



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

SUNDAY, 7 P.M. ♦ THOMSEN CHAPEL

GATHERING

The Assembly gathers quietly while music is offered. Then, a chime is rung and the Presider begins:

Presider Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

The Presider continues:

Presider Create in us clean hearts, O God;

Assembly And sustain us with your Holy Spirit.

Presider Let us pray.

Christ Jesus, stay with us,

All for evening is at hand and the day is past;

be our companion in the way, kindle our hearts, and awaken hope,

that we may know you as you are revealed in Scripture

and the breaking of bread. Grant this for the sake of your love. Amen.

POEM/MEDITATION

*All remain seated to listen to the poem or meditation,
followed by 1-2 minutes of silence, begun and ended by the chime of the singing bowl.*

GOSPEL READING

All remain seated for the Gospel reading. A brief reflection follows, begun and ended with a chime.

PRAYERS

All remain seated while prayers are offered. At the conclusion, all respond: Amen.

THE EXCHANGE OF PEACE

All stand, as able, and exchange a sign of Christ's peace with one another.

OFFERTORY

All may be seated. An offering of money is received via offering plates in the back of the chapel, or passed through the pews. Electronic giving options may be found at www.saintmarks.org/give, or by using our Venmo @SaintMarksCathedralSeattle or scan the QR code (enter 2076 if prompted).



All stand, as able, when the Presider motions all to rise.

MAKING EUCHARIST

Presider God be with you.

Assembly **And also with you.**

Presider Let us lift our hearts to God.

Assembly **It is a right, good and joyful thing to give God thanks and praise.**

Presider Holy One, we give thanks to you, our Creator. Your Spirit brings all things into being: sun, moon, and stars; earth, wind, and water, and every living thing. You sent your Son, Jesus, to teach us to love and to show us the Way. And so we praise your name, using ancient words of holy faith:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

The Presider prays over the bread and wine.

THE LORD'S PRAYER (*prayed by all*)

**All Heavenly Father, heavenly Mother, holy and blessed is your name.
We pray for your reign of peace to come,
We pray that your will be done, on earth as it is in heaven.
Give us this day the bread we need, give it to those who have not enough.
Let forgiveness flow between us. Deliver us from evil.
For yours is the power and the glory and the mercy now and forever. Amen.**

THE FRACTION *The Presider breaks the consecrated bread, followed by a period of silence.*

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive communion. Rice wafers for those with wheat allergies are available—simply ask for one at the time of communion. Intinction (dipping the bread in the wine) is not available at this time. The full grace of the sacrament is received with only the bread or the wine.

REFLECTION *All are seated. Silence for reflection is kept, begun and ended with the chime of a singing bowl.*

All stand, as able, when the singing bowl is rung to close the reflection.

POSTCOMMUNION PRAYER (*prayed by all*)

Presider Gracious God,

All we have broken the bread which is Christ's body; we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humanity; through Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly; all respond Amen.*

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

Assembly **Thanks be to God.**

Following the dismissal, the Presider will remain at the altar rail to offer laying on of hands and prayers and anointing for healing to anyone who desires that. You are also welcome to remain in quiet prayer or to leave in silence.