.*

*The cantor chants the verses, all repeating the Antiphon as indicated.*



Glad-en the soul of your ser-vant; for to you, O LORD, I lift up my soul.

**T**EACH me your way, O LORD,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.

I will thank you, O LORD my God, with all my heart, \*  
and glorify your Name for evermore.

For great is your love toward me; \*  
you have delivered me from the nethermost Pit. **ANTIPHON**

The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.

But you, O LORD, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth. **ANTIPHON**

Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me. **ANTIPHON**



**THE HOLY GOSPEL** *Matthew 13:24-30,36-43*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Jennifer King Daugherty

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.  
Please stand, as able, when the Presider stands as the liturgy continues.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

*Authorized for use by the 1997 General Convention*

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition:*

*Intercessor* God, in your mercy,  
*Assembly* hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION & ABSOLUTION

*Enriching Our Worship 1, p. 56*

*Deacon* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Deacon* God of all mercy,

**All** we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of Christ be always with you.  
*Assembly* And also with you.

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## VOLUNTARY *Organ improvisation*

*All stand, as able.*

## THE GREAT THANKSGIVING *Eucharistic Prayer 2*

*Enriching Our Worship 1, p. 60*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.

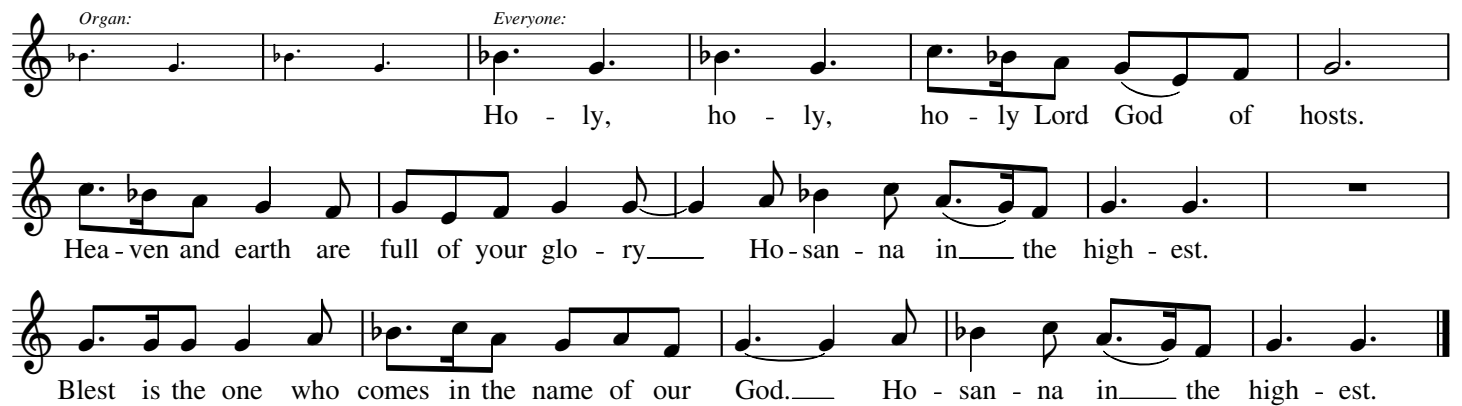
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:



**SANCTUS & BENEDICTUS** *Simple Missa Brevis*

Peter R. Hallock (1924–2014)



*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

*Presider* Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
with Mary, Mark, and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

*All* AMEN.

#### **THE LORD'S PRAYER**

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

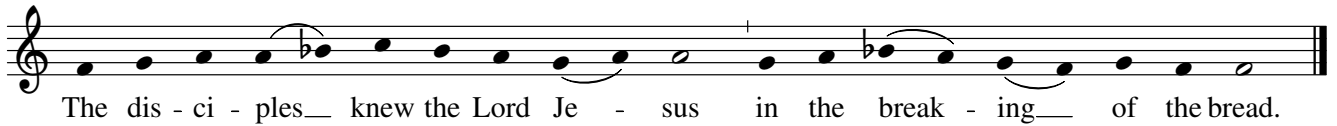
*In silence, the Presider breaks the consecrated bread.*

### THE BREAKING OF THE BREAD

Mode 6 melody; adapt. Mason Martens (b. 1933)

*The cantor introduces the Antiphon, all repeat it.*

*The cantor chants the verses, all repeat the Antiphon as indicated.*



*Verse:* The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

*Verse:* One body are we, alleluia, for though many we share one bread. **ANTIPHON**

### INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

**VOLUNTARY** Organ improvisation

**HYMN 593** Lord, make us servants of your peace ♦ *The Hymnal 1982*

TUNE: Dickinson College

*After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.*

*All stand, as able.*

### SENDING OF EUCHARISTIC VISITORS

*Presider* One body are we.

