



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE FOURTH SUNDAY AFTER PENTECOST:

PROPER 6B

June 16, 2024

8:00 AM





#### LAND ACKNOWLEDGMENT & WELCOME

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

#### QUESTIONS?

*Please ask one of the liturgical ministers. Restrooms are available in the narthex; all-gender restrooms are available in the northwest stairwell of the nave and on the 5th floor of Cathedral House, accessible by the elevator or southwest stairwell.*

#### NEW TO SAINT MARK'S?

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or connect with one of the clergy.*

#### ABOUT THE LITURGY

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.*

# THE LITURGY OF THE WORD

**PRELUDE** Choral Prelude on *Lobe den Herren*, BWV 650  
[tune of Hymn #390, “Praise to the Lord, the Almighty”]

J. S. Bach

## LAND ACKNOWLEDGMENT

*All stand, as able.*

**HYMN 390** *Praise to the Lord, the Almighty* ♦ *The Hymnal 1982*  
[stanzas 1 & 4]

TUNE: *Lobe den Herren*

## OPENING ACCLAMATION

*The Book of Common Prayer* (1979), p. 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And blessed be God’s kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Presider* **A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* **Amen.**

**GLORIA**

*Presider* Glory to God in the highest,  
*Assembly* **and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *Proper 6*

*The Book of Common Prayer (1979), p. 230*

*Presider* God be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**K**EEP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

**READING**

*Ezekiel 17:22-24*

**T**HUS says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;

I myself will plant it  
on a high and lofty mountain.

On the mountain height of Israel  
I will plant it,

in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

All the trees of the field shall know  
that I am the LORD.

I bring low the high tree,  
I make high the low tree;

I dry up the green tree  
and make the dry tree flourish.

I the LORD have spoken;  
I will accomplish it.

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

*Please join the lector in reading the Psalm aloud, starting after the first asterisk.*

**I**T IS a good thing to give thanks to the LORD, \*  
 and to sing praises to your Name, O Most High;  
 To tell of your loving-kindness early in the morning \*  
 and of your faithfulness in the night season;  
 On the psaltery, and on the lyre, \*  
 and to the melody of the harp.  
 For you have made me glad by your acts, O LORD; \*  
 and I shout for joy because of the works of your hands.  
 The righteous shall flourish like a palm tree, \*  
 and shall spread abroad like a cedar of Lebanon.  
 Those who are planted in the house of the LORD \*  
 shall flourish in the courts of our God;  
 They shall still bear fruit in old age; \*  
 they shall be green and succulent;  
 That they may show how upright the LORD is, \*  
 my Rock, in whom there is no fault. ♦

## READING

*2 Corinthians 5:6–10, 14–17*

**W**E ARE always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* Hear what the Spirit is saying to God's people.

**Assembly** **Thanks be to God.**

*All stand, as able.*

**THE HOLY GOSPEL** *Mark 4:26–34*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Presider* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason



*All stand, as able.*

**THE NICENE CREED**

*The Book of Common Prayer (1979), p. 358*

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary;**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *After each petition:*

*Intercessor* God, in your mercy,

*Assembly* hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION & ABSOLUTION

*Presider* Let us confess our sins against God and our neighbor.  
*You are invited to stand or kneel for the confession.*

*Presider* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.*

*For electronic giving options, visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*All stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*The Book of Common Prayer (1979), p. 367*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

#### **THE LORD'S PRAYER**

**All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our passover is sacrificed for us.

*Assembly* **Therefore let us keep the feast. Alleluia.**

#### **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*All seeking God are welcome at Christ's Table.*

*If you need communion brought to your seat, please let any of the liturgical ministers know.*

*Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

*All stand, as able.*

**POSTCOMMUNION PRAYER**

*The Book of Common Prayer 1979, p. 365*

*Presider* Eternal God,

*All* heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 525** *The Church's one foundation* ♦ *The Hymnal 1982*  
stanzas 1 & 2

TUNE: *Aurelia*

**DISMISSAL**

*Presider* Let us go forth in the name of Christ.  
*Assembly* Thanks be to God.

