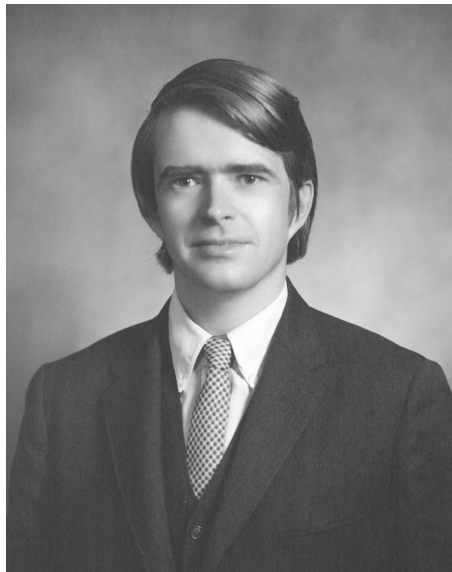




SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF  
ROGER MELVIN LEED

July 15, 1939 – February 11, 2024



April 4, 2024  
2:00 PM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all of the Coast Salish tribes.*

*Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*



*Please stand, as able, for the anthems and entrance procession.*

## ANTHEMS

I AM Resurrection and I am Life, says the Lord.  
 Whoever has faith in me shall have life, even though he die.  
 And everyone who has life,  
 and has committed himself to me in faith,  
 shall not die for ever.

AS FOR me, I know that my Redeemer lives  
 and that at the last he will stand upon the earth.  
 After my awaking, he will raise me up;  
 and in my body I shall see God.  
 I myself shall see, and my eyes behold him  
 who is my friend and not a stranger.

FOR none of us has life in himself,  
 and none becomes his own master when he dies.  
 For if we have life, we are alive in the Lord,  
 and if we die, we die in the Lord.  
 So, then, whether we live or die,  
 we are the Lord's possession.

HAPPY from now on are those who die in the Lord!  
 So it is, says the Spirit, for they rest from their labors.

*Presider* The Lord be with you.

***People*** And also with you.

*Presider* Let us pray.

ODD of grace and glory, we remember before you this day our  
 brother Roger. We thank you for giving him to us, his family  
 and friends, to know and to love as a companion on our earthly  
 pilgrimage. In your boundless compassion, console us who mourn.  
 Give us faith to see in death the gate of eternal life, so that in quiet  
 confidence we may continue our course on earth, until, by your call,  
 we are reunited with those who have gone before. All this we pray  
 through Jesus Christ our Lord.

***All*** Amen.

**WELCOME**

Dean Thomason

**REMEMBRANCES**

Kenneth Edmonds  
Anna Rudd

**OPENING HYMN** *On eagle's wings*

*Eagle's Wings*

*The soloist will sing the verses; all join in singing the refrain after each verse.*

1. You who dwell in the shelter of the Lord, who abide in this shadow for life, say to the Lord, "My refuge, my rock, in whom I trust!" *Refrain (all sing)*
2. Snares of the fowler will never capture you and famine will bring you no fear; under God's wings your refuge with faithfulness your shield. *Refrain (all sing)*
3. For to the angels God's given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone.

*Refrain*



"And I will raise you up on ea - gle's wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of my hand."

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody with similar note values and rests. The lyrics continue below the notes. The piece ends with a double bar line.

*Please be seated for the Liturgy of the Word.*

# THE LITURGY OF THE WORD

## READING

*Isaiah 61:1-3*

*read by Jennifer Leed Schwartz*

**T**HE SPIRIT of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the LORD, to display his glory.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM**

*Psalm 139:1-11 ♦ read aloud by all*

*Domine, probasti*

**L**ORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.

You press upon me behind and before \*  
and lay your hand upon me.

Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

Where can I go then from your Spirit? \*  
where can I flee from your presence?

If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.

