

THE FEAST OF THE RESURRECTION

EASTER DAY

SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

March 31, 2024
8:30 & 11:00 AM



SAINT MARK'S

EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

LAND ACKNOWLEDGMENT

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

WELCOME

On this happy Easter Day, we welcome you to Saint Mark's Cathedral. We are glad you have joined us to celebrate the Resurrection of our Lord. Thank you for sharing your Easter morning with us. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Please note, incense will be used at the 11 a.m. service.

QUESTIONS?

Ushers (wearing purple Welcome laynards) are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

All-gender restrooms are in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or via the southwest stairwell.

TO LEARN MORE ABOUT SAINT MARK'S

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

THE LITURGY OF THE WORD

PRELUDE *Prelude, from Suite for Organ, Brass, and Percussion*
Adagio, from Symphony No. 5 for Organ

Craig Phillips (b. 1961)
Charles-Marie Widor

LAND ACKNOWLEDGMENT

All stand, as able.

FANFARE & PROCESSIONAL HYMN *Jesus Christ is risen today*

TUNE: *Easter Hymn*; arr. Mel Butler



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - umph - ant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once, up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all ye heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

The Hymnal 1982 #207; WORDS & MUSIC: public domain

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 355

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - - - men.

The Hymnal 1982 #8-278, ©1976 Oxford University Press.

COLLECT OF THE DAY

The Book of Common Prayer (1979), p. 222

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

READING *Isaiah 25:6-9*

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Psalm 118:1-2,14-24 ♦ St. Helena Psalter

Anglican Chant by George Thalben-Ball

Sung by the choir.

Confitemini Domino

GIVE thanks to God who is good; *
God's mercy endures for ever.

Let Israel now proclaim: *
"God's mercy endures for ever."

God is my strength and my song *
and has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Most High has triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!"

I shall not die, but live *
and declare the works of God.

God has punished me sorely, *
but did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to God.

"This is the gate of the Holy One; *
those who are righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is God's doing, *
and it is marvelous in our eyes.

On this day the Holy One has acted; *
we will rejoice and be glad in it. ♦

READING*Acts 10:34-43*

PETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Mel Butler

The choir sings the alleluias; all repeat. The choir sings the verse; all repeat the alleluias.



Verse: I have seen the Lord.

All turn to face the proclamation as the Book of Gospels is carried in procession to the midst of the Assembly.

THE HOLY GOSPEL *John 20:1-18*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

EARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

RENEWAL OF BAPTISMAL VOWS

All stand, as able. The Presider invites us to renew our Baptismal Covenant.

THE BAPTISMAL COVENANT

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All **Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed baptismal water, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9

MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:
Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:
Alleluia, alleluia, alleluia.*

I saw water flowing from the Temple,
from its right side:
And all to whom this water came
were saved, and shall say:
Alleluia, alleluia, alleluia.

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor On this day God has acted.

***People* We will rejoice and be glad in it.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

***People* And also with you.**

All greet one another in the name of the Lord.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Ye Choirs of New Jerusalem

WORDS: attributed to Fulbert of Chartres (952-1028),
tr. Robert Campbell (1814-1868); MUSIC: Peter R. Hallock (1924-2014)

Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.

For Judah's Lion bursts his chains,
crushing the serpent's head,
and cries aloud, through death's domains
to wake the imprisoned dead.

Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.

Triumphant in his glory now,
to him all power is given;
to him in one communion bow
all saints on earth and heaven.

While we, his soldiers praise our King,
his mercy we implore,
within his palace bright to bring
and keep us evermore.
Alleluia!

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer D*, adapt.

The Book of Common Prayer (1979), p. 372

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider *People*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,

heav'n and earth are full of your glo-ry. Hosanna in the high-est.

Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128, ©1976 Oxford University Press

Presider We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
we give thanks to you,
and we pray to you, the Rock of our Salvation.**

Presider We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

Hallock

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.

This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

Verse: Sing with all the people of God and join in the hymn of all creation. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations near each of the four pillars in the corners of the nave. To receive the bread, hold out your palm and the priest will place the bread in your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

To receive the wine, guid the chalice to your lips to drink from the cup. Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM

Dum transisset Sabbatum

WORDS: The Third Respond in Matins for Easter Day;
MUSIC: John Taverner (ca. 1495-1545)

*Dum transisset Sabbatum,
Maria Magdalene et Maria Jacobi
et Salome emerunt aromata,
ut venientes ungerent Jesum. Alleluia.*

When the Sabbath was over,
Mary Magdalene and Mary the mother of James
and Salome brought spices
to go and anoint Jesus. Alleluia.

