



*The Episcopal Diocese of Olympia*

# ORDINATIONS

TO THE SACRED ORDER OF PRIESTS

*on the Feast of Evelyn Underhill, Mystic & Writer, 1941*

Phillip Lienau

Theresa Lynn Newell

Lisa Bozarth Ozaeta

Martin William Pommerenke, III

Myra Ryneheart Corcoran

Robert Gary Stevens



SAINT MARK'S

EPISCOPAL CATHEDRAL

SEATTLE, WASHINGTON

June 15, 2024

10:30 AM



SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

*Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.*

*Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at [saintmarks.org/livestream](http://saintmarks.org/livestream). Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.*

# ABOUT EVELYN UNDERHILL



**T**HE only child of a prominent barrister and his wife, Evelyn Underhill was born in Wolverhampton, England, on December 6, 1875, and grew up in London. She was educated there and in a girls' school in Folkestone, where she was confirmed in the Church of England. She had little other formal religious training, but her spiritual curiosity was naturally lively, and she read widely, developing quite early a deep appreciation for mysticism. At sixteen, she began a lifelong devotion to writing.

Evelyn had few childhood companions, but one of them, Hubert Stuart Moore, she eventually married. Other friends, made later, included Laurence Housman, Maurice Hewlett, and Sarah Bernhardt. Closest of all were Ethel Ross Barker, a devout Roman Catholic, and Baron Friedrich von Hügel, who became her spiritual director.

In the 1890s, Evelyn began annual visits to the European continent, and especially to Italy. There she became influenced by the paintings of the Italian masters and by the Roman Catholic Church. She spent nearly fifteen years wrestling painfully with the idea of converting to Roman Catholicism, but in the end she discerned that she was called to remain as an Anglican.

In 1921, Evelyn Underhill became reconciled to her Anglican roots, while remaining what she called a "Catholic Christian." She continued with her life of reading, writing, meditation, and prayer. She had already published her first great spiritual work, *Mysticism*. This was followed by many other books, culminating in her most widely read and studied book, *Worship* (1937).

Evelyn Underhill's most valuable contribution to spiritual literature must surely be her conviction that the mystical life is not only open to a saintly few, but to anyone who cares to nurture it and weave it into everyday experience, and also (at the time, a startling idea) that modern psychological theories and discoveries, far from hindering or negating spirituality, can actually enhance and transform it. In *Mysticism*, she writes: "We are, then, one and all the kindred of the mystics; and it is by dwelling upon this kinship, by interpreting—so far as we may—their great declarations in the light of our little experience, that we shall learn to understand them best. Strange and far away though they seem, they are not cut off from us by some impassable abyss. They belong to us. They are our brethren; the giants, the heroes of our race. As the achievement of genius belongs not to itself only, but also to the society that brought it forth; as theology declares that the merits of the saints avail for all; so, because of the solidarity of the human family, the supernal accomplishment of the mystics is ours also."

Evelyn Underhill's writings proved appealing to many, resulting in a large international circle of friends and disciples, making her much in demand as a lecturer and retreat director. She died, at age 65, on June 15, 1941.

—from *Lesser Feasts & Fasts*, 2022

**PRELUDE** Meditation on *Slane* (tune of the hymn, "Be thou my vision")

Gerre Hancock

**WELCOME & LAND ACKNOWLEDGMENT**

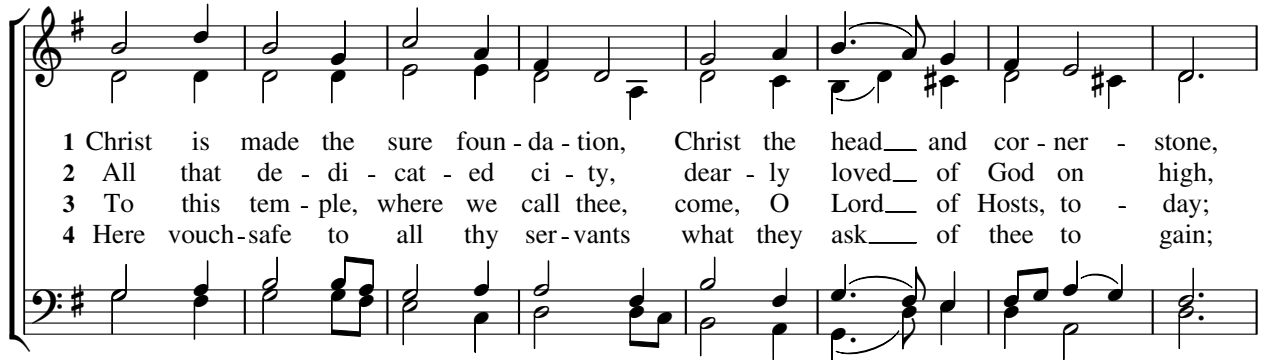
The Very Reverend Steven L. Thomason, *Cathedral Dean*