**VOLUNTARY** *Lobe den Herren*  
[tune of Hymn #390, "Praise to the Lord, the Almighty"]

Johann Walther

## MINISTERS OF THE LITURGY

**PRESIDER & PREACHER**

The Very Reverend Steven L. Thomason

**CHALICE BEARER**

Amanda Mogg

**LECTOR & INTERCESSOR**

Kerry Allman

**ORGANIST**

Canon Michael Kleinschmidt

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SAINT MARK'S EPISCOPAL CATHEDRAL ♦ SEATTLE, WASHINGTON

# CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

June 16, 2024 ♦ The Fourth Sunday after Pentecost



More details can be found  
in the email newsletter.  
Scan the QR code, or visit:  
[saintmarks.org/newsletter](http://saintmarks.org/newsletter)

## ANNOUNCEMENTS

### SUNDAY FORUM

#### Art Making Workshop #2 with Sandy Nelson

THIS MORNING, 10:10-10:50 A.M. AND THIS  
AFTERNOON 12:30-1:30 P.M., BLOEDEL HALL

Artist and designer Sandy Nelson is inviting the entire community of Saint Mark's into the creation of three large-scale art installations that will be displayed in the cathedral nave as part of the cathedral's suite of summer offerings, **Sacred Spaces**.

Today, help create the second project, titled *Waters of Baptism*, which is a collectively-created image of God's gift of water—flowing, cleansing, and renewing. Each participant will paint one 8"×8" panel that will combine into one continuous image when hung all together. Participate either in the 10 a.m. hour between the 9 and 11 a.m. services, OR following the 11 a.m. service at 12:30 p.m.

Look out for additional art projects and more information about Sacred Spaces in the coming weeks. Questions, email Canon Wendy: [wbarrie@saintmarks.org](mailto:wbarrie@saintmarks.org)

#### ***In Gratitude: 20 Years of Ordained Ministry for Dean Steve Thomason***

NEXT SUNDAY, JUNE 23

Cathedral Dean Steve Thomason was ordained to the priesthood on Saturday, June 26, 2004, in Springdale, Arkansas. The Vestry invites you to join in recognizing this special milestone of 20 years of ministry and to give thanks for Steve's 12 years of service and continued leadership as Dean of Saint Mark's Cathedral. Please join Saint Mark's for worship on Sunday, June 23—light refreshments and a brief gathering in Steve's honor will be held in Bloedel Hall after the 9 a.m. and 11 a.m. services.

You can make a gift to the Cathedral's Threshold Fund in his honor, and everyone is invited to sign the digital card for Steve. Scan the QR code or visit: [saintmarks.org/steve20](http://saintmarks.org/steve20)



### SPECIAL THURSDAY PRIDE MONTH FORUM

#### **No More Special Pleading: How Opening Up to LGBTQ+ Reality Flows Organically from Basic Christianity**

THIS THURSDAY, JUNE 20, 7-8 P.M., IN PERSON IN  
BLOEDEL HALL AND ONLINE VIA ZOOM

The Wisdom School at Saint Mark's presents acclaimed Catholic theologian **James Alison**. Drawing from his current book project, Alison will directly confront lingering doubts about the compatibility of Christianity and LGBTQ+ lives, by showing that the fundamentals of the Christian faith, even when presented from a quite conservative perspective, do in fact open up the possibility of reaching beyond any and all of our cultural comfort zones—of which sexuality and gender identity are only two of many. Join in person in Bloedel Hall, or participate online—find the Zoom link at: [saintmarks.org/quic](http://saintmarks.org/quic)

#### **Special Hybrid Forum with Palestinian Priest Fr. Fadi Diab**

SUNDAY, JUNE 30, 10:10-10:50 A.M., IN BLOEDEL  
HALL AND ON ZOOM

Fr. Fadi Diab, an Anglican priest at St. Andrew's in Ramallah, Palestine, will join us once again on Sunday morning via Zoom to share a report of life in the West Bank in these extremely difficult times. Last year, he preached at Saint Mark's in July, and then conducted a similar hybrid forum in December from his home in Ramallah after the war in Gaza began. He and Dean Thomason have remained in communication, and Saint Mark's has continued to offer financial support to St. Andrew's school and orphanage.

We continue to pray for peace and for all devastated by the violence, and this partnership with our Christian siblings in the Holy Land is a tangible sign of our commitment to "strive for justice and peace, and to respect the dignity of every human being."

More information and a Zoom link can be found at:  
[saintmarks.org/forum](http://saintmarks.org/forum)

## UPCOMING EVENTS

### Organ by Night after Compline

TONIGHT, JUNE 16 (AND THE THIRD SUNDAY OF EACH MONTH), 10 P.M., IN THE NAVE & ORGAN LOFT

**Julian Petrallia** will offer this month's *Organ by Night* music following Compline this Sunday, June 19. He presently serves as the Assistant Director of Music at Epiphany Parish in Mardona. He will play works by Jean Langlais, J. S. Bach, and Connor Chee.