*Et valde mane una sabbatorum
veniunt ad monumentum: orto jam sole.*

And at dawn on the first day of the week
they came to the tomb just as the sun was rising.

Gloria Patri et Filio et Spiritui Sancto.

Glory be to the Father, Son and Holy Spirit.

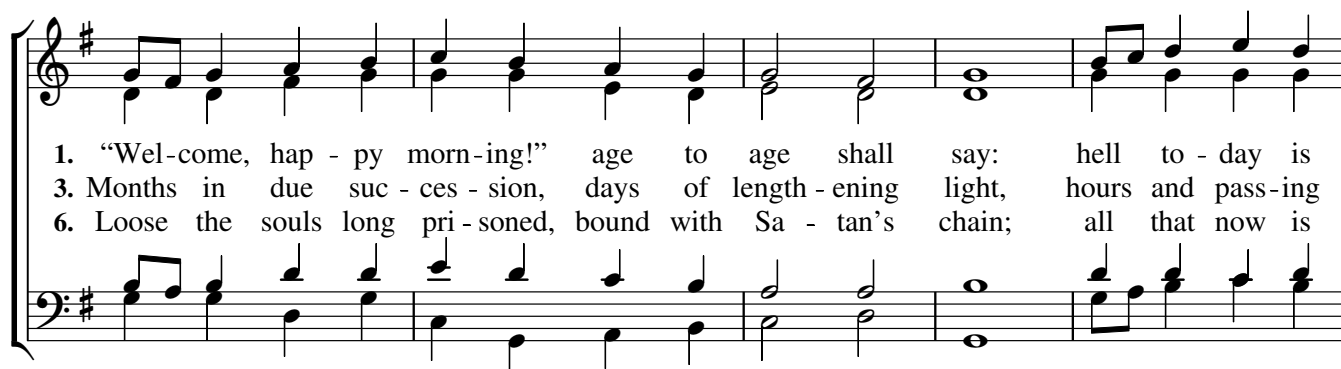
VOLUNTARY *Cantilene, from Suite for Organ, Brass, and Percussion*

