

# THE HOLY EUCHARIST

## THE TWELFTH SUNDAY AFTER PENTECOST: PROPER 15A

August 20, 2023 ♦ 9:00 AM



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

### LAND ACKNOWLEDGMENT & WELCOME

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

### NEW TO SAINT MARK'S?

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or connect with one of the clergy.*

### QUESTIONS?

*Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.*

# THE LITURGY OF THE WORD

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE** Fughetta in C minor, from Suite No. 1 for Organ

Florence Price

## LAND ACKNOWLEDGMENT

*All stand, as able.*

**HYMN 371** *Thou, whose almighty word* ♦ *The Hymnal 1982*

TUNE: *Moscow*

## OPENING ACCLAMATION

*Enriching Our Worship 1, p. 50*

*Presider* Blessed be the one, holy, and living God.

*Assembly* **Glory to God for ever and ever.**

## COLLECT FOR PURITY

*Presider* **A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

**SONG OF PRAISE** *For the beauty of the earth*

TUNE: *Dix*

1. For the beaut - y of the earth, for the beau - ty of the skies,  
2. For the beau - ty of each hour of the day and of the night,

for the love which from our birth o - ver and a - round us lies,  
hill and vale, and tree and flower, sun and moon, and stars of light,

*Refrain*

Christ our God, to thee we raise this our hymn of grate - ful praise.

**COLLECT OF THE DAY** *Proper 15*

*The Book of Common Prayer, p. 232*

*Presider* God be with you.

***Assembly* And also with you.**

*Presider* Let us pray.

**A**Lmighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated.*



**READING**

*Isaiah 56:1,6-8*

**T**HUS says the LORD:  
Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,

all who keep the sabbath, and do not profane it,  
and hold fast my covenant—

these I will bring to my holy mountain,  
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices  
will be accepted on my altar;

for my house shall be called a house of prayer  
for all peoples.

Thus says the Lord GOD,  
who gathers the outcasts of Israel,

I will gather others to them  
besides those already gathered.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM**

*Psalm 67 ♦ Deus misereatur*

Plainsong, Tone VIII.1

*The cantor introduces the Antiphon, all repeating it.*

*The cantor chants the verses, all repeating the Antiphon as indicated.*



The Lord\_ make his face to shine up - on\_\_\_ us, and\_\_\_ be\_\_\_ gra-cious to us.

**M**AY God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

Let your ways be known upon earth, \*  
your saving health among all nations. **ANTIPHON**

Let the peoples praise you, O God; \*  
let all the peoples praise you.

Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth. **ANTIPHON**

Let the peoples praise you, O God; \*  
let all the peoples praise you.

The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him. **ANTIPHON**



*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.  
Please stand, as able, when the Presider stands as the liturgy continues.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

*After each petition:*

*Intercessor* Creator God,  
*Assembly* awaken us to your presence and love

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION & ABSOLUTION

*Enriching Our Worship 1, p. 56*

*Deacon* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Deacon* God of all mercy,

**All we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of Christ be always with you.

*Assembly* And also with you.

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>. If Venmo asks you for a four-digit code, enter **2076**.*

*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*



**ANTHEM***Holy Manna*

WORDS: George Atkin, 1819;

MUSIC: William Moore, 1825; arr. Kevin Siegfried

Sisters, we have met to worship, and adore the Lord our God ;  
 Will you pray with all your power, while we try to preach the word.  
 All is vain, unless the Spirit of the Holy One come down ;  
 Sisters, pray, and holy manna will be shower'd all around.

Brethren, see poor sinners round you, trembling on the brink of woe;  
 Death is coming, hell is moving ; can you bear to let them go ?  
 See our fathers, see our mothers, and our children sinking down ;  
 Brethren, pray, and holy manna will be shower'd all around.

Is there here a trembling jailer, seeking grace, and fill'd with fears ?  
 Is there here a weeping Mary, pouring forth a flood of tears ?  
 Brethren, join your cries to help them. Sisters, let your pray'rs abound ;  
 Pray ; O ! pray, that holy manna may be scatter'd all around.

Let us love our God supremely, Let us love each other too ;  
 Let us love and pray for sinners, till our God makes all things new.  
 Then he'll call us home to heaven, at his table we'll sit down.  
 Pray ; O ! pray, that holy manna will be shower'd all around.

