

THE HOLY EUCHARIST

THE THIRTEENTH SUNDAY AFTER PENTECOST: PROPER 16A

August 27, 2023 ♦ 11:00 AM



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.

TODAY'S GUEST CHOIR

We welcome the Mägi Ensemble and their Founder and Artistic Director, Dr. Heather MacLaughlin Garbes. Named after Ester Mägi (1922–2021), an Estonian composer and professor of Music Theory, the Ensemble works to perform and record compositions that are rarely heard outside of the Baltic region, and also strives to be an ambassador of the power of music in inter-cultural dialogue and identity. They are an Artist-in-Residence Choir at Saint Mark's.

THE LITURGY OF THE WORD

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Fugue in F*

David Hurd (b. 1950)

LAND ACKNOWLEDGMENT

All stand, as able.

INTROIT *Benediction, from Shaker Songs*

arr. Kevin Siegfried

Holy, holy, holiness unto the Lord,
Love ye one another.

HYMN 522 *Glorious things of thee are spoken ♦ The Hymnal 1982*

TUNE: *Austria*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

SONG OF PRAISE *Gloria in excelsis*

John Rutter (b. 1945)

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

mf

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

f

- we wor-ship you, we give you thanks, we praise you for your glo-ry.

p $\text{♩} = \text{♩}$ (same beat as before, not slower)

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -
 way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the
 Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a -
 lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

COLLECT OF THE DAY *Proper 16*

The Book of Common Prayer, p. 232

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

GRANT, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

READING *Isaiah 51:1-6*

LISTEN to me, you that pursue righteousness,
 you that seek the LORD.

Look to the rock from which you were hewn,
 and to the quarry from which you were dug.

Look to Abraham your father
 and to Sarah who bore you;

for he was but one when I called him,
 but I blessed him and made him many.

For the LORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.

I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be for ever,
and my deliverance will never be ended

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

PSALM

Psalm 138 ♦ Confitebor tibi

Plainsong, Tone V.1

The cantor introduces the Antiphon, all repeating it.

The cantor chants the verses, all repeating the Antiphon as indicated.



I will bow down toward your ho - ly tem - ple, and praise your Name, O LORD.

I WILL give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things. **ANTIPHON**

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

They will sing of the ways of the LORD, *
that great is the glory of the LORD. **ANTIPHON**

Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands. **ANTIPHON**

READING *Romans 12:1-8*

I APPEAL to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel..

HYMN 521 *Put forth, O God, thy Spirit's might* ♦ *The Hymnal 1982*

TUNE: *Chelsea Square*

THE HOLY GOSPEL *Matthew 16:13-20*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

WHEN Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven,

and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of the Lord.
Assembly Praise to you, Lord Christ.

HOMILY

Robert G. Stevens

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.
Please stand, as able, when the Presider stands as the liturgy continues.*

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor Creator God,
Assembly awaken us to your presence and love.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Enriching Our Worship 1, p. 56

Deacon Let us confess our sins to God.
You are invited to stand or kneel for the confession.

Deacon God of all mercy,
All we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



ANTHEM

Love divine

WORDS: Charles Wesley; MUSIC: Howard Goodall

Love divine, all loves excelling,
joy of heaven to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Breathe, O breathe thy loving Spirit
into every troubled breast,
let us all in thee inherit,
let us find that second rest:
Take away our power of sinning,
Alpha and Omega be,
end of faith as its beginning,
set our hearts at liberty.

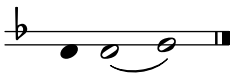
Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee;
changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mode 6 melody; adapt. Mason Martens (b. 1933)

The cantor introduces the Antiphon, all repeat it.

The cantor chants the verses, all repeat the Antiphon as indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM

Love is little, from Shaker Songs

arr. Kevin Siegfried

Love is little,
love is low,
love will make our spirit grow.

Grow in peace,
grow in light,
love will do the thing that's right.