If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,

Even there your hand will lead me \*  
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"

Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike. ♦

**READING**

*2 Corinthians 4:14–5:1* (NABRE)

*read by Maren Leed*

**B**ROTHERS AND SISTERS:

Knowing that the One who raised the Lord Jesus  
will raise us also with Jesus  
and place us with you in his presence.

Everything indeed is for you,

so that the grace bestowed in abundance on more and more people  
may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;

rather, although our outer self is wasting away,  
our inner self is being renewed day by day.

For this momentary light affliction

is producing for us an eternal weight of glory beyond all comparison,  
as we look not to what is seen but to what is unseen;  
for what is seen is transitory, but what is unseen is eternal.

**F**OR WE know that if our earthly dwelling, a tent,  
should be destroyed,

we have a building from God,  
a dwelling not made with hands, eternal in heaven.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.*

SEQUENCE HYMN *The King of love my shepherd is*

*St. Columba*

1. The King of love my shep - herd is, whose good - ness  
 2. Where streams of liv - ing wa - ter flow, my ran - somed  
 5. Thou spread'st a ta - ble in my sight; thy unc - tion  
 6. And so through all the length of days thy good - ness

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth, and where the ver - dant  
 grace be - stow - eth; and oh, what trans - port  
 fail - eth nev - er: Good Shep - herd, may I

I am his, and he is mine for ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 of de - light from thy pure chal - ice flow - eth!  
 sing thy praise with - in thy house for ev - er.



**THE HOLY GOSPEL** *John 14:1-6a*

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and homily.*

*Please stand, as able, when the Presider stands to introduce the Creed.*

**THE APOSTLES’ CREED** *(spoken by all in unison)*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord.**

**He was conceived by the power  
of the Holy Spirit**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand  
of the Father.**

**He will come again to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF THE PEOPLE**

*Presider* For our brother Roger let us pray to God our Creator saying:  
Hear our prayer.

*Presider* God, your will for us is abundant life;  
receive Roger now into the fullness of life in your presence.

***People* Hear our prayer.**

*Presider* You know the thoughts of our hearts and our search for faith;  
shed the brightness of your light on Roger, who also sought  
understanding.

***People* Hear our prayer.**

*Presider* You are greater than all our ideas and images of you;  
draw Roger into the mystery of your being.

***People* Hear our prayer.**

*Presider* We know you as perfect Mercy and Love;  
welcome Roger in the grace of that love and mercy.

***People* Hear our prayer.**

*Presider* We praise you as the giver of life;  
gather all who mourn into the hope of renewed life.

***People* Hear our prayer.**

*Presider* The Church commends all who die to the care of Christ, the love of  
God, and the communion of the Holy Spirit; and so we commend  
Roger to you, giving thanks for the gift of his life.

***People* Hear our prayer.**

*Presider* May the Holy One, to whom all the desires of our hearts are known  
before we ask, hear our prayers for Roger, and for all who mourn,  
and grant us newness of life, and peace.

***All* Amen.**

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

***People* And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

*All stand, as able.*

**OFFERTORY ANTHEM** *I am the bread of life*    WORDS: Suzanne Toolan, adapted from John 6;  
MUSIC: Suzanne Toolan, arr. Betty Pulkingham

I am the bread of life; they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me unless the Father draw them.  
*And I will raise them up on the last day.*

The Bread that I will give  
is my Flesh for the life of the world,  
and they who eat of this bread, they shall live for ever.  
*And I will raise them up on the last day.*

I am the resurrection, I am the life.  
They who believe in me, even if they die,  
they shall live for ever.  
*And I will raise them up on the last day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

Proulx

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n\_ and

earth\_ are full\_ of your glo-ry. Ho-san-na in the high-est. Ho-

san na in the high est. Bless'ed is the one who comes in the name of the

Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***All* We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

## **THE LORD'S PRAYER**

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

## **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

## **INVITATION TO COMMUNION**

*The Presider invites us to the meal: The Gifts of God for the People of God.*

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table. Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of the center aisle. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

