



The Episcopal Diocese of Olympia

ORDINATION

TO THE SACRED ORDER OF DEACONS
on the Feast of St. Michael & All Angels (tr.)

Anna Marie Lynn



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

September 28, 2024

10:30 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at saintmarks.org/livestream. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

ABOUT ST. MICHAEL & ALL ANGELS

THE scriptural word “angel” (Greek: angelos) means, literally, a messenger. Messengers from God can be visible or invisible, and may assume human or non-human forms. Christians have always felt themselves to be attended by healthful spirits—swift, powerful, and enlightening. Those beneficent spirits are often depicted in Christian art in human form, with wings to signify their swiftness and spacelessness, with swords to signify their power, and with dazzling raiment to signify their ability to enlighten. Unfortunately, this type of pictorial representation has led many to dismiss the angels as “just another mythical beast, like the unicorn, the griffin, or the sphinx.”

Of the many angels spoken of in the Bible, only four are called by name: Michael, Gabriel, Uriel, and Raphael. The Archangel Michael is the powerful agent of God who wards off evil from God's people, and delivers peace to them at the end of this life's mortal struggle. “Michaelmas,” as his feast is called in England, has long been one of the popular celebrations of the Christian Year in many parts of the world.

Michael is the patron saint of countless churches, including Mont Saint-Michel, the monastery fortress off the coast of Normandy that figured so prominently in medieval English history, and Coventry Cathedral, England's most famous modern church building, rising from the ashes of the most devastating war of our time.

—from *Holy Women, Holy Men*, 2010

THE ORDINATION OF A DEACON

PRELUDE Prelude on *Malabar* (Tune of Hymn 312, "Strengthen for service, Lord")

Leo Sowerby

WELCOME & LAND ACKNOWLEDGMENT

The Very Reverend Steven L. Thomason, *Cathedral Dean*

All stand, as able, for the opening hymn in procession.

HYMN IN PROCESSION *Christ, the fair glory*



1. Christ, the fair glo - ry of the ho - ly an - gels,
2. Send thine arch - an - gel Mi - chael to our suc - cor;
3. Send thine arch - an - gel Ga - bri - el, the might - y;
4. Send from the hea - vens Ra - phael thine arch - an - gel,
5. May the blest mo - ther of our God and Sa - vior,



1. mak - er of all things, rul - er of all na - tions,
2. peace - mak - er bless - èd, may he ban - ish from us
3. he - rald of hea - ven, may he, from us mor - tals,
4. health - bring - er bless - èd, aid - ing ev - ery suf - ferer,
5. may the ce - les - tial com - pa - ny of an - gels,



1. grant of thy mer - cy un - to us thy ser - vants
2. striv - ing and ha - tred, so that for the peace - ful
3. drive ev - ery e - vil, watch - ing o'er the tem - ples
4. that, in thy ser - vice, he may wise - ly guide us,
5. may the as - sem - bly of the saints in hea - ven



1. steps up to hea - ven.
2. all things may pros - per.
3. where thou art wor - shipped.
4. heal - ing and bless - ing.
5. help us to praise thee.

Words: Rabanus Maurus (776-856); version in Hymnal 1940, alt.;
Music: Caelites plaudant, melody from Antiphoner, 1728; Hymn 282 in The Hymnal 1982

OPENING ACCLAMATION

The Book of Common Prayer, p. 537
El Libro de Oración Común, p. 439

Bishop Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Please be seated.

THE PRESENTATIONS

Those who seek ordination to the diaconate are nominated by their own congregation, recommended to the bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The bishop and people are seated. For each ordinand in turn:

Presenters Phil, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you *Anna Lynn* to be ordained a deacon in Christ's holy catholic Church.

Bishop Has she been selected in accordance with the canons of this Church?
And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.

The Bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the Bishop then sign the above declaration in the sight of all present.

After all the ordinands have been presented and examined, all stand, as able.

The Bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Anna Lynn for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that Anna be ordained a deacon?

Assembly **It is.**

Bishop Will you uphold her in this ministry?

Assembly **We will.**

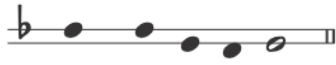
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels, as able, for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



Assembly **Have mercy on us.**

Cantor God the Son,

Assembly **Have mercy on us.**

Cantor God the Holy Spirit,

Assembly **Have mercy on us.**

Cantor Holy Trinity, one God,

Assembly **Have mercy on us.**



Cantor We pray to you, Lord Christ.