HYMN 304

I come with joy to meet my Lord ♦ The Hymnal 1982

TUNE: *Land of Rest*

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

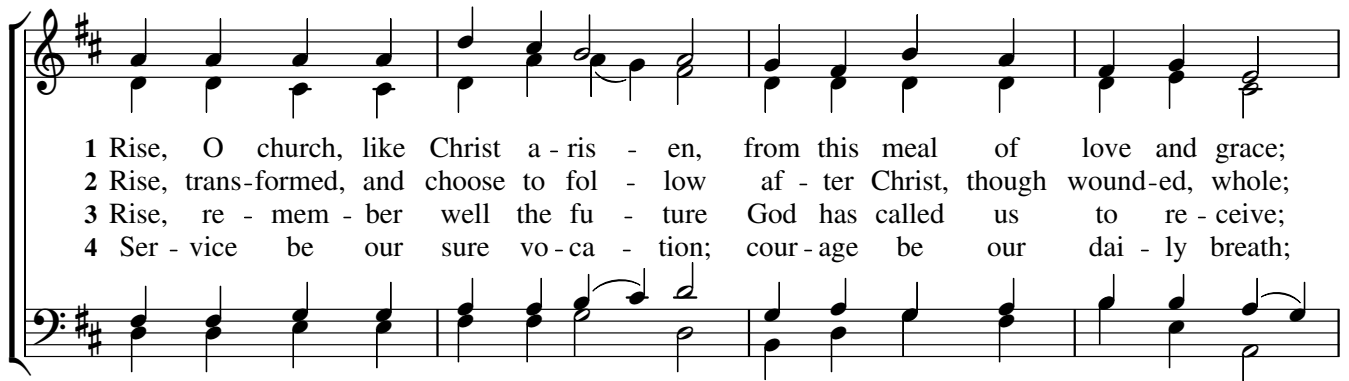
Presider God of abundance,

All **you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

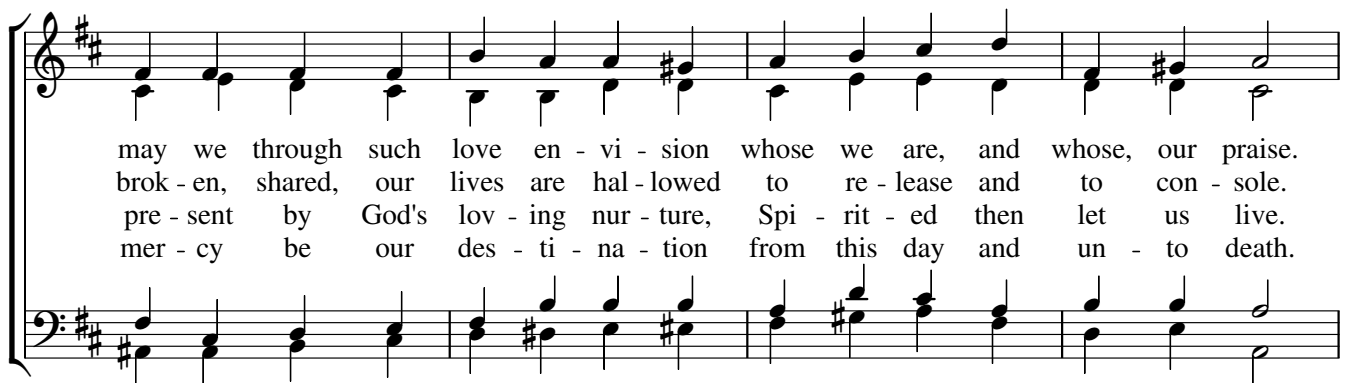
**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the assembly. All respond: Amen.*

HYMN *Rise, O church, like Christ arisen*



1 Rise, O church, like Christ a - ris - en, from this meal of love and grace;
2 Rise, trans-formed, and choose to fol - low af - ter Christ, though wound-ed, whole;
3 Rise, re - mem - ber well the fu - ture God has called us to re - ceive;
4 Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;



may we through such love en - vi - sion whose we are, and whose, our praise.
brok - en, shared, our lives are hal - lowed to re - lease and to con - sole.
pre - sent by God's lov - ing nur - ture, Spi - rit - ed then let us live.
mer - cy be our des - ti - na - tion from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia; God, the won - der of our days.
Al - le - lu - ia, al - le - lu - ia; Christ, our pre - sent, past, and goal.
Al - le - lu - ia, al - le - lu - ia; Spi - rit, grace by whom we live.
Al - le - lu - ia, al - le - lu - ia; Rise, O church, a liv - ing faith.