# THE ORDINATIONS OF PRIESTS

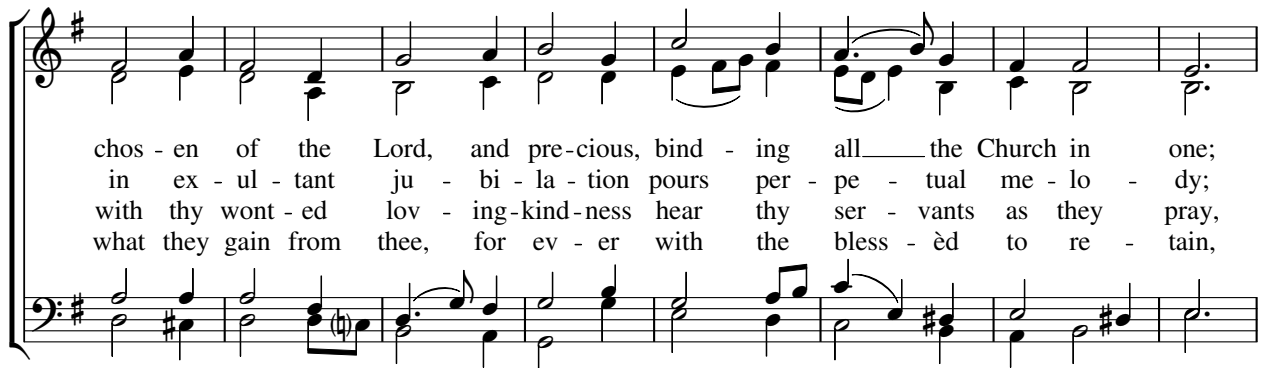
All stand, as able, for the opening hymn in procession.

**HYMN IN PROCESSION** *Christ is made the sure foundation*

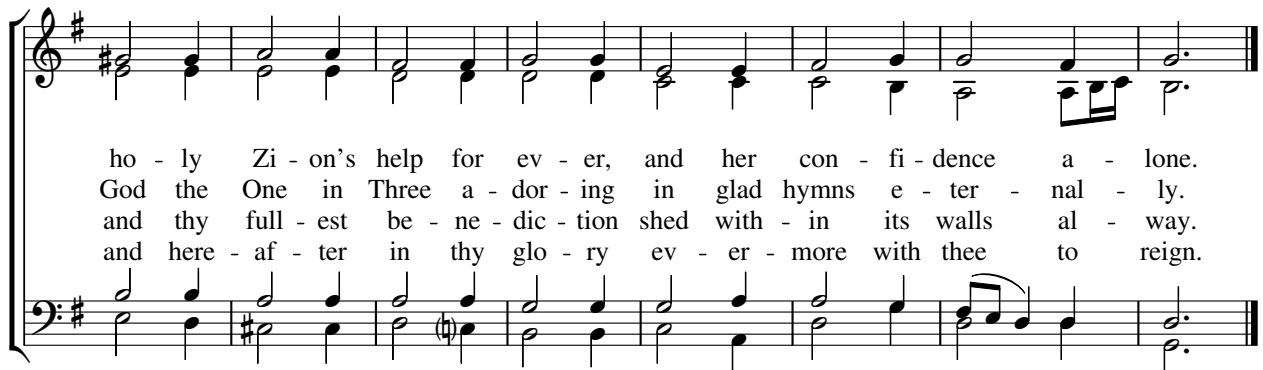
Westminster Abbey



1 Christ is made the sure founda-tion, Christ the head and cor-ner-stone,  
2 All that de-di-cat-ed ci-ty, dear-ly loved of God on high,  
3 To this tem-ple, where we call thee, come, O Lord of Hosts, to-day;  
4 Here vouch-safe to all thy ser-vants what they ask of thee to gain;



chos-en of the Lord, and pre-cious, bind-ing all the Church in one;  
in ex-ul-tant ju-bi-la-tion pours per-pe-tual me-lo-dy;  
with thy wont-ed lov-ing-kind-ness hear thy ser-vants as they pray,  
what they gain from thee, for ev-er with the bless-ed to re-tain,



ho-ly Zi-on's help for ev-er, and her con-fi-dence a-lone.  
God the One in Three a-dor-ing in glad hymns e-ter-nal-ly.  
and thy full-est be-ne-dic-tion shed with-in its walls al-way.  
and here-after in thy glo-ry ev-er-more with thee to reign.

*The Hymnal 1982* #518, WORDS: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt.; public domain;  
MUSIC: Henry Purcell (1659–1695), adapt., public domain; desc. James Gillespie (b. 1929), by permission of Church Society, London.

**OPENING ACCLAMATION**

*The Book of Common Prayer*, p. 525

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

*Please be seated.*

## THE PRESENTATIONS

*Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.*

*The bishop and people are seated. For each ordinand in turn:*

*Presenters* Melissa, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you *N. N.* to be ordained a priest in Christ's holy catholic Church.

*Bishop* Has *she* been selected in accordance with the canons of this Church?  
And do you believe *his* manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that *she* has satisfied the requirements of the canons,  
and we believe *him* qualified for this order.

*The bishop addresses the ordinand:*

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The ordinand and the bishop then sign the above declaration in the sight of all present.*

*After each ordinand has been presented and examined, all stand, as able.*

*The bishop addresses the entire Assembly:*

*Bishop* Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Phillip Lienau, Theresa Newell, Lisa Ozaeta, Martin Pommerenke, Myra Corcorran, and Robert Stevens for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues:*

*Bishop* Is it your will that Phillip, Theresa, Lisa, Martin, Myra, and Robert be ordained priests?

**Assembly It is.**

*Bishop* Will you uphold them in this ministry?

**Assembly We will.**

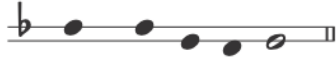
*Bishop* In peace let us pray to the Lord.

*The Assembly stands or kneels as able for the Litany.*

# THE LITANY FOR ORDINATIONS



*Cantor* God the Father,



**Assembly** Have mercy on us.

*Cantor* God the Son,

**Assembly** Have mercy on us.

*Cantor* God the Holy Spirit,

**Assembly** Have mercy on us.

*Cantor* Holy Trinity, one God,

**Assembly** Have mercy on us.



*Cantor* We pray to you, Lord Christ.



