



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

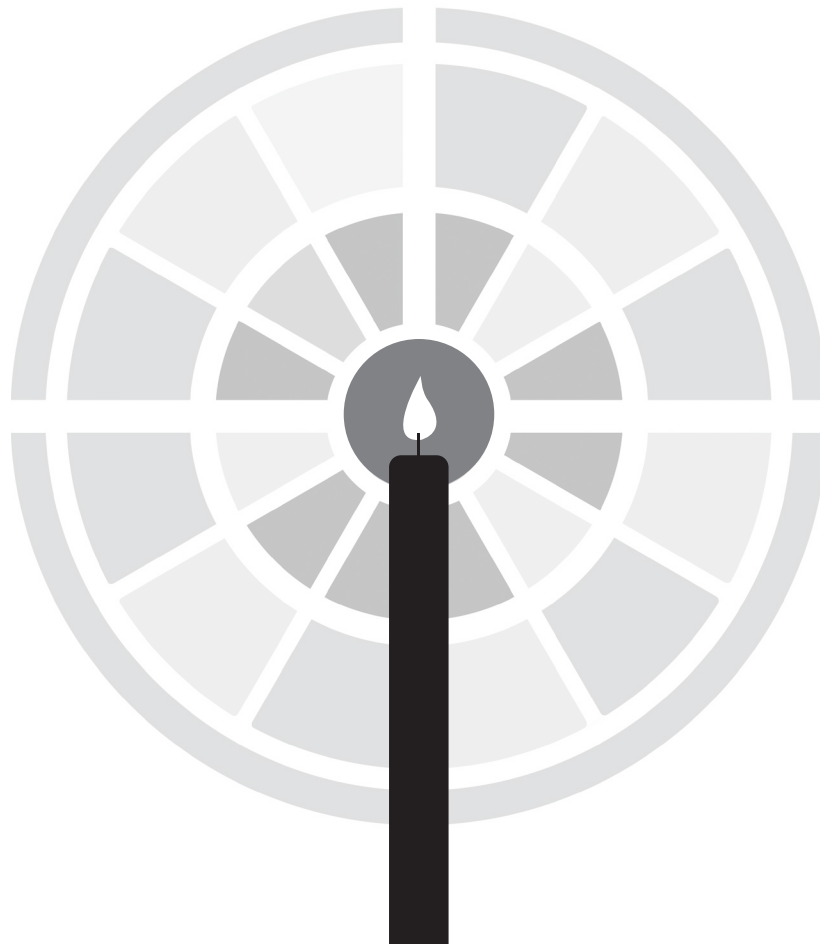
CANDLELIT PRAYER

with music from

TAIZÉ

Tuesday, March 19, 2024

7:00 PM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral and this service of Taizé Prayer. Wherever you are on your spiritual journey, you are welcome here!

Today is the Feast of St. Joseph, and so tonight's liturgy is inspired by the observance of this feast.

To learn more about Taizé Prayer at Saint Mark's, visit saintmarks.org/taize.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

Mark your calendars for the next Taizé Prayer liturgy here at Saint Mark's: Tuesday, May 21, 2024 at 7:00 p.m., in the cathedral nave and livestreamed. This will be a special Interfaith Prayer service in the style of Taizé, offered in partnership with Clear Mountain Buddhist Monastery.

As the community gathers, all are invited to settle in silence. You may remain seated throughout the entire service.

LAND ACKNOWLEDGMENT & WELCOME

GATHERING SONG *Nada te turbe* (Nothing can trouble)

WORDS: Theresa of Avila;

MUSIC: Jacques Berthier

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne na - de le fal - ta.
No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te; só - lo Dios bas - ta
No - thing can trou - ble, no - thing can fright - en. God a - lone fills us.

PSALM

Psalm 89:1-4,26-29 ♦ read by all in unison

The Book of Common Prayer, p. 713

YOUR love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

“I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

‘I will establish your line for ever, *
and preserve your throne for all generations.’”

He will say to me, ‘You are my Father, *
my God, and the rock of my salvation.’

I will make him my firstborn *
and higher than the kings of the earth.

I will keep my love for him for ever, *
and my covenant will stand firm for him.