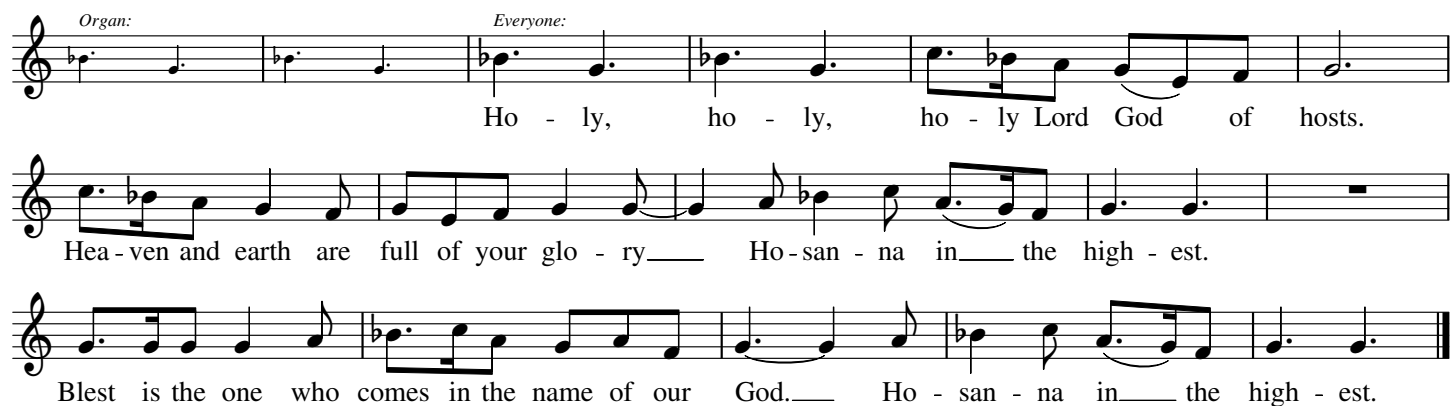
*All stand, as able.***THE GREAT THANKSGIVING** *Eucharistic Prayer 2**Enriching Our Worship 1, p. 60**Presider* God be with you.***Assembly* And also with you.***Presider* Lift up your hearts.***Assembly* We lift them to the Lord.***Presider* Let us give thanks to the Lord our God.***Assembly* It is right to give God thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant.  
 From before time you made ready the creation. Your Spirit moved over the deep and  
 brought all things into being: sun, moon, and stars; earth, winds, and waters; and  
 every living thing. You made us in your image, and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away; and yet, as a mother cares for  
 her children, you would not forget us. Time and again you called us to live in the  
 fullness of your love. And so this day we join with Saints and Angels in the chorus  
 of praise that rings through eternity, lifting our voices to magnify you as we sing:



**SANCTUS & BENEDICTUS** *Simple Missa Brevis*

Peter R. Hallock (1924–2014)



*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

*Presider* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All AMEN.**

## THE LORD'S PRAYER

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

## THE BREAKING OF THE BREAD

Mode 6 melody; adapt. Mason Martens (b. 1933)

*The choir introduces the Antiphon, all repeat it.*

*The choir chants the verses, all repeat the Antiphon as indicated.*



The dis - ci - ples— knew the Lord Je - sus in the break - ing— of the bread.

*Verse:* The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

*Verse:* One body are we, alleluia, for though many we share one bread. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

## ANTHEM

*Benedicamus Domino*

WORDS: Traditional;

MUSIC: Codex Las Huelgas (a 13th Century Spanish manuscript)

*Benedicamus Domino.  
Deo dicamus gratias.*

Let us bless the Lord.  
Thanks be to God.

HYMN

*In boldness, look to God*

In bold-ness, look to God for help, like wo-men folk who dared:  
 In bold-ness, lean on God for strength, and heal-ing from dis - ease,  
 In bold-ness, learn of God the truth of Ma-ry's bet - ter part:  
 In bold-ness, love, nor count the cost. Con - front the world's harsh stare:

to ask that Je - sus heal a child, that crumbs of grace be shared,  
 of mind and bod - y, heart and will, whose bond-age Je - sus frees.  
 by fear and cen - sure un - de-tered, de - ter-mined in her heart  
 like one who washed the feet of Christ, and wiped them with her hair,

that out - cast ones be wel - comed to the feast God has pre - pared.  
 Reach out and touch the hem of Christ, and gath - er spi - rit's ease.  
 to kneel at Je - sus' feet and learn the wis - dom he im - parts.  
 poured per - fume to a - noint her Lord, and left love's fra - grance there.

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Music: *Brother James' Air*, J. L. Macbeth Bain; in the Public Domain.

*After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.*

*All stand, as able.*

#### **SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

#### **POSTCOMMUNION PRAYER**

*Enriching Our Worship 1, p. 69*

*Presider* God of abundance,

*All* **you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the assembly. All respond: Amen.*

**HYMN 380** *From all that dwell below the skies ♦ The Hymnal 1982*

**TUNE:** *Old 100th*

#### **DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Tiento lleno por B cuadrado* (Tiento for undivided stops in B-flat) Juan Cabanilles (1644–1712)

[A tiento is an instrumental composition based on one of the church modes, polyphonic and imitative in style, and prevalent on the Iberian Peninsula in the 16th century.]

## MINISTERS OF THE LITURGY

The Rev. Edie Weller - Presider

The Very Rev. Steven Thomason - Preacher

The Rev. Cn. Jennifer King Daugherty - Assisting Priest

Marc Aubertin - Assisting Lay Minister

TBD - Acolyte

Doug Thorpe - Chalice Bearer

Rachel Crosbie - Chalice Bearer

TBD - Chalice Bearer

Jaime Rubio - Greeter

Steve Quinn - Usher

Dave Harms - Usher

Michael Garrett - Oblation Bearer

Eliza Davidson - Land Acknowledgment & Lector

Barbara Zito - Lector & Intercessor

Michael Perera - Sound Board

Chris Brown - Video

Elsie Nelson Brown - Cantor

The Schola Choir Camp Ensemble,

Rebekah Gilmore, Director;

Canon Michael Kleinschmidt and John Stuntebeck,  
organists

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