**Assembly** Lord, hear our prayer. (*This response is sung after each petition.*)

*Cantor* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

**Assembly** Lord, hear our prayer.

*Cantor* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Assembly** Lord, hear our prayer.

*Cantor* For Michael, our Presiding Bishop, Melissa our Bishop Provisional and Phil our Bishop-Elect, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Assembly** Lord, hear our prayer.

*Cantor* For Phillip, Theresa, Lisa, Martin, Myra, and Robert, chosen priests in your Church, we pray to you O Lord.

**Assembly** Lord, hear our prayer.

*Cantor* That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

**Assembly** Lord, hear our prayer.

*Cantor* That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Assembly** Lord, hear our prayer.

*Cantor* For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

**Assembly** Lord, hear our prayer.

*Cantor* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, blessed Evelyn, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



**Assembly** **To you, O Lord our God.**



*Cantor* Lord, have mercy. **Assembly: Christ, have mercy.** *Cantor:* Lord, have mercy.

**COLLECT FOR ORDINATIONS**

*The Book of Common Prayer, p. 528*

*Bishop* The Lord be with you.

*Assembly* **And also with you.**

*Bishop* Let us pray.

**O** GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated for the Liturgy of the Word.*

## THE LITURGY OF THE WORD

**READING**

*2 Kings 22:14-20*

**T**HE PRIEST Hilkiah, Ahikam, Achbor, Shaphan, and Asaiah went to the prophetess Huldah the wife of Shallum son of Tikvah, son of Harhas, keeper of the wardrobe; she resided in Jerusalem in the Second Quarter, where they consulted her. She declared to them, “Thus says the LORD, the God of Israel: Tell the man who sent you to me, Thus says the LORD, I will indeed bring disaster on this place and on its inhabitants—all the words of the book that the king of Judah has read. Because they have abandoned me and have made offerings to other gods, so that they have provoked me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. But as to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard, because your heart was penitent, and you humbled yourself before the LORD, when you heard how I spoke against this place, and against its inhabitants, that they should become a desolation and a curse, and because you have torn your clothes and wept before me, I also have heard you, says the LORD. Therefore, I will gather you to your ancestors, and you shall be gathered to your grave in peace; your eyes shall not see all the disaster that I will bring on this place.” They took the message back to the king.

*Reader* Hear what the Spirit is saying to God’s people.

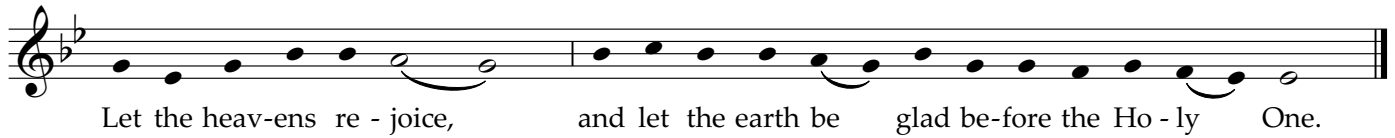
*Assembly* **Thanks be to God.**

**PSALM**

*Psalm 96:7-13 ♦ Cantate Domino*

Plainsong, Tone 7.3

*The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.*



**A**SCRIBE to God, you families of the peoples, \*  
Ascribe to God honor and power.  
Ascribe due honor to God's holy Name; \*  
bring offerings and come into God's courts.  
Worship the Most High in the beauty of holiness; \*  
let the whole earth tremble before the Holy One. **ANTIPHON**

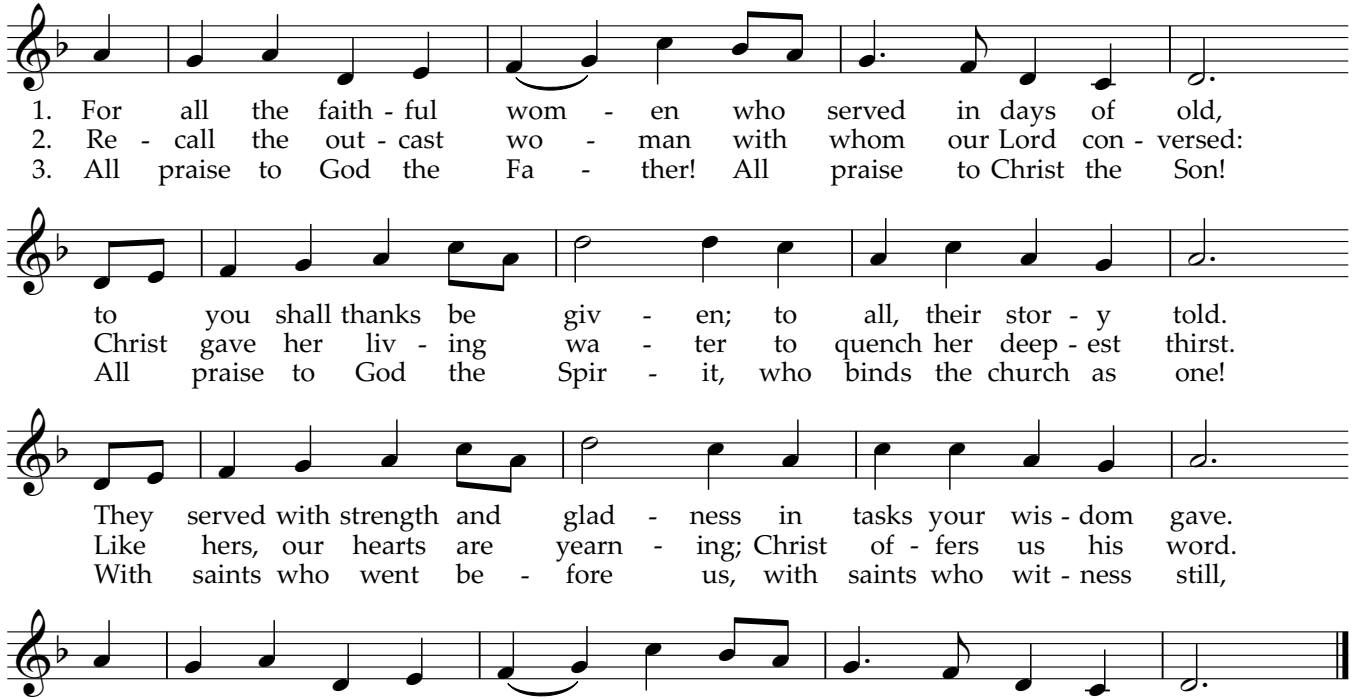
Tell it out among the nations that God reigns! \*  
God has made the world so firm that it cannot be moved,  
and will judge the peoples with equity.  
Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein. **ANTIPHON**