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly **Thanks be to God.**

VOLUNTARY *Finale – Allegro from Sonata No. 1 for Organ*

Florence B. Price (1887–1953)

MINISTERS OF THE LITURGY

PRESIDER

The Very Rev. Steven L. Thomason

PREACHER

Robert G. Stevens

DEACON

The Rev. Earl Grout

ASSISTING LAY MINISTER

Emily Meeks

EUCCHARISTIC MINISTERS

Russ Campbell, The Rev. Canon Jennifer King Daugherty, Rose Hazard,
The Rev. Mark Miller, Kathy Minsch, Deborah Person, The Rev. Canon Dr.
Marda Steedman Sanborn

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Carrie Davis, TBD

ACOLYTES

Russ Campbell, Alexander Snow, TBD

GREETERS

Hisako Beasley, Tony Deleganos, Carolyn White

USHERS

Hilary McLeland-Wieser | Jay Quarterman, TBD

OBLATION BEARERS

TBD

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Norva Osborn

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Peter Snyder, George Pro

INTERCESSOR

Barbara Zito

SOUND BOARD

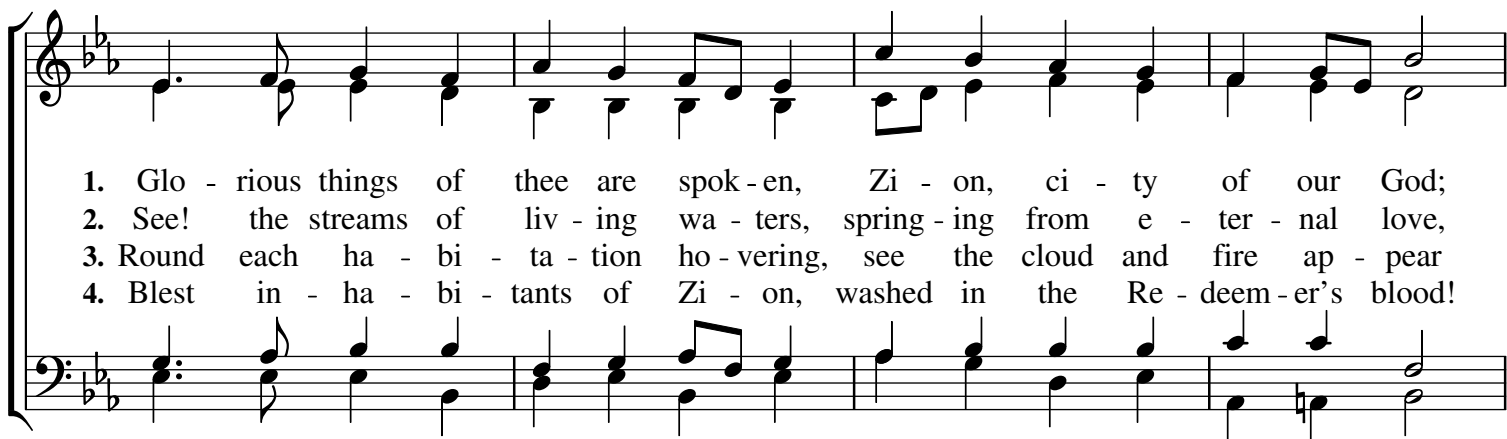
Michael Perera

LIVESTREAM

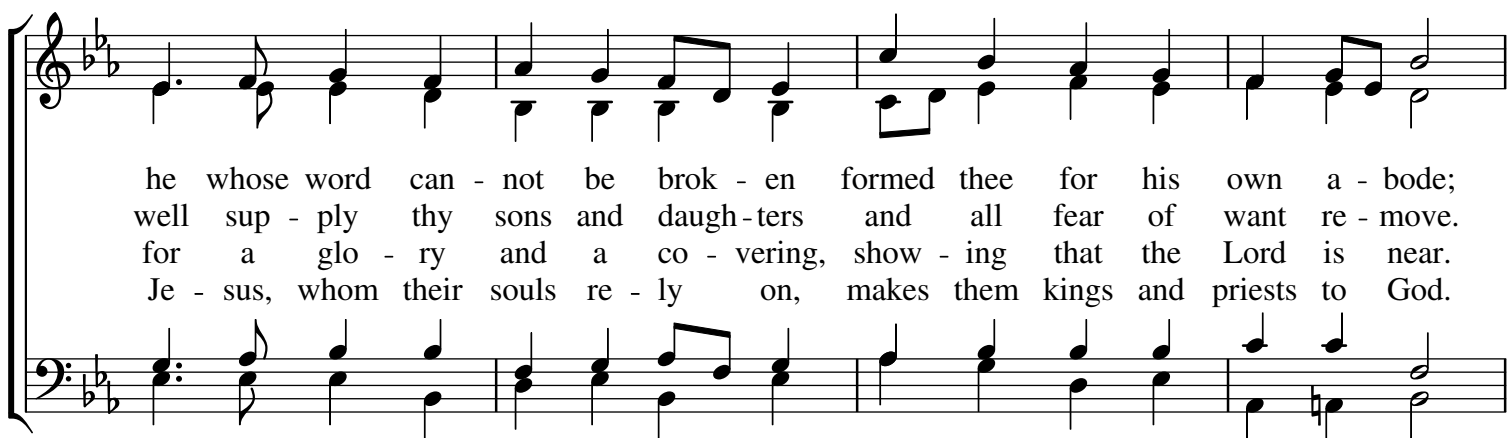
Christophehr Brown

MUSICIANS

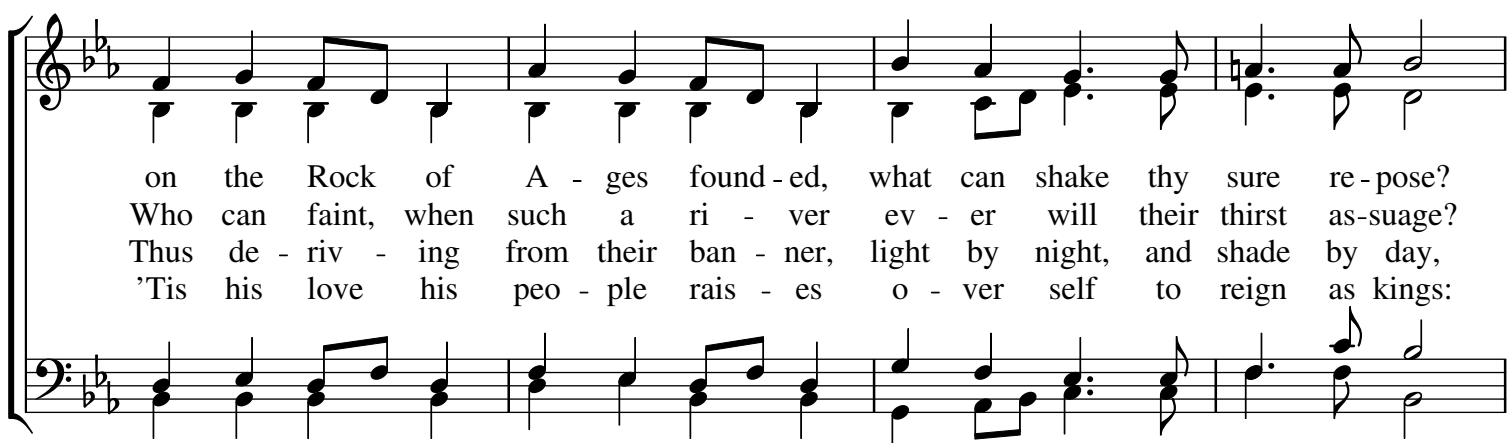
Anneka Herring, *cantor*;
The Mägi Ensemble, Heather MacLaughlin Garbes, *Director*;
Peter Garbes, *piano*;
John Stuntebeck, *organist*



