



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
JEANNINE K. RYAN

October 6, 1959 – August 6, 2023



August 19, 2023

11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all of the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



PRELUDE

Herr Jesu Christ, dich zu uns wend, BWV 655
(Lord Jesus Christ, be present now)

J. S. Bach

Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our sister Jeannine. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord.

All **Amen.**

WELCOME

Dean Thomason

OPENING HYMN *On eagle's wings*

TUNE: *Eagle's Wings*

The cantor will sing the verses; all join in singing the refrain after each verse.

1. You who dwell in the shelter of the Lord, who abide in this shadow for life, say to the Lord, "My refuge, my rock, in whom I trust!" *Refrain (all sing)*
2. Snares of the fowler will never capture you and famine will bring you no fear; under God's wings your refuge with faithfulness your shield. *Refrain (all sing)*
3. For to the angels God's given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone. *Refrain (all sing)*

Refrain

"And I will raise you up on ea - gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of my hand."

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody with similar note values and rests. The lyrics continue below the notes. The piece ends with a double bar line.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Isaiah 61:1-3

read by Tera Soelter

THE SPIRIT of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN *The King of love my shepherd is*

TUNE: *St. Columba*

Please remain seated. The cantor will sing the first stanza; all join in singing stanzas 2-6.

1. The King of love my shep - herd is, whose good-ness fail - eth nev - er;
2. Where streams of liv - ing wa - ter flow, my ran-somed soul he lead - eth,
3. Per - verse and fool - ish oft I strayed, but yet in love he sought me,
4. In death's dark vale I fear no ill with thee, dear Lord, be - side me;
5. Thou spread'st a ta - ble in my sight; thy un - ction grace be - stow - eth;
6. And so through all the length of days thy good-ness fail - eth ne - ver:

1. I noth - ing lack if I am his, and he is mine for ev - er.
2. and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
3. and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.
4. thy rod and staff my com - fort still, thy cross be - fore to guide me.
5. and oh, what trans - port of de - light from thy pure cha - lice flow - eth!
6. Good Shep - herd, may I sing thy praise with - in thy house for ev - er.

READING*2 Corinthians 4:16–5:9**read by Nancy Greenwood-Vehrs*

WE DO NOT lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

FOR WE KNOW that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *How great thou art* ♦ *sung by all*

TUNE: *Swedish folk melody*

1. O Lord my God, when I in awe-some won - der con - sid - er
4. When Christ shall come with shout of ac - cla - ma - tion and take me

all the worlds thy hands have made, I see the stars, I hear the roll-ing
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - or -

thun - der, thy pow'r through - out the u - ni - verse dis - played.
a - tion, and there pro - claim, my God, how great thou art.

Then sings my soul, my Sav - ior, God, to thee: How great thou

art, how great thou art! Then sings my soul, my Sav - ior God, to

thee: How great thou art, how great thou art!

THE HOLY GOSPEL *John 10:11-16*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS SAID, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and homily.

Please stand, as able, when the Presider stands to introduce the Creed.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power
of the Holy Spirit**

and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand
of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Michael Seewer

Intercessor For our sister Jeannine let us pray to God our Creator saying:
Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Jeannine now into the fullness of life in your presence.

People Hear our prayer.

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Jeannine, who also sought
understanding.

People Hear our prayer.

Intercessor You are greater than all our ideas and images of you;
draw Jeannine into the mystery of your being.

People Hear our prayer.

Intercessor We know you as perfect Mercy and Love;
welcome Jeannine in the grace of that love and mercy.

People Hear our prayer.

Intercessor We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

People Hear our prayer.

Intercessor The Church commends all who die to the care of Christ, the love of
God, and the communion of the Holy Spirit; and so we commend
Jeannine to you, giving thanks for the gift of her life.

People Hear our prayer.

Intercessor May the Holy One, to whom all the desires of our hearts are known
before we ask, hear our prayers for Jeannine, and for all who
mourn, and grant us newness of life, and peace.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

All are encouraged to give generously in Jeannine's memory to support the following ministries, which support the work that she found so meaningful: Saint Mark's Cathedral; Fred Hutch, University of Washington Medicine. Please make checks payable to Saint Mark's Cathedral. Gifts may be mailed, or placed in one of the baskets located throughout the cathedral nave today. Or you may scan the Venmo code on the right.



All stand, as able.

OFFERTORY HYMN *What wondrous love is this* ♦ sung by all

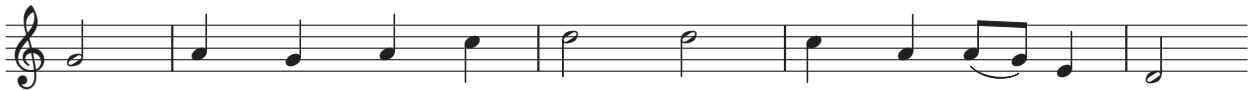
TUNE: *Wondrous Love*



1. What won - drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing,
3. And when from death I'm free, I'll sing on, I'll sing on,



What won - drous love is this, O my soul!
to God and to the Lamb I will sing,
and when from death I'm free, I'll sing on.