Then shall all the trees of the wood shout for joy  
before God, who will come, \*  
who will come to judge the earth.  
God will judge the world with righteousness \*  
and the peoples with truth. **ANTIPHON**

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

**SEQUENCE HYMN** For all the faithful women

King's Lynn



1. For all the faith - ful wom - en who served in days of old,  
2. Re - call the out - cast wo - man with whom our Lord con - versed:  
3. All praise to God the Fa - ther! All praise to Christ the Son!

to you shall thanks be giv - en; to all, their stor - y told.  
Christ gave her liv - ing wa - ter to quench her deep - est thirst.  
All praise to God the Spir - it, who binds the church as one!

They served with strength and glad - ness in tasks your wis - dom gave.  
Like hers, our hearts are yearn - ing; Christ of - fers us his word.  
With saints who went be - fore us, with saints who wit - ness still,

To you their lives bore wit - ness, pro - claimed your pow'r to save.  
Then may our lips be burn - ing to wit - ness to our Lord.  
we sing glad al - le - lu - ias and strive to do your will.

Words: Herman G. Stuempfle Jr., (1923-2007)

Music: King's Lynn, English melody; adapt. Ralph Vaughan Williams (1872-1958)

Hymn 419 in *Evangelical Lutheran Worship*, Copyright 2006 ELCA, Published by Augsburg Fortress

**THE HOLY GOSPEL** John 4:19-24

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**T**HE Samaritan woman at the well said to Jesus, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

# THE BAPTISMAL COVENANT

*The bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.*

*Bishop* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*Assembly* **I do.**

*Bishop* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*Assembly* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*Assembly* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Assembly* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

*Bishop* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*Assembly* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

**All Amen.**

*The ordinands and bishop sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.*

# THE EXAMINATIONS

*Please be seated. The ordinands stand before the bishop, and the bishop addresses them:*

*Bishop* My brothers and sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sisters and brothers, do you believe that you are truly called by God and the Church to this priesthood?

*Ordinands* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Ordinands* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Ordinands* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Ordinands* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Ordinands* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Ordinands* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Ordinands* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Ordinands* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Ordinands* Amen.

# THE CONSECRATION OF THE PRIESTS

All stand, as able, for the hymn. The cantor alone will sing the first two stanzas; all join in singing the rest.

**VENI CREATOR SPIRITUS** *Come, Holy Ghost, our souls inspire*

WORDS: Latin, 9th cent.;  
tr. John Cosin; para. of *Veni Creator Spiritus*.  
MUSIC: *Veni Creator Spiritus*



1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
3. Thy bless - ed unc - tion from a - bove is com - fort,  
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing  
life, and fire of love. 4. En - a - ble with per -  
bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.  
pet - ual light the dull - ness of our blind - ed sight.  
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

*A period of silent prayer follows, the Assembly still standing.*

**PRAYER OF CONSECRATION**

*The Book of Common Prayer, p. 533*

*Bishop* **G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*The Bishop lays hands upon the head of each ordinand, the presbyters who are present also laying on their hands, in turn:*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *N.*; fill *her* with grace and power, and make *him* a priest in your Church.

*When this has been completed for each ordinand, the Bishop continues:*

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them a faithful pastor, patient teacher, and wise councilor. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The Assembly, in a loud voice, responds: Amen.*

*All are seated. The new priests are now vested according to the order of priests.*

*The bishop then gives Bibles to the newly ordained, saying:*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

**THE PEACE**

*Bishop* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

## THE LITURGY OF THE TABLE

*An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained priests.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](http://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).*

*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

*Please make checks payable to Saint Mark's Cathedral, and notate donations as "new priests" in the memo or comment.*



*All stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*, adapt.

*The Book of Common Prayer*, p. 367

*Presider* *Assembly*  
The Lord be with you. And al-so with you.

*Presider* *Assembly*  
Lift up your hearts. We lift them to the Lord.

*Presider* *Assembly*  
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth, through the great shepherd of your flock Jesus Christ our Lord; who after his resurrection sent forth the apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

Ho-ly, ho-ly, ho-ly Lord, God of power and might, heav'n\_ and earth\_ are full\_ of your  
glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the  
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.



## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*All seeking God are welcome at Christ's Table.*

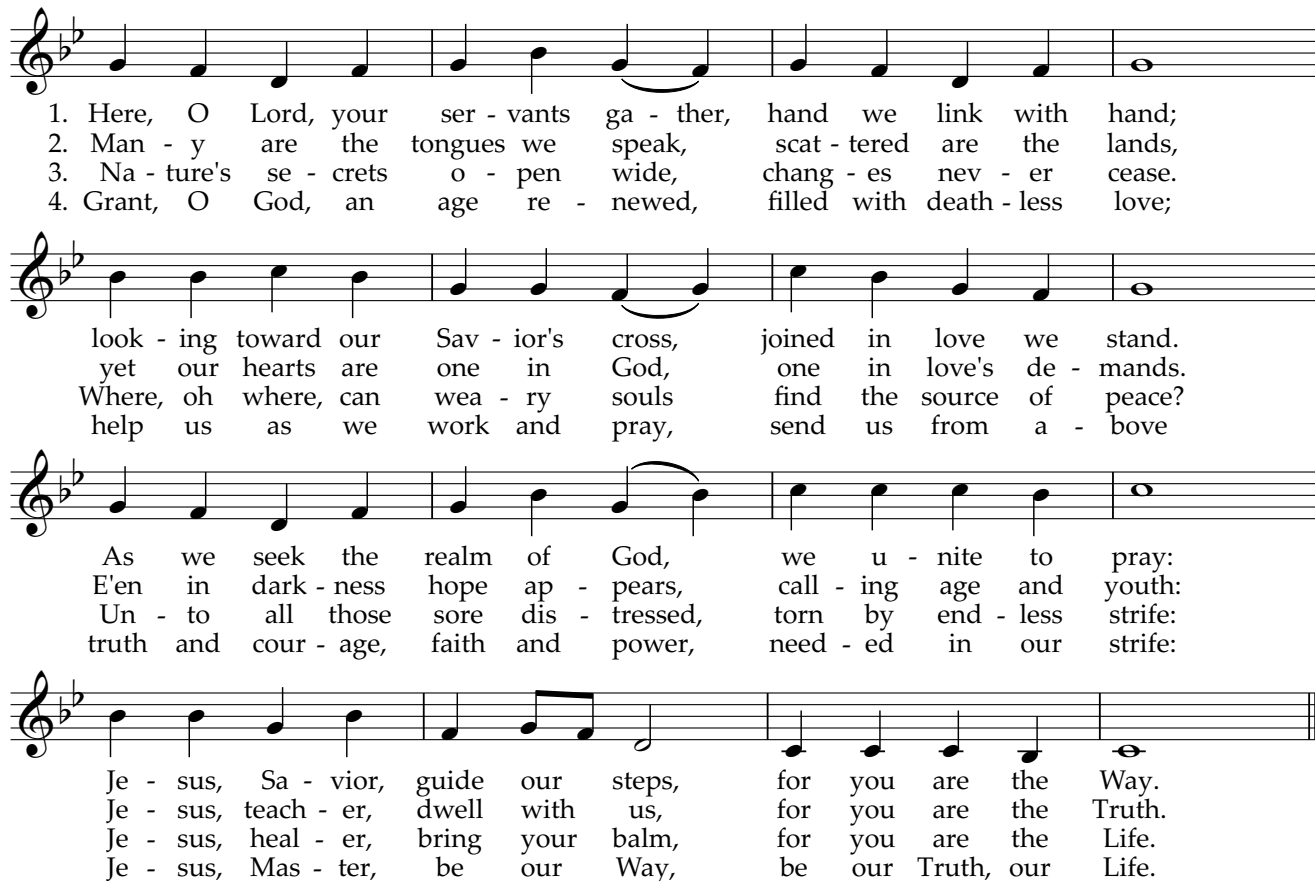
*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

**VOLUNTARY** *Largo*, from Concerto in D, RV 93

Antonio Vivaldi

**COMMUNION HYMN** *Here, O Lord, your servants gather*



1. Here, O Lord, your ser - vants ga - ther, hand we link with hand;  
2. Man - y are the tongues we speak, scat - tered are the lands,  
3. Na - ture's se - crets o - pen wide, chang - es nev - er cease.  
4. Grant, O God, an age re - newed, filled with death - less love;

look - ing toward our Sav - ior's cross, joined in love we stand.  
yet our hearts are one in God, one in love's de - mands.  
Where, oh where, can wea - ry souls find the source of peace?  
help us as we work and pray, send us from a - bove

As we seek the realm of God, we u - nite to pray:  
E'en in dark - ness hope ap - pears, call - ing age and youth:  
Un - to all those sore dis - tressed, torn by end - less strife:  
truth and cour - age, faith and power, need - ed in our strife:

Je - sus, Sa - vior, guide our steps, for you are the Way.  
Je - sus, teach - er, dwell with us, for you are the Truth.  
Je - sus, heal - er, bring your balm, for you are the Life.  
Je - sus, Mas - ter, be our Way, be our Truth, our Life.

Words: Tokuo Yamaguchi (b. 20th c.), tr. Everett M. Stowe (b. 20th c.)

Music: Isao Koizumi (1907-1992)

Hymn 793 in *Wonder, Love, and Praise*

*All stand, as able.*

**POSTCOMMUNION PRAYER**

*The Book of Common Prayer, p. 367*

*Bishop* Almighty Father,

**All we thank you for feeding us  
with the holy food of the Body and Blood of your Son,  
and for uniting us through him in the fellowship of your Holy Spirit.  
We thank you for raising up among us faithful servants  
for the ministry of your Word and Sacraments.  
We pray that Phillip, Theresa, Lisa, Martin, Myra, and Robert  
may be to us an effective example in word and action,  
in love and patience, and in holiness of life.  
Grant that we, with her, may serve you now,  
and always rejoice in your glory;  
through Jesus Christ your Son our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

**BLESSING**

*Bishop* Our help is in the Name of the Lord.

