



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE DAY OF PENTECOST: WHITSUNDAY

THE HOLY EUCHARIST with BAPTISMS

May 19, 2024

11:00 AM





LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

THE LITURGY OF THE WORD

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Two pieces based on ancient Pentecost Hymns:

1. *Nun bitten wir den Heiligen Geist* (“We now ask the Holy Ghost”), BuxWV 208 Dietrich Buxtehude
2. *Komm, Gott Schöpfer, Heiliger Geist* (tune of Hymn 501, “O Holy Spirit, by whose breath”), BWV 667
J. S. Bach

LAND ACKNOWLEDGMENT

All stand, as able.

INTROIT *O thou who comes from above* WORDS: Charles Wesley; MUSIC: *Hereford*, Samuel Sebastian Wesley

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
upon the altar of my heart.

There let it for thy glory burn
with ever bright, undying blaze,
and trembling to its source return
in humble prayer and fervent praise.

HYMN 225 *Hail thee, festival day!* ♦ *The Hymnal 1982*

Salve festa dies

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

Assembly **Christ is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;

Assembly **There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

COLLECT OF THE DAY *Day of Pentecost: Whitsunday*

The Book of Common Prayer, p. 227.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated.

Today's first reading from the Acts of the Apostles includes portions read in multiple languages, including French, German, Greek, and Spanish. English translations and musical interludes will be included.

READING

Acts 2:1-21

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Or, à ce moment-là, des Juifs pieux, venus de chez tous les peuples du monde, séjournèrent à Jérusalem. En entendant ce bruit, ils accoururent en foule et furent saisis de stupeur. En effet, chacun d'eux les entendait parler dans sa propre langue.

Sie entsetzten sich aber, verwunderten sich und sprachen: Siehe, sind nicht diese alle, die da reden, Galiläer? Wie hören wir sie denn ein jeder in seiner Muttersprache?

Πάρθοι καὶ Μῆδοι καὶ Ἐλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρήτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

Todos estaban asombrados y sin saber qué pensar; y se preguntaban: —¿Qué significa todo esto? Pero algunos, burlándose, decían: —¡Es que están borrachos!

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.”

All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalm 104:25-35,37b* ♦ *St. Helena Psalter*

Anglican Chant (Walter Parratt)

Sung by the choir.

Benedic, anima mea

OHOLY One, how manifold are your works; *
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of God endure for ever; *
may the Holy One rejoice in all creation.

God looks at the earth and it trembles; *
God touches the mountains and they smoke.
I will sing to God as long as I live; *
I will praise my God while I have my being.
May these words of mine find favor; *
I will rejoice in the Holy One. Alleluia!

READING*Romans 8:22-27*

WE KNOW that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

HYMN 504*O Holy Spirit ♦ The Hymnal 1982**Stanzas 1-2: Choir alone**Stanzas 3-9: All sing**Veni Creator Spiritus*

THE HOLY GOSPEL *John 15:26-27; 16:4b-15*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"IDID not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands as the liturgy continues.

HOLY BAPTISM

CANDIDATE FOR BAPTISM

ARIF DAGIN

The Assembly remains seated during the presentation of the candidate.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

The candidates for Baptism are formally presented.

The Presider then asks the candidates, parents, and Godparents a series of questions.

All stand, as able, when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support this person in his life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with him who is committing himself to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for this person who is to receive the Sacrament of new birth.

Deacon Deliver him, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open his heart to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill him with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep him in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach him to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send him into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring him to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**



The Presider prays a concluding collect. All respond: Amen.

The candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.


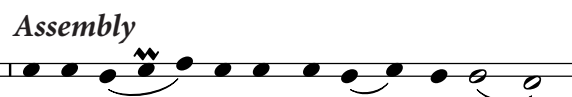
Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

THANKSGIVING OVER THE WATER

The Book of Common Prayer, p. 306

Presider  *Assembly* 

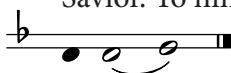
The Lord be with you. And al - so with you.

Presider  *Assembly* 

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

The Presider thanks God for the gift of water, and for the waters of Baptism, then concludes with this invocation of the Holy Spirit over the water.

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit [$\times 3$], that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



Assembly **A - men.**

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.

*The Assembly responds: **Amen.***

Then each candidate is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

*The Assembly responds: **Amen.***

A candle lit from the Paschal Candle is given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed, the Presider then prays over the newly baptized.

*The Assembly responds: **Amen.***

WELCOME

Presider Let us welcome the newly baptized.

Assembly **We receive you into the household of God.**

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: Antiphon based on Ezekiel 47:1;
MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro.
Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent,
Vidi aquam...
Alleluia*

