



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

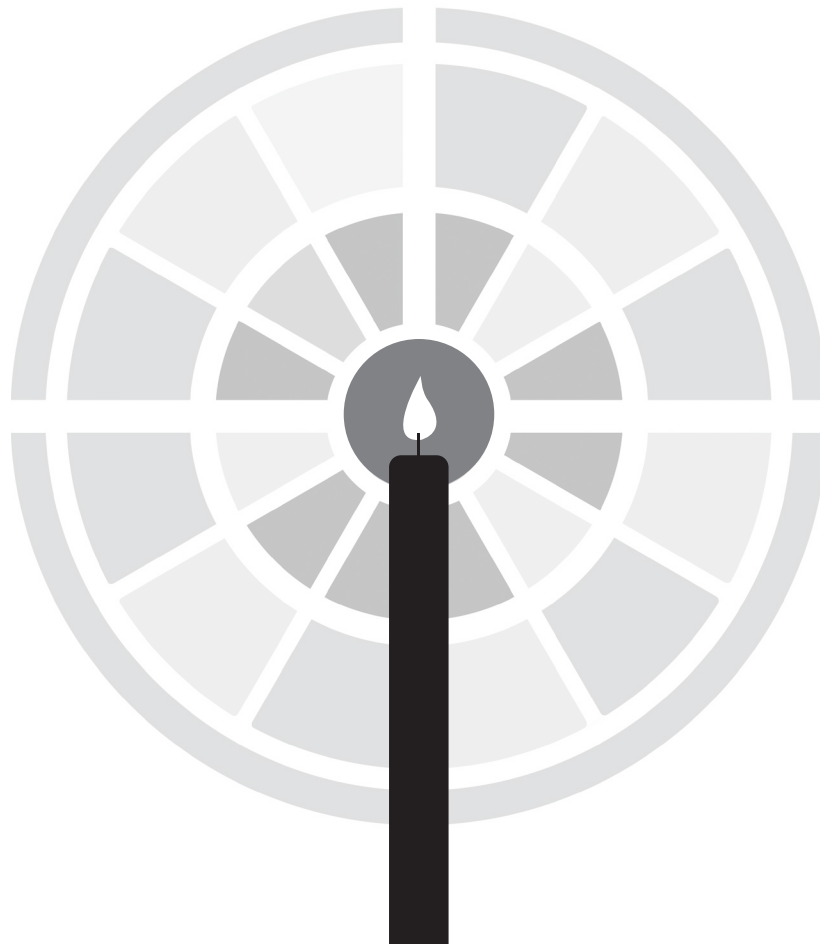
CANDLELIT PRAYER

with music from

TAIZÉ

Tuesday, September 12, 2023

7:00 PM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral and this service of Taizé Prayer. Wherever you are on your spiritual journey, you are welcome here!

To learn more about Taizé Prayer at Saint Mark's, visit saintmarks.org/taize.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

Mark your calendars for the next Taizé Prayer liturgy at Saint Mark's: Tuesday, November 7, 2023 at 7:00 p.m., in the cathedral nave and livestreamed.

As the community gathers, all are invited to settle in silence. You may remain seated throughout the entire service.

LAND ACKNOWLEDGMENT & WELCOME

GATHERING SONG *Let all who are thirsty come*

WORDS: Revelation 22:17b,20b;

MUSIC: Taizé

Let all who are thirst-y come. Let all who wish re-ceive the wa-ter of life—

free-ly. A - men, come Lord Je - sus. A - men, come Lord Je - sus. Let

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The piano accompaniment consists of chords and single notes that support the vocal line.

GOD is our refuge and strength, *
 a very present help in trouble.

Therefore we will not fear, though the earth be moved, *
 and though the mountains be toppled into the
 depths of the sea;

Though its waters rage and foam, *
 and though the mountains tremble at its tumult.

The LORD of hosts is with us; *
 the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, *
 the holy habitation of the Most High.

God is in the midst of her;
 she shall not be overthrown; *
 God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; *
 God has spoken, and the earth shall melt away.

The LORD of hosts is with us; *
 the God of Jacob is our stronghold.

Come now and look upon the works of the LORD, *
 what awesome things he has done on earth.

It is he who makes war to cease in all the world; *
 he breaks the bow, and shatters the spear,
 and burns the shields with fire.

“Be still, then, and know that I am God; *
 I will be exalted among the nations;
 I will be exalted in the earth.”

The LORD of hosts is with us; *
 the God of Jacob is our stronghold. ♦

SONG

How blessed the poor in heart (Beati voi poveri)

WORDS: Luke 6:20;

MUSIC: Taizé

How bless-ed the poor in heart, for theirs is the king-dom of heav-en.
 Be - a - ti voi po - ve - ri, per - ché vos - tro é il re - gno di Di - o.

READING

Colossians 3:12-15a

As GOD's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. ♦

All are invited to remain seated in silence, for yourself and others, and enter into an extended period of meditation.