**Cathedral Yoga** will meet as usual at 6:30 p.m. on **Monday, June 17.**

Please note that the main doors of the cathedral will open at 6 p.m., and then be **locked at the beginning of class at 6:30.**

**Tuesday Noon Bible Study** meets each Tuesday at 12 p.m. for discussion and prayer on the week's lectionary selections, led by a revolving member of cathedral clergy and staff. Learn more at: [saintmarks.org/classes](http://saintmarks.org/classes)

The cathedral and offices will be **closed** on **Wednesday, June 19**, in observance of the Juneteenth Holiday.

### Summer Solstice Yoga on the Labyrinth

THURSDAY, JUNE 20, 7-8 P.M., ON THE FRONT LAWN

Join yoga instructor and Saint Mark's parishioner Adrienne Hubbard to celebrate the Summer Solstice with an energizing 60 minute vinyasa flow on the labyrinth. All experience levels welcome; please bring your own yoga mat if available. Bring a postyoga snack to share and enjoy the longest evening of sunlight. Questions? Email Adrienne: [adriennehub@gmail.com](mailto:adriennehub@gmail.com)

### Juneteenth Liturgy & Potluck BBQ

SATURDAY, JUNE 22, 12 P.M., IN THE CATHEDRAL NAVE AND LIVESTREAMED. RSVP REQUESTED.

June 19 commemorates the end of slavery in the United States and is one of the longest-celebrated African American holidays. The Black/African American Circle of the Diocese of Olympia invites one and all to the 2024 Juneteenth liturgy and potluck BBQ on Saturday, June 22. The worship service will feature poetry, African American

spirituals under the direction of Vanessa Bruce and Ryan Ellis, dancing from VCBynum Arts, drumming from Gansango African Music and Dance, and a sermon by the **Rev. Canon Carla Robinson**. After the service, all are welcome to enjoy a potluck BBQ on the Cathedral lawn. Protein will be provided. Find the link to RSVP at: [juneteenth.liturgy.potluck.eventbrite.com](http://juneteenth.liturgy.potluck.eventbrite.com)

### Third Actors Potluck

NOTE NEW TIME: SUNDAY, JUNE 23, 12:30-2 P.M., LEFFLER HOUSE

The Third Actors will gather for two in-person potlucks, both on Sundays after the 11 a.m. service, on May 19 and June 23. If you want to prepare a dish or dessert, great! If you want to simply grab something from a deli or some donuts to share, great! If you have nothing to share and just bring your dear self, that is also great! Coffee and tea will be provided. This will not be hybrid, only in-person. If you need transportation, or have questions, contact: Kathy Minsch [kminsch@gmail.com](mailto:kminsch@gmail.com) or Elizabeth Clark-Stern [ecstern@yahoo.com](mailto:ecstern@yahoo.com)

### PrideFest, Pride Parade, and More

CAPITOL HILL PRIDEFEST: SATURDAY, JUNE 29, 12-8 P.M., ON BROADWAY IN CAPITOL HILL

SEATTLE PRIDE PARADE: SUNDAY, JUNE 30, GROUP GATHERS AT 11:30 A.M.

Saint Mark's will again host a booth at this year's Capitol Hill PrideFest. Being present at Pride Fest shows people that we are a church where queer people are welcomed and celebrated. Our booth includes information about Saint Mark's, and some fun trinkets for people to take with them. Volunteers are needed to sign up for one of several 2-hour timeslots where you will be present at the booth, talking to people and answering their questions about Saint Mark's and the Episcopal Church. Anyone from the community of Saint Mark's is welcome to participate—click this link to pick a slot. Questions? Please contact Rose Hazard: [pinuprose90@gmail.com](mailto:pinuprose90@gmail.com)

The next day, Sunday, June 30, join the Episcopal contingent in the 2024 Seattle Pride Parade, organized by the Diocese of Olympia. The 2.5-mile route starts downtown on 4th Avenue, and ends at the Seattle Center. Those wishing to march are asked to register with the diocese using this link. Questions? Email: [pride@ecww.org](mailto:pride@ecww.org)