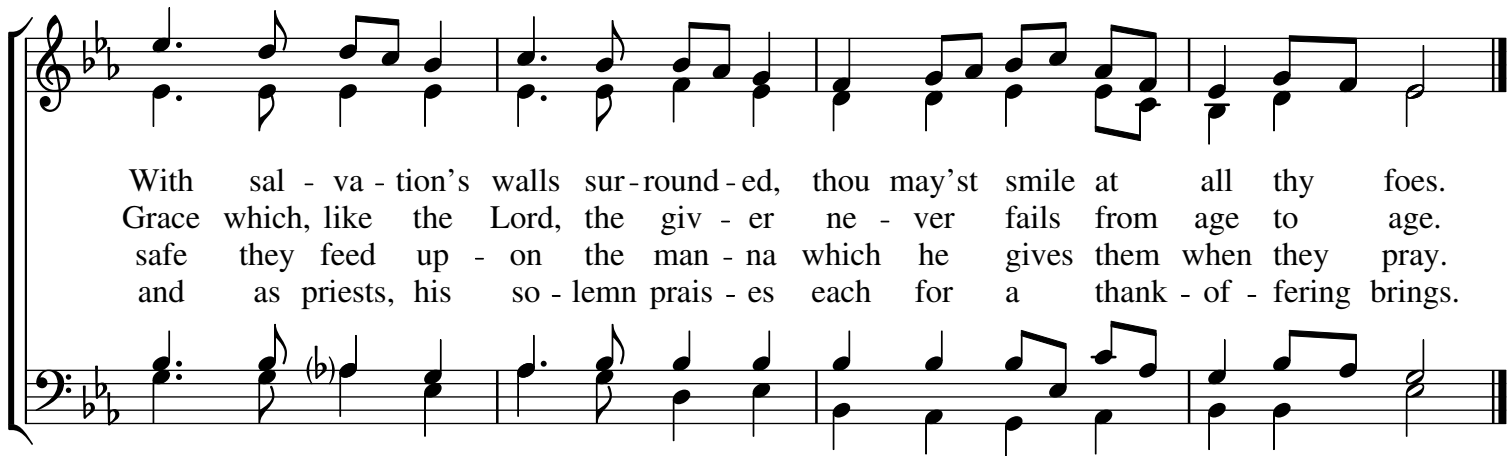
1. Glo - rious things of thee are spok - en, Zi - on, ci - ty of our God;
 2. See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each ha - bi - ta - tion ho - vering, see the cloud and fire ap - pear
 4. Blest in - ha - bi - tants of Zi - on, washed in the Re - deem - er's blood!



he whose word can - not be brok - en formed thee for his own a - bode;
 well sup - ply thy sons and daugh - ters and all fear of want re - move.
 for a glo - ry and a co - vering, show - ing that the Lord is near.
 Je - sus, whom their souls re - ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 Who can faint, when such a ri - ver ev - er will their thirst as - suage?
 Thus de - riv - ing from their ban - ner, light by night, and shade by day,
 'Tis his love his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 Grace which, like the Lord, the giv - er ne - ver fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 and as priests, his so - lemn prais - es each for a thank - of - fering brings.

The Hymnal 1982 - #521 Put forth, O God, thy Spirit's might

Descant

4 O Judge di - vine of hu - man strife! O

1 Put forth, O God, thy Spi - rit's might and
 2 Let works of dark - ness dis - ap - pear be -
 3 Let what a - pos - tles learned of thee be
 4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in
 fore thy con - quering light; let ha - tred and tor -
 ours from age to age; their stead - fast faith our
 Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.
 ment - ing fear pass with the pass - ing night.
 u - ni - ty, their peace our her - it - age.
 ter - nal life, to serve thee is to reign.

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Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.