What won - drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM
And when from death I'm free I'll sing and joy - ful be,



to lay a - side his crown for my soul, for my soul,
while mil - lions join the theme, I will sing, I will sing,
and through e - ter - ni - ty I'll sing on, I'll sing on,



to lay a - side his crown for my soul!
while mil - lions join the theme, I will sing!
and through e - ter - ni - ty I'll sing on!

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of the center aisle. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION SOLO *I will lift up mine eyes*

WORDS: Psalm 121; MUSIC: Sven Lekberg

I will lift up mine eyes unto the hills;
from whence cometh my help.
My help cometh even from the Lord,
who hath made heaven and earth.
He will not suffer thy foot to be moved,
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel
shall neither slumber nor sleep.
The Lord himself is thy keeper,
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day,
neither the moon by night.
The Lord shall preserve thee from all evil:
Yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in,
from this time forth forevermore.

Please stand, as able, when the Presider stands and returns to the Altar.

POSTCOMMUNION PRAYER

Presider Almighty God,

All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us
a comfort in affliction, and a pledge of our inheritance
in that kingdom where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Jeannine. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All **Amen.**

BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Amazing grace* ♦ *sung by all*

TUNE: *New Britain*



1. A - maz - ing grace! how sweet the sound, that saved a wretch like me!
4. Through ma - ny dan - gers, toils, and snares, I have al - read - y come;
5. When we've been there ten thou - sand years, bright shin - ing as the sun,



I once was lost but now am found, was blind but now I see.
'tis grace that brought me safe thus far, and grace will lead me home.
we've no less days to sing God's praise than when we'd first be - gun.

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Please remain standing for the concluding voluntary and closing procession.

VOLUNTARY *Nun lob, mein Seel, den Herren*
(My soul, now praise thy maker)

Michael Praetorius

*A reception follows the service in Bloedel Hall, on the first floor of the Cathedral House, accessible via the stairways and elevators on the west side of the cathedral.
All are invited.*

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

VERGERS

Marc Aubertin

Alexandra Thompson

CRUCIFER

Ray Miller

ALTAR GUILD

Sue Tait

EUCCHARISTIC MINISTERS

The Reverend Canon Jennifer King Daugherty

Michael Seewer

Kathy Thomason

LECTORS

Tera Soelter

Nancy Greenwood-Vehrs

INTERCESSOR

Michael Seewer

USHERS

Janet Miller

Steve Moen

Kathy Sodergren

MUSICIANS

Canon Michael Kleinschmidt, *organist*

Rebekah Gilmore, *cantor*

SOUND

Michael Perera

VIDEO

Gregory Bloch

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*Those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles, they shall run
and not be weary, they shall walk and not faint.*

– Isaiah 40:31

JEANNINE K. RYAN

October 6, 1959 – August 6, 2023

JEANNINE RYAN, of Sammamish, WA, peacefully made her journey to heaven following a prayer-side service surrounded by the love and presence of her family.

Jeannine's life set an incredible example of love, strength, and unwavering faith. As a daughter, mother, sister, aunt, grandmother, godmother, Pi Phi sister, Husky, Lancer, SAP executive, co-worker and friend, Jeannine's impact was immeasurable. Her presence will forever be felt in the lives she touched.

Her prayerful support from Saint Mark's and from her close friends and family helped Jeannine garner the strength and encouragement in her battle against cancer. Her love for her family and friends was evident in each thoughtful gesture she made. Her ability to give and receive love with grace and gratitude was a true testament to her character.

As we mourn the loss of Jeannine, we also celebrate the incredible life she lived. She was a true adventurer at heart, and whether she was exploring Germany with friends and colleagues or roughing rocky seas in Thailand with her brother, she did so with a zest for life and care for her fellow travelers. Jeannine built an impressive career,



most recently as an executive at SAP, yet she always took time to support her team, to provide career coaching, and to build connections that surpassed what one may expect of a colleague. Jeannine had many interests and hobbies including her love of baseball (Dodgers, Mariners) and football (UW), gardening, music, travel, all of which she used as opportunities to connect with those around her. She was an incredible hostess, and often held Thanksgiving dinners with an open-door policy (if you didn't have a place to celebrate the holiday—well now you did!). Her grace and ability to make each person in her life know their value and importance to her was commendable to say the least.



Jeannine's battle with Stage IV lung cancer was a testament to her courage and determination. She never asked "why" and chose to pray and fight this tenacious disease. With phenomenal care from the medical teams at Fred Hutch and the University of Washington, she outlived her prognosis by a multiple of years. Her willingness to take trial chemotherapy will undoubtedly help others affected with this terrible disease.

Rest in eternal peace, Jeannine. Your legacy will live on, and your memory will continue to inspire us as we navigate the journey ahead. You are and will always be deeply loved and profoundly missed.



SAINT MARK'S
EPISCOPAL CATHEDRAL

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