THE GREAT SILENCE



SONG*Ubi caritas (Living charity)*WORDS: Latin, 9th century;
MUSIC: Jacques Berthier (1923–1994)

The image shows a musical score for the song 'Ubi caritas'. It consists of two staves of music. The top staff is a vocal line in G major, 4/4 time, with lyrics written below it. The bottom staff is a piano accompaniment line. The lyrics are: 'U-bi ca-ri-tas et a - mor, u-bi ca-ri - tas De-us i - bi est. Living cha-ri - ty and stead-fast love, liv-ing cha-ri - ty shows the heart of God.' The music features a mix of eighth and quarter notes, with some rests and a triplet in the final measure of the vocal line.

PRAYERS OF INTERCESSION

Taizé, adapt.

The vocalist introduces the Kyrie, all repeat. The intercessor offers the prayers, all repeat the Kyrie when indicated.

Intercessor That Christians may never cease to be a people of peace, and become ferments of reconciliation in the human family, let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor For all who believe, those who seek and wonder, and for those who have a ministry in the Church, that they may be faithful witnesses to the Gospel and bearers of good news, let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor That we may know and learn to share the plentiful goods of the earth among all, let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor For all the nations of the earth, that wars and violence may cease, and that peace may enter all hearts, let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor For those people and communities impacted by poverty, violence, discrimination, or bigotry, let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor For those who are persecuted on account of Christ's name, for all who are seeking justice, peace, and reconciliation, let us pray.

People **Kyrie eleison, Christe eleison.**

("Kyrie eleison; Christe eleison." is Greek for "Lord, have mercy; Christ, have mercy.")

CANDLE LIGHTING

All are invited to bring the prayers in your heart to Christ, symbolized by lighting a single candle in the candle bowl. Please place your candle as close to the center as possible, working outward as more candles are added.

SONG DURING CANDLE LIGHTING *Be still and rejoice*

WORDS: Matthew J. Briggs (1989–2021);
MUSIC: Gregory Bloch (b. 1978)

The musical score is written for voice and piano in the key of D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains the first two lines of the song, and the second system contains the last two lines. The lyrics are: "Be still (Be still) and re-joyce in God, As God re-joyces in you." The melody is simple and contemplative, with a prominent triplet of eighth notes in the phrase "and re-joyce". The piano accompaniment features a steady bass line with chords that support the vocal line. The piece concludes with a double bar line and repeat dots.

THE LORD'S PRAYER *(prayed by all)*

Heavenly Father, heavenly Mother,
holy and blessed is your name.
We pray for your reign of peace to come,
we pray that your will be done,
on earth as it is in heaven.
Give us this day the bread we need,
give it to those who have not enough.
Let forgiveness flow between us.
Deliver us from evil.
For yours is the power and the glory
and the mercy now and forever. Amen.

CLOSING PRAYER

CHRISt JESUS, by your Spirit you come and kindle a burning light in us. We know well that it is not we who create this source of light, but you the Risen Lord. To all of us, you give the one thing that matters and which is hidden from our own eyes: a peaceful trust in God and also poverty in spirit, so that with a great thirst for the realities of God, we may take the risk of letting you accompany us O Christ, and of accompanying, in our turn, those whom you entrust to us. **Amen.**

– Brother Roger Schütz (attr.), founder of Taizé

CLOSING SONG *My peace*

WORDS: John 14:27;

MUSIC: Berthier

My peace I leave you, my peace I give you; trou-ble not your hearts.

My peace I leave you, my peace I give you; Be__ not a - fraid.

Thank you for attending this Candlelit Prayer service with music from Taizé at Saint Mark's Cathedral. Please consider supporting the ministries of Saint Mark's by placing money in the offering basket as you leave, or using Venmo (please put Taize in the memo line; the four-digit code is 2076 if asked). May God's peace be with you this night and always.



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MINISTERS OF THE LITURGY

READERS

Carrie Kahler
Michael Perera

MUSICIANS

Keri Adams-Lee
Gregory Bloch
Elizabeth Clark-Stern
Ben Cope
Amanda Davis
Jason Fields
Andrea Gradinaru
Elea Ingman
Arthur Lee
David Menz
David Poortinga
Michael Seewer

USHER

Natalie Willis

VIDEO

Timothy Shore

SOUND

Chris Brown

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ABOUT THE ICON: *The icon that is the focus of our prayer tonight is “Christ Pantocrator” (meaning “Ruler of All”). It was written by Alexander Stalnov in 2004 and lives across from the “Virgin of the Sign” icon in McCaw Chapel. Saint Mark’s icons are the fruit of special relationships developed by the Russian Parish Partnership, a program led by Jane and Dick Carter which included several pilgrimages to Russia in the 1990s and 2000s.*



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1245 Tenth Avenue East
Seattle, WA 98102

206-323-0300

www.saintmarks.org