**Assembly** For, though many, we share one bread and one cup.

*Deacon* Go in peace, bearing holy gifts for holy people.

**POSTCOMMUNION PRAYER**

*Enriching Our Worship 1, p. 69*

*Presider* God of abundance,  
*All* **you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**BLESSING** *The Presider asks God’s blessing on the assembly. All respond: Amen.*

**HYMN 541** *Come, labor on (sts. 1, 2, & 5) ♦ The Hymnal 1982* TUNE: *Ora Labora*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.  
*Assembly* **Thanks be to God.**

**VOLUNTARY** *We praise thee, O God* David Hurd  
(The Acknowledgement, from *Te Deum laudamus* for organ)

## MINISTERS OF THE LITURGY

- |   |  |
|---|--|
| The Rev. Linzi Stahlecker - Presider                | Eliza Davidson - Usher                     |
| The Rev. Cn. Jennifer King Daugherty - Preacher     | Randy Urmston - Usher                      |
| The Very Rev. Steven L. Thomason - Assisting Priest | TBD - Oblation Bearers                     |
| The Rev. Earl Grout - Deacon                        | Chris Brown - Land Acknowledgment & Lector |
| Marc Aubertin - Assisting Lay Minister              | Eliza Davidson - Lector & Intercessor      |
| Elli Howard - Acolyte                               | Michael Perera - Sound Board               |
| Nan Sullins - Chalice Bearer                        | Leo Lai - Cantor                           |
| Jon Achee - Chalice Bearer                          | Canon Michael Kleinschmidt - Organist      |
| Sam Herring - Greeter                               |  |

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SAINT MARK'S EPISCOPAL CATHEDRAL ♦ SEATTLE, WASHINGTON

# CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

July 23, 2023 ♦ The Eighth Sunday after Pentecost



More details can be found  
in the email newsletter.  
Scan the code, or visit:  
[saintmarks.org/newsletter](http://saintmarks.org/newsletter)

## ANNOUNCEMENTS

### Welcome this Morning's Guest Musicians: The Seattle Choral Company

THIS MORNING, JULY 23, AT THE 11 A.M. SERVICES

The cathedral will welcome back to the gallery the Seattle Choral Company and their Artistic Director, Freddie Coleman as guest musicians for the 11 a.m. Eucharist this morning and next Sunday, July 23 and 30. Founded in 1982 by Maestro Coleman, the Seattle Choral Company has, over the course of 40 years, become one of the region's most accomplished and respected choral organizations. They are an Artist-in-Residence choir at Saint Mark's.

Within the past three years, SCC has become a notably powerful advocate for choral music by Black composers. Their Christmas concert in this space last December featured *The Ballad of the Brown King*, a cantata with lyrics by Langston Hughes and music by Margaret Bonds. At the 11 a.m. service this morning, they will offer two anthems by Black composers, Adolphus Hailstork and Nathaniel Dett. To support this work, Canon Kleinschmidt will offer organ music by Black composers, Florence Price and David Hurd, as opening and closing voluntaries.

### EfM Information Table

THIS MORNING, JULY 23, AFTER THE 9 AND 11 A.M. SERVICES, IN THE REAR OF THE NAVE

Education for Ministry (EfM) mentors will once again be available to answer questions in the rear of the nave after the 9 or 11 a.m. service this Sunday. EfM is a four-year program for lay people to study scripture, church history, and modern theology. Students commit to one year at a time. Each class is limited to 12 people. At this time the Monday morning group is full, but space remains in the group that meets Monday evenings, 6:30–8:30 p.m. Tuition is \$325, plus the cost of textbooks. To learn more, see this recent forum about the program or contact Monday evening mentor Tom Hayton: [tomhayton@yahoo.com](mailto:tomhayton@yahoo.com)

## EAT! PLAY! LOVE! 2023

### The Kingdom of Heaven is Like...

FRIDAY, AUGUST 25, 5:30-8 P.M. & SATURDAY, AUGUST 26, 10 A.M.-3 P.M., IN BLOEDEL HALL AND THROUGHOUT THE CATHEDRAL GROUNDS.

