



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
ALAN DEAN QUIGLEY

November 15, 1946 – April 2, 2024



April 20, 2024
10:30 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all of the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



PRELUDE *Music by J.S. Bach, G.F. Handel, and W.A. Mozart*

Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.


Presider The Lord be with you.

People **And also with you.**



Presider Let us pray.

O GOD of grace and glory, we remember before you this day our
brother Alan. We thank you for giving him to us, his family and
friends, to know and to love as a companion on our earthly pilgrimage.
In your boundless compassion, console us who mourn. Give us faith
to see in death the gate of eternal life, so that in quiet confidence we
may continue our course on earth, until, by your call, we are reunited
with those who have gone before. All this we pray through Jesus
Christ our Lord.



All **Amen.**

OPENING HYMN *And can it be* (sts. 1, 3-5)*Salvation*


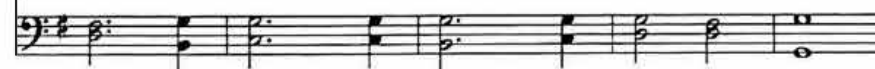
1. And can it be that I should gain an in - 'rest
 2. 'Tis mys - t'ry all! Th'im - mor - tal dies: who can ex -
 3. He left His Fa - ther's throne a - bove, so free, so
 4. Long my im - pris - oned spir - it lay, fast bound in
 5. No con - dem - na - tion now I dread: Je - sus and

in the Sav - ior's blood? Died He for me who caused His
 plore His strange de - sign? In vain the first - born ser - aph
 in - fi - nite His grace! Emp - tied Him - self and came in
 sin and na - ture's night. Thine eye dif - fused a quick - 'ning
 all in Him is mine! A - live in Him, my liv - ing

pain? For me, who Him to death pur - sued?
 tries to sound the depths of love di - vine.
 love, and bled for Ad - am's help - less race!
 ray; I woke— the dun - geon flamed with light!
 Head, and clothed in right - eous - ness di - vine!



A - maz - ing love! how can it be that Thou,
 'Tis mer - cy all! Let earth a - dore, let an -
 'Tis mer - cy all, im - mense and free, O praise
 My chains fell off, my heart was free; I rose,
 Bold I ap - proach the e - ter - nal throne, and claim

my God, shouldst die for me?
 gel minds in - quire no more.
 my God, it found out me. A - maz - ing love!
 went forth, and fol - lowed Thee.
 the crown through Christ my own!

how can it be that Thou, my God, shouldst die for me!

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Isaiah 55:8-9

read by Kelli Densford

MY THOUGHTS are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Psalm 23 ♦ read aloud by all

Dominus regit me

THE LORD is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever. ♦

READING*Romans 8:14-17**read by Steve Densford*

ALL who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Joyful, joyful, we adore thee (sts. 1 & 2)**Hymn to Joy*

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
 3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - brok - en praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

THE HOLY GOSPEL *John 6:37-40*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS said to the people, “Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and homily.

Please stand, as able, when the Presider stands to introduce the Creed.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power
of the Holy Spirit**

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand
of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Deacon For our brother Alan let us pray to God our Creator saying:
Hear our prayer.

Deacon God, your will for us is abundant life;
receive Alan now into the fullness of life in your presence.

***People* Hear our prayer.**

Deacon You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Alan, who also sought
understanding.

***People* Hear our prayer.**

Deacon You are greater than all our ideas and images of you;
draw Alan into the mystery of your being.

***People* Hear our prayer.**

Deacon We know you as perfect Mercy and Love;
welcome Alan in the grace of that love and mercy.

***People* Hear our prayer.**

Deacon We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

***People* Hear our prayer.**

Deacon The Church commends all who die to the care of Christ, the love of
God, and the communion of the Holy Spirit; and so we commend
Alan to you, giving thanks for the gift of his life.

***People* Hear our prayer.**

Deacon May the Holy One, to whom all the desires of our hearts are known
before we ask, hear our prayers for Alan, and for all who mourn,
and grant us newness of life, and peace.

***All* Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

***People* And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

All stand, as able.