*Assembly* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

*Assembly* **From this time forth for ever more.**

*New Priests* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always.

**All Amen.**

1. We all are one in mission, we all are one in call,  
 2. We all are called for service to witness in God's name.  
 3. We all behold one vision, the truth that sets us free:  
 4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.  
 Our ministries are different, our purpose is the same:  
 the steward of salvation was nailed up on a tree.  
 Now let us be available for God's redeeming Word.

A single, great commission compels us from above  
 to touch the lives of others by God's surprising grace,  
 Yet resurrected Justice gives rise that we may share  
 We all are one in mission, we all are one in call,

to plan and work together that all may know Christ's love.  
 so people of all nations may feel God's warm embrace.  
 free reconciliation and hope amid despair.  
 our varied gifts united by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955)

Music: *Aurelia*, Samuel Sebastian Wesley

Hymn 778 in *Wonder, Love, and Praise*

**DISMISSAL**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*Assembly* **Thanks be to God.**

**VOLUNTARY** *Sinfonia* from Cantata 29, “We thank you God, we thank you”

J. S. Bach



# MINISTERS OF THE LITURGY

## **PRESIDER & PREACHER**

The Most Reverend Melissa M. Skelton,  
*Bishop Provisional of the Diocese of Olympia*

## **CATHEDRAL DEAN**

The Very Reverend Steven L. Thomason

## **BISHOP'S CHAPLAIN**

Alison Leary Estep, *Saint Mark's Cathedral*

## **DEACON**

The Reverend Earl Grout, *Saint Mark's Cathedral*

## **ASSISTING LAY MINISTER**

Rachel Crosbie, *Saint Mark's Cathedral*

## **SACRISTAN**

Rose Hazard, *Saint Mark's Cathedral*

## **VERGERS**

Kate Halamay, *Saint Mark's Cathedral*  
Diane Carlisle, *Epiphany, Seattle*  
Alexandra Thompson, *Saint Mark's Cathedral*

## **ALTAR GUILD**

James Davidson, *Saint Mark's Cathedral*  
Carrie Davis, *Saint Mark's Cathedral*

## **EUCCHARISTIC MINISTERS**

Norm Harris, *Saint Mark's Cathedral*  
Ashley Hedeem, *Saint Mark's Cathedral*  
Howard Henry, *St. Paul, Seattle*  
Shelley Mackaman, *Saint Mark's Cathedral*  
Kathy Minsch, *Saint Mark's Cathedral*  
Peter Snyder, *Saint Mark's Cathedral*

## **ACOLYTES**

Mary Johnson, *St. John the Baptist, Seattle*  
Laura Meyers, *St. George, Maple Valley*  
Ray Miller, *Saint Mark's Cathedral*  
Amanda Beth Mitchell, *St. Andrew, Seattle*  
Cindy Remick, *St. Clare, Snoqualmie*  
Carola Parker, *St. George, Maple Valley*

## **LECTOR**

John Starbard, *Epiphany, Seattle*

## **HOSPITALITY MINISTERS**

Martha Craig, *Saint Mark's Cathedral*  
Wayne Duncan, *Saint Mark's Cathedral*  
Hilary McLeland-Wieser, *Saint Mark's Cathedral*  
Deborah Person, *Saint Mark's Cathedral, Seattle*

## **OBLATION BEARERS**

The Rev. Canon Elise B. Johnstone, *St. John the Baptist, Seattle*  
Barbara Potgieter, *St. Paul, Seattle*  
Sabrina Reyes, *Epiphany, Seattle*  
John Sutherland, *St. Paul, Seattle*

## **MUSICIANS**

Gregory Bloch, *cantor*  
Canon Michael Kleinschmidt, *organist*

## **SOUND BOARD**

John Garlid

## **VIDEOGRAPHY**

Christopher Brown

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# ABOUT THE ORDINANDS



## Phillip Lienau

### PRESENTERS

The Reverend Canon Jennifer Daugherty, *St. Stephen's, Seattle*

Walter Stuteville, *Saint Mark's Cathedral*

The Very Reverend Steven L. Thomason, *Saint Mark's Cathedral*

### VESTER

Jeremy Crawford

PHILLIP LIENAU grew up in the San Francisco Bay Area, and was active in the Roman Catholic Church as a teenager. He began to discern a call to ordained ministry while in high school and college, but did not see a way forward at the time. Phillip instead pursued Architecture and Scenic Design. During this time Phillip met his husband Jeremy, and in 2007 they moved to Seattle.

In Seattle, Phillip designed sets for Seattle Opera, Seattle Shakespeare Company, Opera Colorado, and others. From 2011 to 2015 he taught in the UW School of Drama, and briefly also taught and designed at Seattle University.

In 2015 Phillip was overjoyed to discover the welcoming spirit of the Episcopal Church and he and Jeremy joined the worshipping community at Saint Mark's Cathedral. Soon thereafter Phillip reengaged the process of discernment. During the discernment process, Phillip was active in liturgical ministries, contemplative prayer, providing and serving meals to people experiencing homelessness, and the initial planning and training stages of the Sanctuary ministry.