In this special weekend of community, connection, and creativity, all ages come together to actively explore the Kingdom or Reign of God—what it is, how to recognize it, and how we help to bring it about right here, right now.

Through story, conversation, justice-seeking, art, music, gardening, bread-baking, and more, we'll delve into three of the kingdom parables in our summer lectionary: **The Parable of the Mustard Seed**, the **Parable of the Leaven**, and the **Parable of the Pearl of Great Price**. Previous iterations of this offering have occurred as a series of weekly or monthly meetings, but for 2023, participants will gather Friday evening—including dinner and Compline—and Saturday morning and afternoon—including lunch, snacks, and an outdoor Eucharist. There will then be an opportunity to help with the Tent City 3 community supper on Sunday evening.

Fee: \$30 for both days, with a maximum of \$75 per family. Find the registration form at [saintmarks.org/eatplaylove](http://saintmarks.org/eatplaylove). The ability to pay should not be a barrier to participation. Email Canon Barrie with any concerns: [wbarrie@saintmarks.org](mailto:wbarrie@saintmarks.org)

### 40s/50s Brunch This Morning

TODAY, SUNDAY, JULY 23, 12:30 P.M., LEFFLER HOUSE

All community members in their 40s and 50s are invited to Leffler House following the 11 a.m. service this morning for food and fellowship. Some members have some ideas for the upcoming program year to share and discuss. Contact Kristine Ekman with any questions: [krisekman@aol.com](mailto:krisekman@aol.com)

## UPCOMING EVENTS

**Cathedral Yoga** will be offered on Monday, July 10, 6:30 p.m., led by instructor Luna Miller. This Monday there will be a brief “coffee-hour” style gathering for those who wish to spend a bit of time socializing following class. (There will be no coffee, only tea!) [saintmarks.org/yoga](http://saintmarks.org/yoga)

Please note that the regular monthly meeting of the Saint Mark's Cathedral **Vestry** will *not* occur in July. The next Vestry meeting will be August 22, 2023.

### SMC to Alki Bike Ride & Alki Beach Meetup

**SUNDAY, JULY 30, BEGINS ON THE CATHEDRAL FRONT LAWN AT 12:30 P.M.; MEETUP AT ALKI BEACH AT 2 P.M.**

What better community activity in July than a gathering on the beach? Following the 11 a.m. Sunday Eucharist, meet on the labyrinth for a blessing and pre-ride snacks and connection. Then gather again at Alki Beach, meeting at the Statue of Liberty around 2 p.m. for post-ride fellowship. Alki Beach offers many choices for take out food and snacks. Bring a swimsuit for a post-ride dip. Questions? Email Emily: [emcmeeks@gmail.com](mailto:emcmeeks@gmail.com)

There are four ways to experience this event:

#### Option 1: Bike 10 miles

From Saint Mark's to Alki Beach via Aloha/12th/Yesler to downtown.

#### Option 2: Bike 3 miles

Drive to Jack Block Park, and then bike to Alki Beach. Find bike route maps at: [saintmarks.org/community](http://saintmarks.org/community)

#### Option 3: Bus/Water Taxi/Walk

From Saint Mark's via bus downtown followed by the Metro Water Taxi, then take another bus or walk about 2 miles to the meeting spot.

#### Option 4: Travel to Alki on your own

Drive to Alki and meet up with the groups there. Be aware that parking can take some time near Alki Beach, especially on a sunny day.

### The Women's Compline Choir Returns

**SUNDAYS, JULY 30 & AUGUST 6, 2023, 9:30 P.M., IN THE CATHEDRAL NAVE, BROADCAST, AND LIVESTREAMED**

Following their debut in the summer of 2019, the Women's Compline Choir, led by Saint Mark's Associate Musician Rebekah Gilmore, has become an annual tradition at

Saint Mark's, chanting the Office of Compline in place of the all-male Compline Choir and presenting special repertoire for women's voices, including world-premiere compositions and arrangements. This year's services will be July 30 and August 6, and repertoire will include *Grace Before Sleep* by contemporary composer Susan LaBarr and *Beautiful Savior* arranged by Ryan Murphy. Watch this space for more details as they become available. Photos and video of all the past iterations can be seen at: [saintmarks.org/womenscompline](http://saintmarks.org/womenscompline)