Craig Phillips

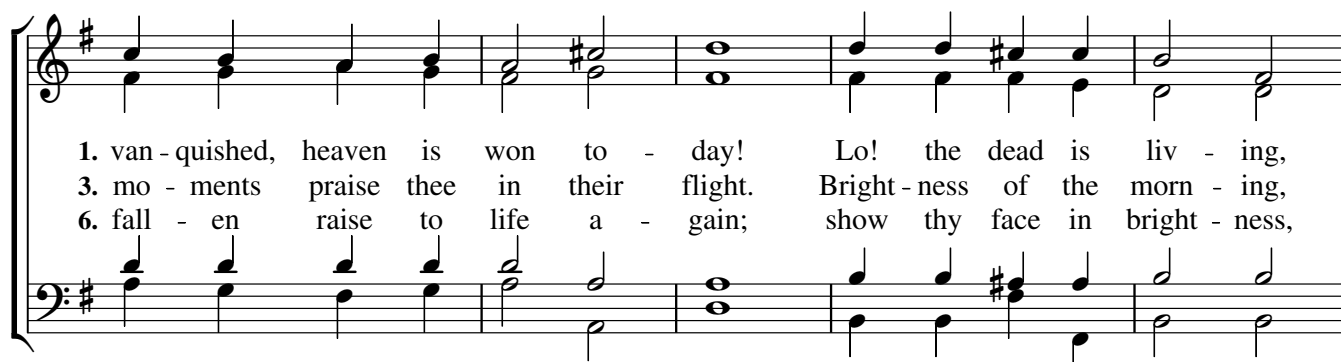
HYMN

"Welcome happy morning!" age to age shall say

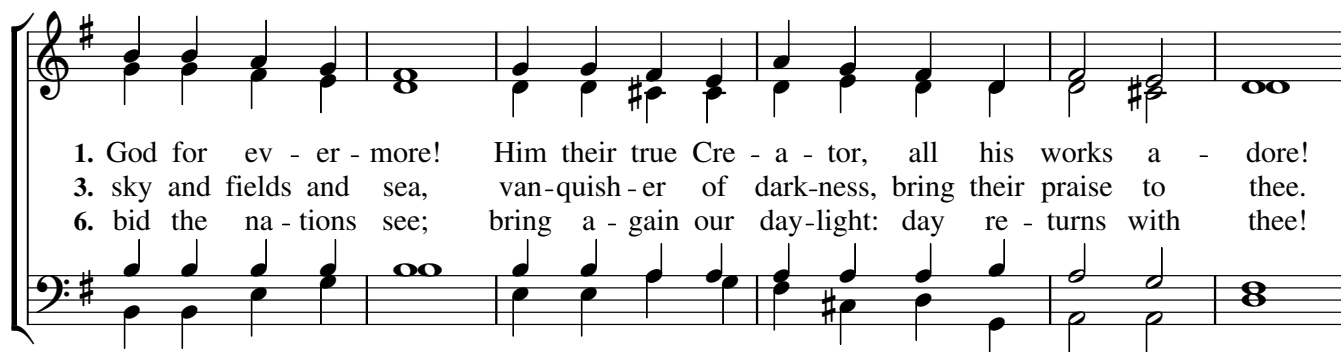
TUNE: *Fortunatus*



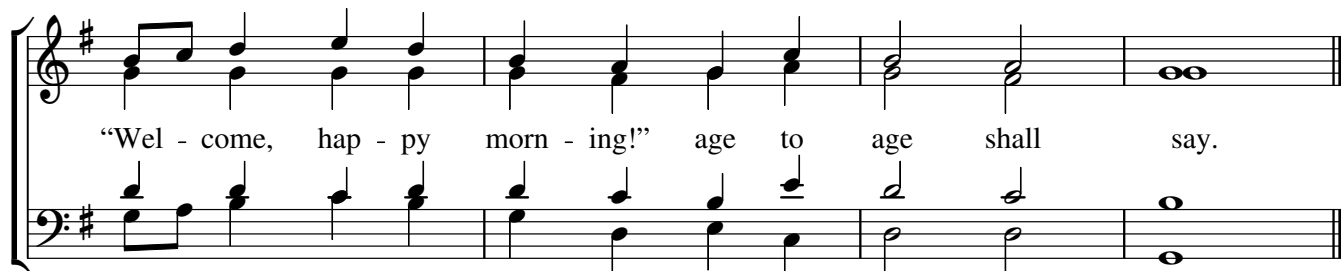
1. "Wel-come, hap - py morn-ing!" age to age shall say: hell to - day is
 3. Months in due suc - ces - sion, days of length - ening light, hours and pass-ing
 6. Loose the souls long pri - soned, bound with Sa - tan's chain; all that now is



1. van - quished, heaven is won to - day! Lo! the dead is liv - ing,
 3. mo - ments praise thee in their flight. Bright - ness of the morn - ing,
 6. fall - en raise to life a - gain; show thy face in bright - ness,



1. God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!
 3. sky and fields and sea, van-quish - er of dark-ness, bring their praise to thee.
 6. bid the na - tions see; bring a - gain our day-light: day re - turns with thee!



"Wel - come, hap - py morn - ing!" age to age shall say.

The Hymnal 1982 #179; WORDS & MUSIC: public domain

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

Presider One body are we.

***People* For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.

***People* The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

***People* From this time forth for ever more.**

The Bishop pronounces God's blessing on the Assembly. All respond: Amen.

HYMN

*Alleluia! The strife is o'er*TUNE: *Victory*arrangement by Michael Kleinschmidt
choir descant by Geoffrey Shaw (1879-1943)

ANTIPHON (at the beginning)



1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
3. The three sad days are quick - ly sped, he ris - es glor - ious from the
4. He closed the yawn - ing gates of hell, the bars from heaven's high por - tals
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy ser - vants



1. won; the song of tri - umph has be - gun. Al - le - lu - ia!
2. persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
3. dead: all glo - ry to our ris - en Head! Al - le - lu - ia!
4. fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!
5. free, that we may live and sing to thee. Al - le - lu - ia! [ANT.]