Phillip attended seminary at the Church Divinity School of the Pacific in Berkeley. While in school Phillip underwent an immersion trip in Kenya, participated in an exchange program at a Church of England seminary near Oxford, and joined other members of the Diocese of Olympia on pilgrimage to the Holy Land January 2023. Phillip is glad to be back home in Washington, and is looking forward to serving as Curate at St. Paul's Seattle, beginning July 1. ♦

# ABOUT THE ORDINANDS



## Theresa Lynn Newell

### PRESENTERS

The Rev. Danae Ashley

The Rev. Jedediah Fox, *Church of the Redeemer, Kenmore*

Laurie Stewart, *St. Andrew's, Seattle*

Anne Walton, *Church of the Redeemer, Kenmore*

The Rev. Canon Richard C. Weyls, *Saint Mark's Cathedral*

### VESTERS

Dave Newell, Sam Newell, Benjamin Newell, Mackenzie Heneger

**T**HERESA LYNN NEWELL grew up in southern Illinois. As a Roman Catholic attending parochial school, she developed a deep sense of God's presence in all things and a deep love for the saints, especially her own patron saint, Therese of Lisieux. Her experiences in the Roman Catholic tradition were truly formational, allowing her to explore her relationship with God and her place in the world in a deep, meaningful, and sacramental way.

After marrying her husband, Dave, she moved to Alaska and began attending the Episcopal Church. She found this to be a place which retained the elements of liturgy and respect for Mary and the saints that she loved in the Catholic tradition, and additionally provided a felt sense of God's unconditional grace. In this way the Episcopal tradition was not merely a "coming home," but also an opportunity for Theresa to grow into a new, more adult relationship with God.

In Alaska, Theresa also followed her heart's desire to serve those who need it most. Theresa taught elementary school in places that she could serve dyslexic or low-income students. Before having their own biological children, Theresa and her husband adopted and fostered children who had disabilities and early childhood experiences of trauma.

It was after moving to California, while raising children who had experienced trauma, that Theresa began to recognize a call to ordained ministry. She felt a growing sense of urgency to use God's word and sacrament to impress upon people how deeply they are loved as a means of promoting healing and wholeness.

After the family moved to Nebraska, Theresa began a formal discernment process and education which continued after moving to the Seattle metro area. She now serves those in spiritual or emotional distress in her capacity as a chaplain at Swedish Edmonds Hospital. She hopes to continue in her call to love people into wholeness through word and sacrament. ♦

# ABOUT THE ORDINANDS



## Lisa Bozarth Ozaeta

### PRESENTERS

The Reverend Patty Baker, *St. Clare's, Snoqualmie (retired)*

The Reverend Doyt Conn, *Epiphany, Seattle*

Jill Jueling, *St. Clare's, Snoqualmie*

Frank Stalling, Jr.

Britney Varhley, *St. Clare's, Snoqualmie*

### VESTERS

Francie, Haley, Heath, John Mark, & Myra Ozaeta

**L**ISA BOZARTH OZAETA will start as the Interim Vicar of St. Clare's Snoqualmie after ordination. Over the last year, she has served as the Associate Rector at Epiphany Seattle. In this role, she was responsible for adult and children formation, teaching Bible studies, leading retreats, and preaching.

Over the last 25 years, Lisa has worked in several roles including as a lawyer, healthcare executive, and assistant professor at the University of Southern California. Her years of leadership and executive experience inform her ministry and perspective.

Lisa is committed to creating opportunities for people to know and experience God. Through her teachings and ministry, she aspires to facilitate a transformative journey where the sacred is woven into the fabric of daily existence, fostering a renewed and profound connection to the Divine.

Lisa and her wife, Myra, live in Snoqualmie, WA. They have four children, Haley (2000), John Mark (2001), Heath (2005), and Francie (2006). Lisa has a passion for congregational vitality and the future of The Episcopal Church. She enjoys reading, writing, and drawing silly cartoons. She loves Oklahoma football and spending time on the water. ♦

# ABOUT THE ORDINANDS



## Martin William Pommerenke, III

### PRESENTERS

The Rev. Meghan Mullarkey, *St. Columba's, Kent*

Carmen Olfert, *St. Columba's, Kent*

The Rev. Veronica Ritson, *Deacon, Diocese of Arizona*

The Rev. Lindsay Ross-Hunt, *St. Paul's, Bellingham*

Marilynne Scott, *St. Paul's, Seattle*

April Thomson, *St. Paul's, Bellingham*

The Rev. Samuel Torvend, *Diocese of Olympia*

James R. Lander, III

### VESTER

The Rev. Alecia Greenfield, Christopher M. Wagner

**M**ARTIN POMMERENKE (he/him) is grateful to God and the many people and places that have formed him for ministry — especially to his husband Christopher for all of his support and love through the many steps getting to this day. Martin grew up in the suburbs of Phoenix, raised by his father and grandmother. Dropped off at church as a child, Martin made the Christian faith his own when he was baptized at age sixteen in a Baptist congregation. Acknowledging a call, Martin went to college to be a music minister, attending Grand Canyon University. He graduated with a Bachelor of Music in Church Music, receiving the highest academic award. Midway through college, he was welcomed home in The Episcopal Church. His call to ministry first found its expression as a lay professional in Episcopal congregations for over twenty years in both Arizona and Washington. He served as Director of Operations at Trinity Cathedral in Phoenix, as the Parish Administrator at St. Paul's, Seattle, and as Associate for Liturgy and Music at St. Columba's, Kent. Martin felt a call to the priesthood before relocating to Seattle in 2009 to explore the call in this diocese. In 2019, Martin moved to Point Roberts, Washington, to continue studies at the Vancouver School of Theology. He earned his Master of Divinity there in 2021, receiving prizes in preaching, New Testament studies, and for distinction in divinity. Together since 2009, Martin and Christopher, live in Bellingham, Washington, where Martin serves as the Curate at St. Paul's in Bellingham. He is also in charge of the monthly Taizé prayer, has co-lead confirmation preparation, is the clergy person on the visioning team for the restoration of the historic "Old Parish Hall," and has taught classes on Episcopal history and Christian response to climate change. He values the mentorship of the Rev. Jani Wild, Rector of St. Paul's, and looks forward to being available for supply work two Sundays a month at churches in the northern half of the diocese. ♦