#### INTERGENERATIONAL EVENT

### Jefferson Park Lawn Bowling Club Night

**FRIDAY, AUGUST 4, 6-9 P.M., 4103 BEACON AVE S.; FREE, BUT \$5 DONATION APPRECIATED**

Enjoy the sunset, great views of the city, food and community while learning the basics of lawn bowling from parishioner Tom Sunderland. All ages welcome but no pets. Please wear soft-soled shoes without a heel. Bring a snack or side dish to share for a potluck picnic. More information and directions may be found at [saintmarks.org/community](http://saintmarks.org/community). If you are interested in carpooling, please email Kristen Kelly: [klk87@hotmail.com](mailto:klk87@hotmail.com)

#### 20S/30S GROUP

### Questioning Together + Compline

**SUNDAY, AUGUST 6, 7:30-10 P.M., LEFFLER HOUSE**

In recent years, the popular 20s/30s Questioning Together + Compline offering has been offered on a “pop-up” basis, but it now returns as a regular monthly offering. The first meeting will be on the first Sunday in August, then starting in September it will be held on the second Sunday of each month. Each month we'll explore a question of faith together with a facilitator providing background on the topic before open discussion.

The first conversation will be on the topic of **Geographic Location and Faith Expression**. How does a sense of place shape theology and belief? Join for a conversation to explore how different social, political and geographic landscapes can provide different contexts of expressing faith with **Canon Elise Johnstone**, Rector of St. John the Baptist, West Seattle. Dessert will be served! At 9:15, we'll head over to Compline together. Questions? Email Emily: [emcmeeks@gmail.com](mailto:emcmeeks@gmail.com)

**Schola Camp** (for high school singers) will be August 14-18, and the registration deadline is **August 7**. Much more information at: [saintmarks.org/choircamp](http://saintmarks.org/choircamp)

August's **Climate Conversation** with the Creation Care Ministry will be on the topic of *Staying Stylish with Climate-friendly Clothing Choices*, on **Thursday, August 10**, 6:30–7:30 p.m., via Zoom.

Video and slides from last week's conversation about *Changing Your Daily Routine* are now available. Find the links at: [saintmarks.org/creation](https://saintmarks.org/creation)

The next second-Saturday **Garden Ministry** work party will be **Saturday, August 12**, 9 a.m.–12 p.m. All ages, kids included, are welcome to participate.

## Safety Where You Are... Orientation for Cathedral Community Members

**SUNDAY, AUGUST 13, 10:20 A.M. AND 12:20 P.M. (TWO DUPLICATE SESSIONS), CATHEDRAL NAVE**

As part of a comprehensive review of our emergency and disaster responses, this brief (15-minute) orientation is designed to assist worshippers in basic procedures in the event of violent person enters the cathedral during worship. We will address appropriate actions to take, location of safe rooms should they be necessary, expectations of law enforcement and first responders, and address basic questions you may have. These sessions will begin approximately 15 minutes after the 9 a.m. and 11 a.m. services conclude, allowing folks to opt in or opt out, as you are inclined. Parents should consider whether to have their children present. No one must attend, but all are welcome. For more information, please contact Dean Thomason or Junior Warden for Facilities Scott Kovacs.

## North Capitol Hill Annual Community Emergency Practice Drill

**SUNDAY, AUGUST 27, 3-5 P.M., MEET IN THE PARKING LOT OF THE SEVENTH DAY ADVENTIST CHURCH, 13TH AVE. E. AND E. ALOHA ST.**

A Seattle Community Emergency Hub is a pre-determined location where neighbors and community members are likely to gather to begin exchanging information and resources among themselves without outside assistance from city services. Hubs are organized and run entirely by volunteers. All are invited to participate in the upcoming North Capitol Hill Emergency Practice Drill. Volunteers are need to be "Hubsters" as well as to play the role of neighbors affected by an emergency. Your participation will help test our Hub's systems. Meet at at 3 p.m. at the North Capitol Hill neighborhood Hub, located in the church parking lot at 13th Ave. E. And E Aloha. For more information visit: [seattleemergencyhubs.org](https://seattleemergencyhubs.org) or email [ncaphillhub@gmail.com](mailto:ncaphillhub@gmail.com)

## MEMORIAL SERVICE

A Memorial Service for Gehan (Chrys) Perera will be offered **Sunday, July 30, at 2 p.m.** in the cathedral nave