ANTIPHON (after vs. 5 only)

*The Hymnal 1982 #208; WORDS & MUSIC: public domain*

DISMISSAL

*Presider* Let us go forth in the name of Christ, al-le-lu - ia, al-le - lu - ia.*People* Thanks be to God, al-le-lu - ia, al-le - lu - ia.VOLUNTARY *Toccata, from Suite for Organ, Brass, and Percussion*

Craig Phillips

MINISTERS OF THE LITURGY

PRESIDER

The Most Rev. Melissa M. Skelton

ASSISTING LAY MINISTER

(8:30) Rose Hazard

(11) Hannah Hochkeppel

EUCCHARISTIC MINISTERS

(8:30) Jon Achee, James Davidson,
Alison Leary Estep, Amy Gardner,
Amanda Mogg, The Rev. Canon Linzi
Stahlecker, Nan Sullins,

The Rev. Canon Richard C. Weyls

(11) Rose Hazard, Emily Meeks,
Justin Shelley, Peter Snyder,
The Rev. Canon Linzi Stahlecker,
Jen Younggren, Debra Waddell,
The Rev. Canon Richard C. Weyls

SACRISTAN & HEAD VERGER

Michael Seewer

ALTAR GUILD

(8:30) Hannah Hochkeppel

(11) Deborah Person, Walter Stuteville

BREAD BAKER

Marc Aubertin

PREACHER

The Very Rev. Steven L. Thomason

DEACON

The Reverend Earl Grout

VERGERS

(8:30) Hannah Hochkeppel

(11) Nancy Cleminshaw, Kate Halamay

THURIFER (11 AM only)

Rose Hazard

ACOLYTES

(8:30) Krista Olson, Alexander Snow

(11) Kevin Johnson, Ray Miller, Krista
Olson, Barbara Zito, Carrie Davis

LECTORS

(8:30) Elli Howard,
Sarah Elwood-Faustino

(11) Scott Hulet, James Davidson

INTERCESSOR

(8:30) Michael Perera

(11) John Carroll

USHERS

(8:30) Eliza Davidson, Dave Harms,
Hilary McLeland-Wieser, Jay Quarterman,
Randy Urmston

(11) Wayne Duncan, Hilary McLeland-
Wieser, Janet Miller, Jeff Sackett

OBLATION BEARERS

(8:30) Loy & Michael Dahl

(11) The Heath-McCormick family,
Nancy George

GREETERS

(8:30) Carolyn Blount, Jody Molina

(11) Patricia de la Fuente, Mary Frederick,
John Selberg

MUSICIANS

The Cathedral Choir; Robert Gale,
trumpet; Dave Harkness, *trumpet*; Scott
Meredith, *trumpet*; Mark Robbins, *French*
horn; John Neurohr, *trombone*; Cole
Henslee, *tuba*; Tim Helming, *timpani*;
Declan Sullivan, *percussion*; John
Stuntebeck, *organist*; Canon Michael
Kleinschmidt, *director*

FLOWER MINISTERS

Judy Andrews, Bobbi Nodell, Kathy Sodergren, Eliza Davidson, Ray Miller, Carolyn Shaw,
Kathryn Schipper, Lee Holcomb, Courtney van Stolk, Beatrix Roemheld-Hamm

FACILITY MINISTERS

Marc Aubertin, Chris Brown, Micah Clark

SOUND

Michael Perera

VIDEO

Chris Brown (11 AM only)

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THE RESURRECTION ICON



The Resurrection icon pictured on the cover of the leaflet was commissioned for the St. Petersburg/Seattle Sister Church Program. It was “written” by Russian iconographer Yakov Prokofiev, blessed by Metropolitan Vladimir, and brought to Seattle in August, 2011. Saint Mark’s members Dick and Jane Carter were instrumental in the commissioning of the icon. The image represents Jesus standing over the broken gates of Hell lifting Adam and Eve out of their graves, with kings, prophets, and patriarchs looking on.

From time to time, the icon travels to various churches in the Seattle area, most frequently during the Easter season. When it is not on tour the icon finds a permanent home in the lower level of this building, in the Chapel of the Resurrection, where the cathedral’s columbarium is located. You are welcome to come see the icon—the Chapel is opened by request.