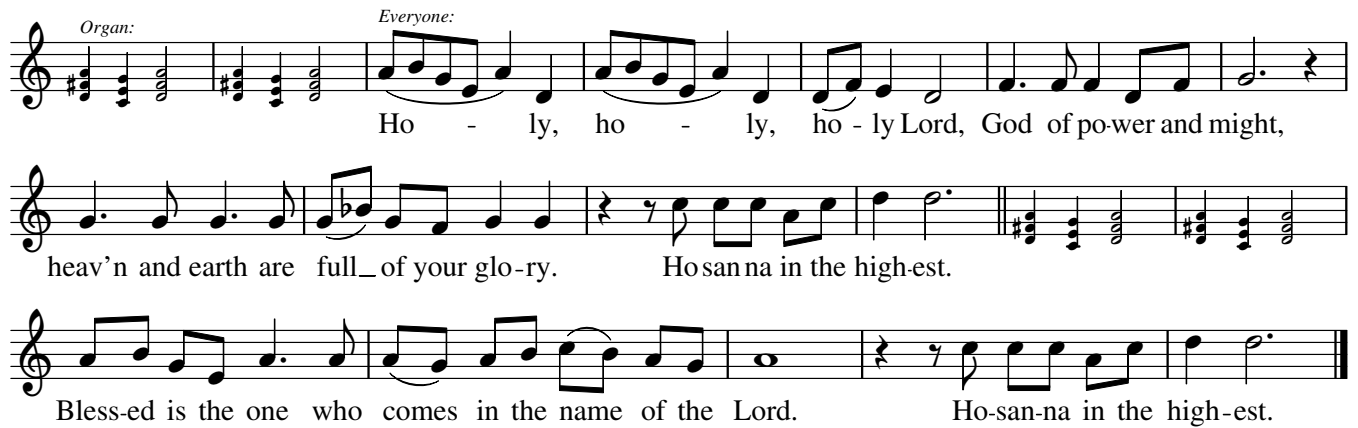
I saw water flowing from the temple,
on the right side.
And all to whom this water came
were saved, and shall say,
I saw water...
Alleluia

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All exchange a sign of peace.



Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

Presider We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

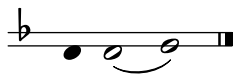
Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, the Rock of our Salvation.

Presider We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Presider Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

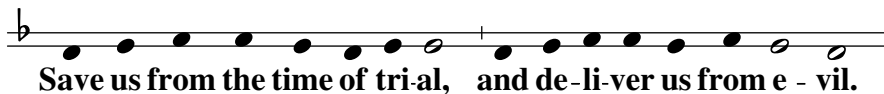
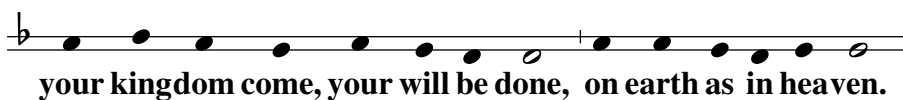
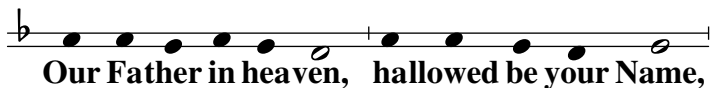
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and for ever.



All A - MEN.

THE LORD'S PRAYER

Ambrosian chant (Choir Harmony by Mark Howe)



In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

Hallock

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.



The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM *If ye love me*

WORDS: John 14:15-17; MUSIC: Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the spirit of truth.

HYMN 516 *Come down, O Love divine* ♦ *The Hymnal 1982*

Down Ampney

After communion, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 506 *Praise the Spirit in creation (sts. 1, 4-6) ♦ The Hymnal 1982*

Finnian

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, alleluia!
Assembly Thanks be to God. Alleluia, alleluia!

VOLUNTARY *Komm, Heiliger Geist* "Come, Holy Ghost," BWV 651

J.S. Bach

The Hymnal 1982 - #225 Lo, in the likeness of fire, on those who await his appearing

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Hail thee, festival day!
blest day that art hallowed for ever,
day when the Holy Ghost
shone in the world with God's grace.*

- 1 Lo, in the likeness of fire, on those who await his
appearing,
he whom the Lord foretold suddenly, swiftly, descends:
Refrain
- 2 Forth from the Father he comes with sevenfold mystical
offering,
pouring on all human so infinite riches of God:
Refrain
- 3 Hark! for in myriad tongues Christ's own, his chosen
apostles,
preach to the ends of the earth Christ and his wonderful
works:
Refrain
- 4 Praise to the Spirit of Life, all praise to the fount of our
being,
light that dost lighten all, life that in all dost abide:
Refrain

Your ritesong purchase includes a one-time use reprint license for congregational use. This song may be printed in congregational song sheets for one-time use. No permission is granted to include this song in a hymnal or other permanent or semi-permanent collection of songs. No other form of the music, whether for use by a choir, organ or other accompaniments is covered by this license. Please contact the publishers for these permissions.

If you have purchased ritesong individual songs you have the rite for a single one-time use as described above. You will need to purchase them again for any other use.

If you have made an annual purchase of ritesong, these rights expire when your annual purchase lapses. You must maintain an annual purchase to maintain license rights described above.



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -



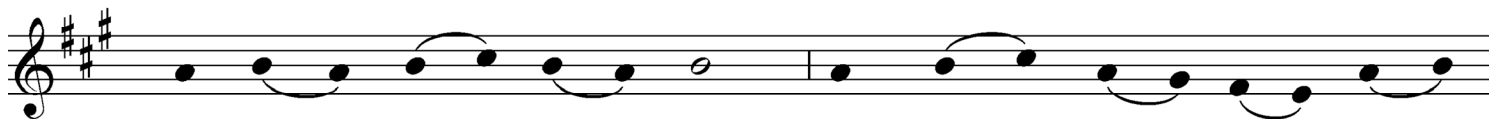
with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

1 Come down, O Love di - vine, seek thou this soul of mine, and vi - sit it with
 2 O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es
 3 And so the yearn - ing strong, with which the soul will long, shall far out-pass the

thine own ar - dor glow - ing; O Com - fort - er, draw near, with - in my
 in its heat con - sum - ing; and let thy glo - rious light shine ev - er
 power of hu - man tell - ing; for none can guess its grace, till Love cre -

heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 on my sight, and clothe me round, the while my path il - lum - ing.
 ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.