PRESENTATION HYMN *A mighty fortress (sts. 1 & 4)*

Ein feste Burg

1. A might - y for - tress is our God, a bul - wark nev - er fail - ing;
2. Did we in our own strength con - fide, our striv - ing would be los - ing;
3. And though this world, with de - vils filled, should threat - en to un - do us;
4. That word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;

our help - er he a - mid the flood of mor - tal ills pre - vail - ing;
were not the right man on our side, the man of God's own choos - ing;
we will not fear, for God hath willed his truth to tri - umph through us;
the Spi - rit and the gifts are ours through him who with us sid - eth;

for still our an - cient foe doth seek to work us woe;
dost ask who that may be? Christ Je - sus, it is he;
the prince of dark - ness grim, we trem - ble not for him;
let goods and kin - dred go, this mor - tal life al - so;

his craft and power are great, and, armed with cru - el hate,
 Lord Sa - ba - oth his Name, from age to age the same,
 his rage we can en - dure, for lo! his doom is sure,
 the bo - dy they may kill: God's truth a - bid - eth still,

on earth is not his e - qual.
 and he must win the bat - tle.
 one lit - tle word shall fell him.
 his king - dom is for ev - er.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons

and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table. Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at the altar rail. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest when the chalice is presented to you. The full grace of the sacrament is received with only the bread.

VOLUNTARY Improvisation on *Rhuddlan*,
Tune of Hymn 621, "Light's abode, celestial Salem"

Please stand, as able, when the Presider stands and returns to the Altar.

POSTCOMMUNION PRAYER

Presider Almighty God,

All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us
a comfort in affliction, and a pledge of our inheritance
in that kingdom where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Alan. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All **Amen.**

BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Amazing grace*

New Britain



1. A - maz - ing grace! how sweet the sound, that saved a wretch like me!
4. Through ma - ny dan - gers, toils, and snares, I have al - read - y come;
5. When we've been there ten thou - sand years, bright shin - ing as the sun,



I once was lost but now am found, was blind but now I see.
'tis grace that brought me safe thus far, and grace will lead me home.
we've no less days to sing God's praise than when we'd first be - gun.

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Please remain standing, as able, for the procession of ministers and family, then please be seated through the conclusion of the organ voluntary.

VOLUNTARY *Toccatà and Fugue in D minor, BWV 565*

J.S. Bach

*All are invited to a reception following the service in Blodel Hall,
accessible via the stairs on the west end of the nave,
or the elevator in the southwest corner of the nave.*

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

DEACON

The Reverend Earl Grout

SACRISTAN

Michael Seewer

ACOLYTES

Erik Donner

Ray Miller

Justin Shelley

EUCCHARISTIC MINISTERS

Ashley Hedeem

The Reverend Canon Richard C. Weyls

LECTORS

Kelli Densford

Steve Densford

USHERS

Kathy Sodergren

Sandra Piscitello

MUSICIANS

John Stuntebeck, *organist*

SOUND

Michael Perera

VIDEO

Chris Brown

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ALAN DEAN QUIGLEY

November 15, 1946 – April 2, 2024

ALAN DEAN QUIGLEY was born on November 15, 1946 in Doctors' Hospital in Seattle; he was born again into Christ on September 11, 1971. One of his greatest joys was seeing a sister accept Christ 15 months later. As a ten-year church administrator and a junior high youth pastor, Alan was, with God's help, able to see many kids accept Christ.

Alan was the son of Dean and Donna Quigley of Mercer Island and attended various schools throughout the US due to Dean's work with the Boeing Company. Alan attended East Seattle Elementary School and the MI junior High in-between travels and was a 1964 graduate of Mercer Island High School and went on to study at Western University and the UW.

Due to his traveling from a very young age it became a life-long passion. England, with some schooling at Capenwray, Russia and Venice, Italy were the focus of many visits. The rest of the world was covered including Vietnam as a chaplain's assistant in the US Army.

A designer of home, garden and seasonal decoration, it was a 30-year career of pure enjoyment. Hobbies included the piano, stamp collecting, antiques, cars (especially his Bentley), MahJongg (both Chinese and American versions), pinochle, pea patches, books, collecting art and painting (mostly landscapes). Alan leaves behind his two sisters, Linda & husband Marvin, and Patty, along with the last of his uncles and aunts, and many cousins and nieces and nephews.

Known for his sharp humor and quick wit, Alan will be missed by family and friends. He became a faithful steward of God's resources to family, friends and his church.

Alan passed into glory on April 2, 2024 and is now healed in the presence of His Lord and Savior.



SAINT MARK'S
EPISCOPAL CATHEDRAL

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