1245 Tenth Avenue East
Seattle, WA 98102

206.323.0300

WWW.SAINTMARKS.ORG

SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

* **The Holy Eucharist**, Cathedral Nave

4:30 P.M. [first Sunday of the month, October–June]

* **Choral Evensong**, Cathedral Nave

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

* **Compline**, Cathedral Nave
also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 7:30 A.M.

Daily Morning Prayer online via Zoom only.

MONDAY–FRIDAY, 6 P.M.

Daily Evening Prayer online via Zoom only.
saintmarks.org/prayer

MONDAY, 6:30 P.M.

Cathedral Yoga
in the cathedral nave: saintmarks.org/yoga

TUESDAY, 12 P.M.

Bible Study via Zoom: saintmarks.org/classes

TUESDAY, 7 P.M.

Contemplative Prayer in the cathedral nave
replaced by a * **Taizé service** on May 21 & October 1

THURSDAY, 7 A.M.

Holy Eucharist in Thomsen Chapel,
1st/3rd/5th Thursdays only

Morning Prayer online via Zoom
2nd/4th Thursdays. saintmarks.org/prayer

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual concerns after hours, call or text a priest on their personal cell phone. (Parishioners can find these numbers via the online Parish Directory, the ChurchLife mobile app, or by contacting the cathedral office.) For non-urgent needs after hours, call the main office number and leave a message.

Wherever you are on your spiritual journey, you are welcome here.



CATHEDRAL YOGA

Every Monday at 6:30 p.m.
in the sacred space of the cathedral nave.
A spiritual practice open to all.

Pay what you can. | saintmarks.org/yoga



choral evensong

on the second Sunday of Easter

NEXT SUNDAY, APRIL 7 ♦ 4:30 PM

Prayers and praise in a traditional Anglican cathedral style with Saint Mark's intergenerational Evensong Choir—First Sunday of the month (October–June), in the nave & livestreamed.

THE SAINT MARK'S
2023–2024
MUSIC
SERIES

ALL BACH ON THE FLENTROP ORGAN

with Kimberly Marshall, organist

FRIDAY, MAY 3, 2024 ♦ 7:30 P.M.

saintmarks.org/concerts



THE WISDOM SCHOOL AT SAINT MARK'S PRESENTS:



Heal Thyself: Spiritual Practices that Lead Us into Joy

A workshop with the author of *Sober Spirituality*,
The Rev. **Erin Jean Warde**

SATURDAY, MAY 4 ♦ 9:30 A.M.–12:30 P.M.

in person at Saint Mark's or online via Zoom.
Learn more and register at:

saintmarks.org/wisdom

The Taizé Ministry of Saint Mark's Cathedral
in collaboration with
Clear Mountain Monastery Buddhist Community

AN INTERFAITH PRAYER SERVICE WITH MUSIC FROM TAIZÉ



TUESDAY, MAY 21, 2024 ♦ 7 P.M.

in the cathedral nave & livestreamed



VISITORS & NEWCOMERS

Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at: saintmarks.org/newcomers



Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

Chants and prayers for the close of the day—
a beloved Seattle tradition, every week since 1956

PILGRIMAGE TO YOUR CATHEDRAL

CATHEDRAL DAY
2024

SATURDAY, APRIL 27, 2024

CATHEDRAL DAY is a "family reunion" for the Diocese of Olympia, including a joyous Confirmation liturgy at 10:30 A.M., followed by food trucks and fun. Learn more and register at:

saintmarks.org/cathedrallday



The **Electing Convention** to choose the next Bishop of Olympia will be **livestreamed** from Saint Mark's Cathedral:

SATURDAY, MAY 18, 2024

Learn about the candidates and the election process at:

olympiabishopsearch.ecww.org



The Saint Mark's Cathedral Choir School welcomes all children, regardless of church affiliation, to sing beautiful music while learning to be strong musicians and liturgical leaders. Choir Camp 2024 will be offered:

JUNIOR CHORISTER CAMP: July 15–19, 9 a.m.–12 p.m.

SENIOR CHORISTER CAMP: July 15–19, 9 a.m.–4 p.m.

SCHOLA (high school) **CAMP:** August 14–17, 3 p.m.–9 p.m.

Includes Sunday morning participation on July 21 or August 18. Camp activities include vocal training and a variety of other fun activities. Learn more at:

saintmarks.org/choircamp
or email: rgilmore@saintmarks.org