## **MUSIC DURING COMMUNION**     *Organ improvisation*

*Please stand, as able, when the Presider stands and returns to the Altar.*

## **POSTCOMMUNION PRAYER**

*Presider* Almighty God,

*All* **we thank you that in your great love  
you have fed us with the spiritual food and drink  
of the Body and Blood of your Son Jesus Christ,  
and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us  
a comfort in affliction, and a pledge of our inheritance  
in that kingdom where there is no death, neither sorrow nor crying,  
but the fullness of joy with all your saints;  
through Jesus Christ our Savior. Amen.**

# THE COMMENDATION

*The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.*

*Presider* Give rest, O Christ, to your servant with your saints,  
*People* **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* Into your hands, O merciful Savior, we commend your servant Roger. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

*All* **Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*



**CLOSING HYMN** *For all the saints*

*Sine Nomine*



1. For all the saints, who from their la - bors rest, who thee by faith be -
2. Thou wast their rock, their for - tress, and their might: thou, Lord, their Cap - tain
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who
4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O Je - sus, be for ev - er blessed.  
in the well - fought fight; thou, in the dark - ness drear, the one true Light.  
nob - ly fought of old, and win, with them, the vic - tor's crown of gold.  
they in glo - ry shine; yet all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

**DISMISSAL**

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

*Please remain standing for the concluding voluntary and closing procession.*

**VOLUNTARY** *Psalm 19*

Benedetto Marcello

*A reception follows the service in Bloedel Hall, on the first floor of the Cathedral House, accessible via the stairways and elevators on the west side of the cathedral. All are invited.*

# MINISTERS OF THE LITURGY

## **PRESIDER & PREACHER**

The Very Reverend Steven L. Thomason

## **VERGER**

Nancy Cleminshaw

## **CRUCIFER**

Ray Miller

## **ALTAR GUILD**

Sue Tait

## **EUCCHARISTIC MINISTERS**

TBD

## **REMEMBRANCES**

Kenneth Edmonds

Anna Rudd

## **LECTORS**

Jennifer Leed Schwartz

Maren Leed

## **USHERS**

Kathy Sodergren

Randy Urmston

## **MUSICIANS**

Canon Michael Kleinschmidt, *organist*

Rick Hodsdon, *tenor soloist*

Members of Saint Mark's Singers

## **SOUND**

Michael Perera

## **VIDEO**

Gregory Bloch

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# ROGER MELVIN LEED

*July 15, 1939 – February 11, 2024*

**R**OGER MELVIN LEED, a civic leader and decades-long member of the Seattle community, passed away on February 11, 2024. Born on July 15, 1939, in Green Bay, WI, and raised in Tacoma, WA, Roger leaves a legacy of service and commitment to the causes he held dear.

Roger was a dedicated student, earning his Bachelor's degree from Harvard College in 1961. He was one of the first Peace Corps volunteers, serving three years as a teacher in Nigeria. Upon his return to the United States, he earned his J.D. degree from the University of Michigan. His legal career brought him back to Washington, first to Tacoma and then to Seattle. He was an early leader in the field of environmental law, which was the foundation of his practice until he retired in 2022. His tireless work reflected his love of the outdoors, which was also evident in his many passions over the years, from biking, fishing, and birding to cheering on the UW Huskies at many home games. He was also a longtime supporter of local arts, culture, and media organizations, and deeply appreciated their importance to the vibrant fabric of Seattle. He enjoyed books, debating, and genealogy and was passionate about uncovering his family history, spanning Ireland, Norway and the Midwest.

Roger is survived by his wife of 58 years, Jean (Burg) Leed; son Craig Leed, daughter Maren (Stewart Holmes) Leed, and daughter Jennifer (David) Schwartz; and four grandchildren: Luke Holmes, Tate Holmes, Isaac Schwartz and Cady Schwartz.

In lieu of flowers, the family requests that memorial gifts be made to the Center for Environmental Law & Policy at <https://celp.org/donate/>.



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