The Diocese of Olympia will be listing Pride events from around Western Washington and posting them at: [ecww.org/pride](http://ecww.org/pride)

## 40s/50s Midsommer Brunch

SUNDAY, JUNE 30, 12:15 P.M., LEFFLER HOUSE

40s/50s, gather on Sunday, June 30, for a belated Midsommer/Solstice themed brunch after the 11 a.m. service in Leffler House. We'll enjoy some yummy summer themed food and fellowship. Find the link to RSVP and indicate if you are able to bring food or drink at: [saintmarks.org/community](http://saintmarks.org/community) If you have any questions, feel free to reach out to Kristine Ekman at: [krisekman@aol.com](mailto:krisekman@aol.com)

### FROM OUR NEIGHBORS

## An Evening with Bill McKibben

MONDAY, JULY 2, 7-9 P.M., AT FIRST UNITED METHODIST CHURCH OF SEATTLE (180 DENNY WAY, SEATTLE) AND LIVESTREAMED

Saint Mark's Creation Care Ministry is excited to be involved with a visit from Bill McKibben—renowned climate activist, author, and founder of Third Act—to First United Methodist Church, Seattle. Bill will talk about what's needed now to save our planet and democracy, what's bringing him joy and gives him hope. This free event is presented by Third Act Washington and will also be livestreamed. Learn more and find the registration link at: [firstchurchseattle.org](http://firstchurchseattle.org)

## Sacred Spaces: Summer at Saint Mark's Cathedral

MONDAY, JULY 8-SUNDAY, AUGUST 18:  
ON MONDAYS, WEDNESDAYS & SUNDAYS



Experience your cathedral in a new way this summer, with a schedule of special offerings and invitations. *Sacred Spaces* at Saint Mark's Cathedral runs from July 8 to August 18, and will feature special opening hours on Monday and Wednesday, self-guided and docent-led tours, recitals of live music, art experiences, and special events—along with regular offerings like Cathedral

Yoga and Compline. For more information, visit [saintmarks.org/sacredspaces](http://saintmarks.org/sacredspaces) which will be updated as more details are announced.

For its July gathering, the **Second Sunday Book Group** is discussing *My Name is Asher Lev* (1972) by **Chaim Potok**. The discussion will be **Sunday, July 14, 12:30-2 p.m.** Learn more at: [saintmarks.org/bookgroup](http://saintmarks.org/bookgroup)

## OTHER ANNOUNCEMENTS

Volunteers will be present to distribute voter registration forms after morning services and before Compline every Sunday through June 30.

## Tent City Returns June 29

Tent City 3 will return to the lower parking lot of the cathedral beginning Saturday, June 29. They will remain through early September. These neighbors are a familiar presence to longtime members of the Saint Mark's community, having been in residence three months each year from 2001 through 2013, and then again every summer since 2020. Learn more about this self-managed community, whose presence is a blessing to the cathedral in many ways, at: [sharewheel.org](http://sharewheel.org)

As has been the case for their last few residencies, volunteers from the cathedral community are needed to prepare and serve food, and then to share a meal with the Tent City 3 residents. Watch for more information on this next week.

## Canon Michael Kleinschmidt Elected to Lead Association of Anglican Musicians

Saint Mark's Canon for Cathedral Music Michael Kleinschmidt was elected to serve as an officer of Association of Anglican Musicians (AAM), the professional organization for church musicians in the Episcopal Church. He will serve as Vice-president for a year then as President for two years. Congratulations, Michael!

## New Lost & Found

If you have lost a hat/jacket/water bottle/notebook/lunchbox in the past few months, chances are you may find it in Saint Mark's Lost and Found! The bins are located in Bloedel Hall near the water fountain. The bins will be emptied and donated on July 3, so come see if your missing items are here before that date. Smaller or more valuable items like jewelry/sunglasses/wallets are kept in the Front Office for safekeeping. You can check there when the office is open, Monday through Friday 9 a.m.-4:30 p.m.

## Leffler Garden Herb Giveaway Coming Soon

Despite hungry rabbits and unpredictable weather, the Leffler Vegetable Garden is transforming! Stay tuned for an "herb giveaway" date next month, when bundles of rosemary, oregano, parsley, mint, and sage can be picked up. The other vegetables and flowers need to continue growing in their beds for now until they have reached maturity. For questions, or to inquire about harvesting, please contact Else at: [elsectb@gmail.com](mailto:elsectb@gmail.com)



## SUNDAY SERVICES

\* indicates livestreamed services

8 A.M.

**The Holy Eucharist**, *Thomsen Chapel*

9 A.M.

**The Holy Eucharist**, *Cathedral Nave*

11 A.M.

\* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M.