## OTHER ANNOUNCEMENTS

It's not too late to sign up for weekly box of local organic produce from **Oxbow Farm & Conservation Center**, with convenient pick-up at Saint Mark's every Saturday, 10 a.m.–2 p.m. Learn more at: [oxbow.org](https://oxbow.org)

## Tent City 3 Meals Report

Friday's email newsletter contains a report and photos each week from the **Sunday evening meals** shared in Bloedel Hall with our guests in Tent City 3, who will be in residence in the lower parking lot until early September. All the weekly reports and more photos can be found at: [saintmarks.org/community](https://saintmarks.org/community)

Earlier this week, Dean Thomason sent a message to the congregation about last Sunday's special guest, **The Rev. Fadi Diab of St Andrew's Episcopal Church in Ramallah**. During the Sunday morning forum, Fr. Fadi shared an appeal for financial support for the orphanage and preschool operated by St. Andrew's Church and the Episcopal Diocese of Jerusalem, which is in desperate need of a new heating system before next winter, to replace the now failed system that was installed in 1966. A donation has been from the Dean's Discretionary Fund on behalf of the cathedral community, but you are invited to make your own donation by giving through the cathedral (using [saintmarks.org/give](https://saintmarks.org/give), Venmo, etc.) Learn more at : [saintmarks.org/community](https://saintmarks.org/community)

The administrators and staff of **Lowell Elementary School**, our neighbor on Capitol Hill, have begun preparing for their students to return to class, and could use our help! They have shared a Wish List for student school supplies needed for the coming year—markers, crayons, snacks, cleaning supplies, and more. Find the link at: [saintmarks.org/community](https://saintmarks.org/community)



**SUNDAY SERVICES**

\* indicates livestreamed services

8 A.M.

**The Holy Eucharist**, *Thomsen Chapel*

9 A.M.

**The Holy Eucharist**, *Cathedral Nave*

11 A.M.

\* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M.

\* **Choral Evensong**, *Cathedral Nave*  
[on hiatus until October 1]

7 P.M.

**Contemplative Eucharist**, *Thomsen Chapel*  
[on hiatus until September 10]

9:30 P.M.

\* **Compline**, *Cathedral Nave*  
also broadcast live on Classical KING-FM 98.1

**WEEKDAY OFFERINGS**

MONDAY–FRIDAY, 6 P.M.

**Daily Evening Prayer** online via Zoom only.  
[saintmarks.org/prayer](http://saintmarks.org/prayer)

MONDAY, 6:30 P.M.

**Cathedral Yoga**  
in the cathedral nave: [saintmarks.org/yoga](http://saintmarks.org/yoga)

TUESDAY, 12 P.M.

**Bible Study** via Zoom: [saintmarks.org/classes](http://saintmarks.org/classes)

TUESDAY, 7 P.M. [on hiatus until September]

**Centering Prayer** in the cathedral nave  
[on hiatus until September]  
(A \* **Taizé service** replaces Centering Prayer  
on September 12, & November 7.)

THURSDAY, 7 A.M.

**Holy Eucharist** in Thomsen Chapel,  
1<sup>st</sup>/3<sup>rd</sup>/5<sup>th</sup> Thursdays only

**Morning Prayer** online via Zoom  
2<sup>nd</sup>/4<sup>th</sup> Thursdays. [saintmarks.org/prayer](http://saintmarks.org/prayer)

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at [saintmarks.org/calendar](http://saintmarks.org/calendar)

**CATHEDRAL OFFICE HOURS**

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300  
General email: [info@saintmarks.org](mailto:info@saintmarks.org)

**PASTORAL CARE**

For urgent spiritual needs, the **24/7 Pastoral Care Hotline** is now available by calling the main cathedral office number, and then entering extension 100: **206.323.0300 X100**.

Clergy are also available for individual pastoral appointments. To schedule an appointment, please call the main office.

Wherever you are on your spiritual journey, you are welcome here.