I will establish his line for ever *
and his throne as the days of heaven.” ♦

SONG

Our darkness (La ténèbre)

WORDS: Psalm 139:12;

MUSIC: Berthier

Our dark - ness is nev - er dark - ness in your sight:
La té - nè - bre n'est point té - nè - bre de - vant toi:

the deep - est night is clear as the day - light.
La nuit com - me le jour est lu - miè - re

READING

Matthew 2:13-15,19-23 (Common English Bible)

WHEN the magi had departed, an angel from the Lord appeared to Joseph in a dream and said, “Get up. Take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod will soon search for the child in order to kill him.” Joseph got up and, during the night, took the child and his mother to Egypt. He stayed there until Herod died. This fulfilled what the Lord had spoken through the prophet: *I have called my son out of Egypt.*

After King Herod died, an angel from the Lord appeared in a dream to Joseph in Egypt. “Get up,” the angel said, “and take the child and his mother and go to the land of Israel. Those who were trying to kill the child are dead.” Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus ruled over Judea in place of his father Herod, Joseph was afraid to go there. Having been warned in a dream, he went to the area of Galilee. He settled in a city called Nazareth so that what was spoken through the prophets might be fulfilled: He will be called a Nazarene. ♦

All are invited to remain seated in silence, for yourself and others, and enter into an extended period of meditation.

THE GREAT SILENCE

SONG

Jesus, remember me

WORDS: Luke 23:42;
MUSIC: Berthier

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The first system ends with a repeat sign, and the second system ends with a double bar line and repeat dots.

PRAYERS OF INTERCESSION

Intercessions for the Christian People, adapt., p. 95

The vocalist introduces the Kyrie, all repeat. The intercessor offers the prayers, all repeat the Kyrie when indicated.

Intercessor For the church, that God's commandments may be ever close to us, wonderful to ponder and life-giving to keep; let us pray.

***People* Kyrie eleison, Christe eleison.**

Intercessor For God's people, that those who will be baptized at Easter may be drawn to the weakness of God in Christ crucified; let us pray.

***People* Kyrie eleison, Christe eleison.**

Intercessor For our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice; let us pray.

***People* Kyrie eleison, Christe eleison.**

Intercessor For children, that infants and young people of every nation may have food and learning, and that they may love their world; let us pray.

***People* Kyrie eleison, Christe eleison.**

Intercessor For this gathered community, that our Lenten journey may open our eyes to the mystery and wonder of God's mercy; let us pray.

***People* Kyrie eleison, Christe eleison.**

Intercessor For parents and families, that through your presence and care, they may be strengthened in love and service, and open to the needs of the world; let us pray.

***People* Kyrie eleison, Christe eleison.**

Intercessor For the dead, especially those whom we hold tonight in our hearts, that they may be at peace; let us pray.

***People* Kyrie eleison, Christe eleison.**

("Kyrie eleison; Christe eleison." is Greek for "Lord, have mercy; Christ, have mercy.")

CANDLE LIGHTING

All are invited to bring the prayers in your heart to Christ, symbolized by lighting a single candle in the candle bowl. Please place your candle as close to the center as possible, working outward as more candles are added.

SONG DURING CANDLE LIGHTING *Stay with me (Bleibet hier)*

WORDS: Matthew 26:38, ff.

MUSIC: Jacques Berthier

The musical score is written for voice and piano. It features a treble clef and a bass clef, both in the key of B-flat major. The melody is simple and repetitive, with a focus on the lyrics. The piano accompaniment consists of chords and single notes that support the vocal line. The lyrics are written in both English and German. The English lyrics are: "Stay with me, re-main here with me, watch_ and pray, watch_ and pray." The German lyrics are: "Blei - bet hier und wa - chet mit mir. Wa - chet und be - tet, wa - chet und be - tet." The score includes a repeat sign at the end of the piece.

THE LORD'S PRAYER *(prayed by all)*

Heavenly Father, heavenly Mother,
holy and blessed is your name.
We pray for your reign of peace to come,
we pray that your will be done,
on earth as it is in heaven.
Give us this day the bread we need,
give it to those who have not enough.
Let forgiveness flow between us.
Deliver us from evil.
For yours is the power and the glory
and the mercy now and forever. Amen.

CLOSING PRAYER

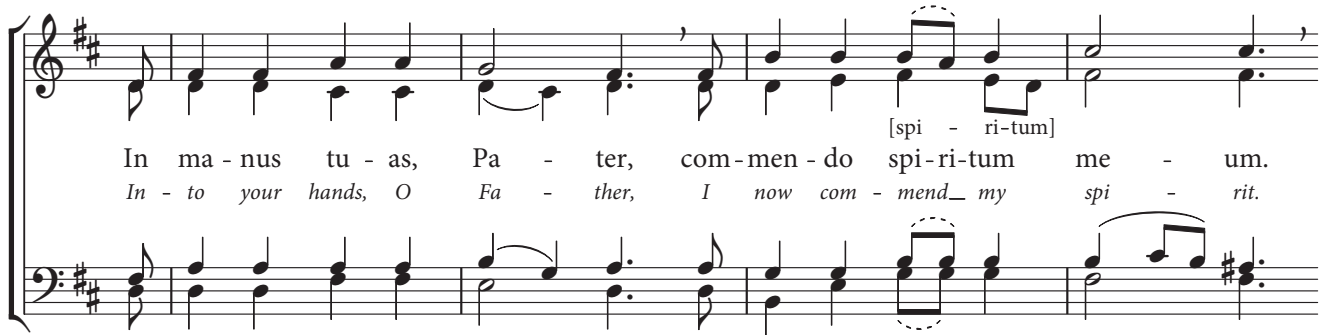
O GOD, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Lord. **Amen.**