# ABOUT THE ORDINANDS



## Myra Ryneheart Corcorran

### PRESENTERS

Jim Beckwith, *St. Paul's, Bellingham*  
Sue Jeffries, *Good Shepherd Episcopal Church, Diocese of Alabama*  
Elizabeth Mahoney-Niven, *St. Paul's, Mt. Vernon*  
The Rev. Bonnie Malone, *St. George's, Maple Valley*  
The Rev. Susan Mills, *Christ Church, Blaine*  
Lindsay Reid, *St. Paul's Bellingham*

### VESTERS

Peter Corcorran, Rosemary Alpert

**M**YRA RYNEHEART CORCORRAN was born and raised on a family farm in rural Florida, where she embraced the values of cherishing relationships, cultivating community, and caring for creation. After graduating from Sewanee with a BA in Philosophy in 1991, her early adult years were spent working in nonprofit community action and United Way in Bellingham, writing grants and fostering partnerships to meet the needs of people who were unhoused, abused, and hungry. After ten years in the nonprofit sector, Myra discerned a call to labyrinth ministry. She founded Laughing Flower Labyrinth Company and became a Veriditas Certified Labyrinth Facilitator in 2007. She was a founding board member of Stillpoint at Becksides, an ecumenical retreat center in Bellingham. Over the years, she co-authored a labyrinth pilgrimage booklet that was distributed around the globe, installed over 65 labyrinths around the country, and developed labyrinth prayers and meditations for retreats, Christian preschools, Sunday Schools, support groups, and churches in Methodist, ELCA, and Episcopal traditions. Myra began attending Christ Church, Blaine in 2013, where she began her discernment process in 2017 while concurrently working at St. Paul's Episcopal Church, Bellingham. She completed CPE in the ICU and Surgical Units at Peacehealth, Bellingham in 2022; and Field Education at Church of the Good Shepherd, Decatur, Alabama from 2022-2023. Myra graduated from Sewanee with an M.Div. in May 2024. During her time at Sewanee, Myra was engaged in labyrinth ministry, chapel/sacristan ministry, seminary and Spanish choirs, the University's Indigenous Engagement Initiative, and the School of Theology's Diversity & Reconciliation Committee. Last fall, Myra was able to integrate her Cherokee heritage, labyrinth ministry, and priestly calling as she created inaugural Indigenous People's Day observances that included an Indigenous sunrise service, native labyrinth installations, and a Trail of Tears remembrance; her efforts were recently recognized with the School of Theology's 2024 Community Service Award. ♦

# ABOUT THE ORDINANDS



## Robert Gary Stevens

### PRESENTERS

The Rev. Michael P. Barham, *The Church Divinity School of the Pacific*

The Rev. Canon Richard C. Weyls, *Saint Mark's Cathedral*

Walter Stuteville, *Saint Mark's Cathedral*

Paulina Alvarado, *Staff Chaplain, St. Joseph's Medical Center*

### VESTERS

Carlos Vargas Valdes, The Very Rev. Steven L. Thomason, LeRoy Stevens, Dr. R. Brian Stevens, Kenneth Stevens

**R**OBERT was born and raised Duarte, California, and is the youngest of his parents' four sons. After high school, he relocated to the Pacific Northwest. He made it his home other than working and living for several years in Honolulu, and attending seminary at The Church Divinity School of the Pacific in Berkeley, California. In 2021, Robert ended a 28-year career in legal administration to follow a vocation that he first discerned while serving on the staff of a Member of Congress and participating in a vocational discernment program, "Soundings," offered through the Roman Catholic Archdiocese of Seattle. Before his career managing private law firms, Robert worked for Catholic Community Services—SW in Parish Ministry and Human Resources Management and, during that time, completed a Master of Pastoral Ministry Degree from Seattle University. Robert's call to ordained ministry was rekindled after many years when he and his husband, Carlos, found their spiritual home in the Episcopal Church. They were ultimately married at St. Mark's Episcopal Cathedral, Robert's sponsoring parish for ordination. Robert's volunteer contributions to the community and church have been varied. He served on the boards of the Pierce Co. Aids Foundation and Tacoma Little Theater. In the Association of Legal Administrators, he volunteered in leadership roles developing initiatives focused on Diversity, Inclusion, & Equity, locally and nationally, and in Human Resources Management. Robert's early church ministry was with Youth and Young Adult Ministry, Adult Formation, and in recent years, as a Verger, various Peace & Justice ministries, Vestry service, and Co-Convener of Stewardship. He served at Underhill House, a drop-in house of prayer on Capitol Hill in Seattle. While in seminary, Robert represented his Class on the Worship Committee and as the Residential Community Ombudsperson for 2023-2024. He has also served in his Field Education parish's community food pantry and feeding program, Pan del Cielo. Robert is grateful for support from lay and clergy at St. Mark's Cathedral, Seattle, and his initial Field Education parishes, St. Francis Episcopal Church, San Francisco, and then The Episcopal Church of the Good Shepherd, Berkeley, and mentorship from his Field Education Supervisors, Rev. Molly Haws and Rev. Eric Metoyer. ♦



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