**NEWSLETTERS**

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: [saintmarks.org/newsletter](http://saintmarks.org/newsletter)

**SAINT MARK'S ONLINE**

The cathedral website contains a great deal of information and resources, including archive videos of all livestreamed services, audio recordings and written transcripts of sermons, a calendar of events, a directory of cathedral ministries, and much more: [saintmarks.org](http://saintmarks.org)

The "Community Life" page on the website contains events, reports, personal reflections, and more: [saintmarks.org/community](http://saintmarks.org/community)

Please follow the cathedral on social media:

- Facebook:** [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle)
- Instagram:** [saintmarksseattle](https://www.instagram.com/saintmarksseattle)
- YouTube:** [@saintmarksseattle](https://www.youtube.com/@saintmarksseattle)

**CATHEDRAL LEADERSHIP & STAFF**

- The Very Rev. Steven L. Thomason, *Dean & Rector* . . . . . [sthomason@saintmarks.org](mailto:sthomason@saintmarks.org)
- The Rev. Canon Jennifer King Daugherty, *Canon for Engagement & Connection* . . . . . [jkdaugherty@saintmarks.org](mailto:jkdaugherty@saintmarks.org)
- The Rev. Linzi Stahlecker, *Curate* . . . . . [lstahlecker@saintmarks.org](mailto:lstahlecker@saintmarks.org)
- The Rev. Earl Grout, *Deacon* . . . . . [egrout@saintmarks.org](mailto:egrout@saintmarks.org)
- The Rev. Emily Austin, *Deacon* . . . . . [eaustin@saintmarks.org](mailto:eaustin@saintmarks.org)
- Canon Michael Kleinschmidt, *Canon for Cathedral Music* . . . . . [mkleinschmidt@saintmarks.org](mailto:mkleinschmidt@saintmarks.org)
- Dr. Jason Anderson, *Compline Choir Director* . . . . . [director@complinechoir.org](mailto:director@complinechoir.org)
- Michael Seewer, *Cathedral Sacristan & Head Verger* . . . . . [mseewer@saintmarks.org](mailto:mseewer@saintmarks.org)
- John Stuntebeck, *Associate Organist* . . . . . [jstuntebeck@saintmarks.org](mailto:jstuntebeck@saintmarks.org)
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- Jim Van Horn, *Music Librarian* . . . . . [jvanhorn@saintmarks.org](mailto:jvanhorn@saintmarks.org)
- Rebekah Gilmore, *Associate Musician, Choir School Director & Interim Director of Youth Ministry* . . . . . [rgilmore@saintmarks.org](mailto:rgilmore@saintmarks.org)
- Canon Wendy Claire Barrie, *Canon for Intergenerational Ministries* . . . . . [wbarrie@saintmarks.org](mailto:wbarrie@saintmarks.org)
- Emily Meeks, *Special Projects Coordinator & Interim Staff Support for 20s/30s* . . . . . [emeeks@saintmarks.org](mailto:emeeks@saintmarks.org)
- Erik Donner, *Cathedral Administrator* . . . . . [edonner@saintmarks.org](mailto:edonner@saintmarks.org)
- Gregory Bloch, *Director of Communications* . . . . . [gbloch@saintmarks.org](mailto:gbloch@saintmarks.org)
- Stephen Eddy, *Bookkeeper & Scheduler* . . . . . [seddy@saintmarks.org](mailto:seddy@saintmarks.org)
- Christopher Brown, *Cathedral Buildings & Grounds & AV Ministry Coordinator* . . . . . [cbrown@saintmarks.org](mailto:cbrown@saintmarks.org)

**VESTRY**

**DEAN & RECTOR** The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** The Rev. Canon Arienne Davison; **SENIOR WARDEN** Scott Hulet; **JUNIOR WARDENS** Scott Kovacs, Greg Hamm, Chris Rigos; **VESTRY MEMBERS** Carmen Brady, Kathy Minsch, Wayne Duncan, Kristen Kelly, Justin Mills, Doug Thorpe, Peter Snyder, Alexandra Thompson; **DIOCESAN VESTRY MEMBERS** Katie Prettyman, Tina Blondino, Becky Kacel; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Lynne Cobb

**NEWCOMERS**

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at [saintmarks.org/newcomers](http://saintmarks.org/newcomers). Contact the welcome team at: [newcomers@saintmarks.org](mailto:newcomers@saintmarks.org).



**DONATIONS**

You may make a donation to Saint Mark's at any time using the electronic giving page at [saintmarks.org/give](http://saintmarks.org/give), or using the Venmo mobile app—scan the code, or search for [@SaintMarksCathedralSeattle](https://www.venmo.com/@SaintMarksCathedralSeattle)



**PRAYER LIST**

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: [saintmarks.org/prayer](http://saintmarks.org/prayer)