– From *An Order for Compline, The Book of Common Prayer* (1979), p. 134.

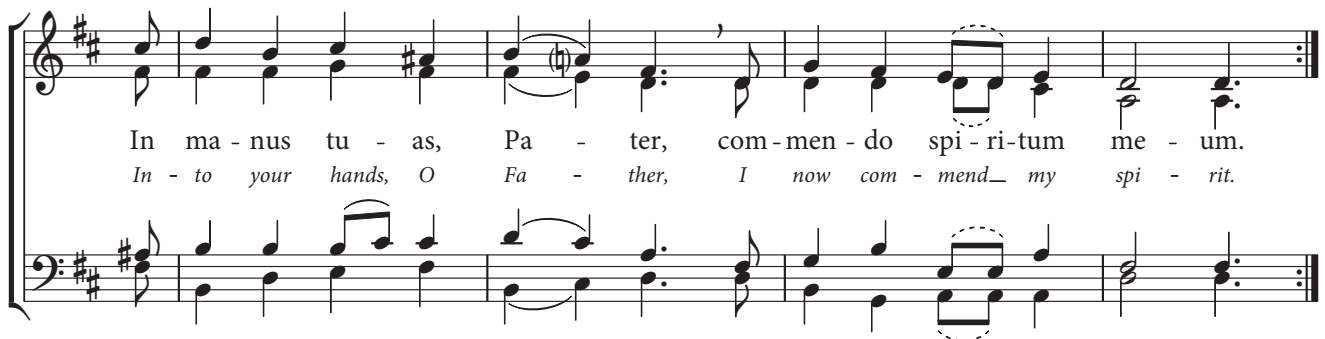
CLOSING SONG *In manus tuas, Pater (Into your hands, O Father)*

WORDS: Luke 23:46 & Psalm 31:6;

MUSIC: Taizé



In ma - nus tu - as, Pa - ter, com - men - do spi - ri - tum me - um.
In - to your hands, O Fa - ther, I now com - mend_ my spi - rit.



In ma - nus tu - as, Pa - ter, com - men - do spi - ri - tum me - um.
In - to your hands, O Fa - ther, I now com - mend_ my spi - rit.

Thank you for attending this Candlelit Prayer service with music from Taizé at Saint Mark's Cathedral. Please consider supporting the ministries of Saint Mark's by placing money in the offering basket as you leave, or using Venmo (please put Taize in the memo line; the four-digit code is 2076 if asked). May God's peace be with you this night and always.



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MINISTERS OF THE LITURGY

READERS

Elizabeth Clark-Stern
Natalie Willis

MUSICIANS

Gregory Bloch
Molly Bosch
Julia Cooper
Ben Cope
Hannah Hochkeppel
David Menz
Nate Olson
Orianna O’Niell
David Poortinga

USHER

Jane Carter

VIDEO & SOUND

Michael Seewer

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Prayers of Intercession adapted from Intercessions for the Christian People, Pueblo Publishing Company, 1988.

The name “Taizé” and the dove-cross symbol are registered as trademarks of Ateliers et Presses de Taizé.

ABOUT THE ICON:

Refugees: The Holy Family, *by Kelly Latimore.*

“I met the family depicted in this icon while in Palestine in 2008. At the time they lived in a terribly confined refugee camp in the West Bank. At one point the camp didn’t have a doctor and soldiers were blocking anyone going in and out. However, the pregnant mother’s water broke in the middle of the night. The camp had a strict curfew and no one was allowed to be out in the camp streets at night, and feeling something may be wrong she had no one to help her give birth. Not wanting to put anyone else at risk they were able to sneak out, cut a hole in the perimeter fence and walked through the desert with their young son and arrived at the nearest hospital at dawn, and gave birth to a beautiful baby girl. The family has been a beacon of hope and nonviolent resistance in the area. May peace be with them and the continued work of Peacemaking in Palestine.”



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www.saintmarks.org