\* **Choral Evensong**, *Cathedral Nave*  
*first Sunday of the month only, October–June.*

7 P.M.

**Contemplative Eucharist**, *Thomsen Chapel*  
*On hiatus June, July, & August. Resumes September 8.*

9:30 P.M.

\* **Compline**, *Cathedral Nave*  
*also broadcast live on Classical KING-FM 98.1*

## WEEKDAY OFFERINGS

MONDAY–FRIDAY, 7:30 A.M.

MONDAY–FRIDAY, 6 P.M.

**The Daily Office** online via Zoom only.

Find the link at: [saintmarks.org/prayer](http://saintmarks.org/prayer)

MONDAY, 6:30 P.M.

**Cathedral Yoga**

in the cathedral nave: [saintmarks.org/yoga](http://saintmarks.org/yoga)

TUESDAY, 12 P.M.

**Bible Study** via Zoom: [saintmarks.org/classes](http://saintmarks.org/classes)

TUESDAY, 7 P.M.

**Contemplative Prayer** in the cathedral nave  
*On hiatus June, July, & August. Resumes September 10.*  
a \* **Taizé service** replaces Contemplative Prayer  
*on October 1 & November 19.*

THURSDAY, 7 A.M.

**Holy Eucharist** in *Thomsen Chapel*,  
1<sup>st</sup>/3<sup>rd</sup>/5<sup>th</sup> Thursdays only

**Morning Prayers** online via Zoom

2<sup>nd</sup>/4<sup>th</sup> Thursdays. [saintmarks.org/prayer](http://saintmarks.org/prayer)

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at [saintmarks.org/calendar](http://saintmarks.org/calendar)

## CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300

General email: [info@saintmarks.org](mailto:info@saintmarks.org)

## PASTORAL CARE (UPDATED)

For urgent spiritual concerns after hours, call or text a priest on their personal cell phone. Parishioners can find these numbers via the online Parish Directory, the ChurchLife mobile app, or by contacting the office. For non-urgent needs after hours, call the main office number 206.323.0300 and leave a message.

Wherever you are on your spiritual journey, you are welcome here.

## NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: [saintmarks.org/newsletter](http://saintmarks.org/newsletter)

## SAINT MARK'S ONLINE

The cathedral website contains a great deal of information and resources, including archive videos of all livestreamed services, audio recordings and written transcripts of sermons, a calendar of events, a directory of cathedral ministries, and much more: [saintmarks.org](http://saintmarks.org)

The “Community Life” page on the website contains events, reports, personal reflections, and more: [saintmarks.org/community](http://saintmarks.org/community)

Please follow the cathedral on social media:

**Facebook:** [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle)

**Instagram:** [saintmarksseattle](https://www.instagram.com/saintmarksseattle)

**YouTube:** [@saintmarksseattle](https://www.youtube.com/@saintmarksseattle)

## NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at [saintmarks.org/newcomers](http://saintmarks.org/newcomers). Contact the welcome team at: [newcomers@saintmarks.org](mailto:newcomers@saintmarks.org)



## PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: [saintmarks.org/prayer](http://saintmarks.org/prayer)



## DONATIONS

You may make a donation to Saint Mark's at any time using the electronic giving page at [saintmarks.org/give](http://saintmarks.org/give), or using the Venmo mobile app—scan the code, or search for @SaintMarksCathedralSeattle



## CATHEDRAL LEADERSHIP & STAFF

The Very Rev. Steven L. Thomason, *Dean & Rector* . . . . . [sthomason@saintmarks.org](mailto:sthomason@saintmarks.org)  
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## VESTRY

**DEAN & RECTOR** The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** Canon Valerie Reinke; **SENIOR WARDEN** Greg Hamm; **JUNIOR WARDENS** Peter Snyder, Phillip Haas, Julia Logan; **VESTRY MEMBERS** Scott Hulet, Wayne Duncan, Kristen Kelly, Justin Mills, Doug Thorpe, Alexandra Thompson, Martha Craig, Christopher Breunig; **DIOCESAN VESTRY MEMBERS** Tina Blondino, Becky Kacel, The Rev. Gail Wheatley; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Lynne Cobb