Assembly **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Michael, our Presiding Bishop, Sean, our Presiding Bishop-elect, Phil our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Anna, chosen deacon in your Church, we pray to you O Lord.

Assembly **Lord, hear our prayer.**

Cantor That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, Archangel Michael, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



Assembly To you, O Lord our God.



Cantor Lord, have mercy. **Assembly:** Christ, have mercy. *Cantor:* Lord, have mercy.

COLLECT FOR ORDINATIONS

The Book of Common Prayer, p. 540
El Libro de Oración Común, p. 442

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Genesis 28:10-17

JACOB left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."w

Lector Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 103:19-22 ♦ *St. Helena Psalter*

Plainsong, Tone V.1

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.



Bless the Ho-ly One, O my soul, and for-get not all the gifts of God.

Benedic, anima mea.

You, O God, have set your throne in heaven, *
and you have dominion over all. **ANTIPHON**

Bless God, all you angels, you mighty ones who do God's bidding, *
and hearken to the voice of God's word.

Bless God, all you heavenly hosts, *
you ministers who do God's will.

Bless God, all creation,
in all places of God's dominion. **ANTIPHON**

READING

Revelation 12:7-12

WAR broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

“Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,

for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb
and by the word of their testimony,

for they did not cling to life even in the face of death.

Rejoice then, you heavens
and those who dwell in them!

But woe to the earth and the sea,
for the devil has come down to you

with great wrath,
because he knows that his time is short!”

Lector Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *As Jacob with travel was weary one day*

1. As Ja - cob with trav - el was wea - ry one day,
3. Come, let us a - scend! All may climb it who will,
at night on a stone for a pil - low he lay;
for the an - gels of Ja - cob are guard - ing it still;
he saw in a vi - sion a lad - der so
and re - mem - ber, each step that by faith we pass
12
high, that its foot was on earth and its top in the sky:
o'er, man - y pro - phets and mar - tyrs have trod it be - fore:
Refrain
Al - le - lu - ia to Je - sus, who died on the tree
and has raised up a lad - der of mer - cy for me,
and has raised up a lad - der of mer - cy for me.

Words: English carol, ca. 18th cent.
Music: *Jacob's Ladder*, English folk melody
Hymn 453 in *The Hymnal* 1982

THE HOLY GOSPEL *John 1:47-51*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

WHEN Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Right Reverend Philip N. LaBelle

THE BAPTISMAL COVENANT

The bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinand, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

*The Book of Common Prayer, p. 292
EL LIBRO DE ORACIÓN COMÚN, p. 213*

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

The ordinand and bishop sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATIONS

All are seated, except for the ordinand, who stands before the Bishop. The Bishop addresses the ordinand:

*The Book of Common Prayer, p. 543
EL LIBRO DE ORACIÓN COMÚN, P. 445*

Bishop My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinand I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinand I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinand Amen.

THE CONSECRATION OF THE DEACON

All stand, as able. The cantor sings the Veni Creator Spiritus.

VENI CREATOR SPIRITUS *Come, Holy Ghost, our souls inspire*

WORDS: Latin, 9th cent.;
tr. John Cosin; para. of *Veni Creator Spiritus*.
MUSIC: *Veni Creator Spiritus*, plainsong, Mode 8

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far our foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,

that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

A period of silent prayer follows, the Assembly remains standing.

PRAYER OF CONSECRATION

*The Book of Common Prayer, p. 544
EL LIBRO DE ORACIÓN COMÚN, P. 445*

Bishop **O** GOD, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Here the Bishop lays hands upon the head of the ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *Anna*; fill her with grace and power, and make her a deacon in your Church.

The Bishop then continues:

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new deacon is now vested according to the order of deacons.

The Bishop then gives a Bible to the newly ordained, saying:

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained deacon.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please make checks payable to Saint Mark's Cathedral, and notate donations as "new deacon" in the memo or comment.



SOLO AT THE OFFERTORY *At the river*

WORDS & MUSIC: Robert Lowry, arr. Aaron Copland

Shall we gather by the river,
Where bright angels' feet have trod,
With its crystal tide forever
Flowing by the throne of God?

Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367
El Libro de Oración Común, p. 289*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, Archangel Michael, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mason Martens (b. 1933)

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeating the antiphon where indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 by Mason Martens.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

SOLO

Panis angelicus

WORDS: Thomas Aquinas; MUSIC: César Franck

*Panis angelicus
fit panis hominum;
dat panis coelicus
figuris terminum:
O res mirabilis!
Manducat Dominum
pauper, servus, et humilis.*

The bread of angels
becomes the bread of humans;
the heavenly bread
ends all prefigurations:
O wondrous thing!
A poor and humble servant
feasts on the Lord.

COMMUNION HYMN *Let all mortal flesh keep silence*

1. Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
2. King of kings, yet born of Ma - ry, as of old on earth he stood,
3. Rank on rank the host of hea - ven spreads its van-guard on the way,
4. At God's feet the six - winged ser - aph; cher - u - bim with sleep - less eye,



pon-der noth-ing earth - ly mind - ed, for with bless-ing raised in hand
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
as the Light of Light de - scend - eth from the realms of end - less day,
veil their fa - ces to the Pres - ence, as with cease-less voice they cry,



Christ our God to earth de - scend - eth, our full hom-age to de - mand.
he will give to all the faith - ful his own self for heav'n - ly food.
that the pow'rs of hell may va - nish as the dark-ness clears a - way.
"Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, God Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885), alt.

Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860

All stand, as able.

POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 546
El Libro de Oración Común, p. 448*

Bishop Almighty Father,

All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him
in the fellowship of your Holy Spirit.
We thank you for raising up among us
faithful servants for the ministry
of your Word and Sacraments.
We pray that Anna may be to us
effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

Bishop The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All **Amen.**

HYMN IN PROCESSION *Ye holy angels bright*

1. Ye ho - ly an - gels bright, who wait at God's right hand, or
2. Ye bless - ed souls at rest, who ran this earth - ly race and
3. Ye saints, who toil be - low, a - dore your heaven - ly King, and
4. My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, loud prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy

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song, for else the theme too high doth seem for mor - tal tongue.
sound, as in God's sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er God send, be filled with praise.

Words: Richard Baxter (1615-1691); revised John H. Gurney (1802-1862)

Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William H. Monk (1823-1889), alt.

Hymn 625 in *The Hymnal* 1982

DISMISSAL

New Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Assembly Thanks be to God.

VOLUNTARY *Toccata in G*

William Walond

ABOUT THE ORDINAND



Anna Marie Lynn

PRESENTERS

Toni Peters, *St. Matthew - San Mateo Episcopal Church, Auburn*
Lillian Springer, *St. Matthew - San Mateo Episcopal Church, Auburn*
Andrew “Rew” Brenlan, *St. Matthew - San Mateo Episcopal Church*
Harry Patterson, *St. Matthew - San Mateo Episcopal Church, Auburn*
Fr. Josh Hosler, *Episcopal Church of the Good Shepherd, Federal Way*

VESTERS

Bill & Gloria Buck

ANNA MARIE LYNN is grateful to God and the many people and experiences that have formed her for ministry – especially to her parents Bill and Gloria, and her sisters Kim and Megan, for all their love and support (no matter how late at night), through the many steps and challenges that have brought us to this day. Anna was born and raised in the Pacific Northwest, which instilled a love and respect for the great outdoors, especially the mountains and water, to which she has always turned for relaxation and renewal through God’s glorious creation. After many years of seeking, Anna found her spiritual home in the Episcopal Church and was welcomed and raised up by the faithful and loving congregation and clergy of St. Matthew – San Mateo in Auburn.

Anna received her Certificate in Theological Studies through the Diocese of Olympia’s Iona Collaborative and remains profoundly grateful for the guidance and teachings of Grace La Torra, Maeve Wyatt and Fr. Bill Hardwick. Anna will always feel humbled and inspired by her Iona Cohort, as they are true examples of God’s selfless love in this world.

Anna’s thirty-year career as a partner in a Valet Parking and Transportation firm cultivated her desire to be of service to others and informed her diaconal call through the understanding of the importance of our interconnectedness with one another in this world.

Anna’s field ed placement at Church of the Good Shepherd in Federal Way, has provided her with opportunities to explore new ministries and find ways to love people right where they are. Under Rector Josh Hosler’s guidance and with the encouragement of this deeply faithful congregation, Anna is excited to begin her diaconal ministry, as she longs to help cultivate beloved community, love of neighbor and the bringing some of heaven right down here on earth, for those in need today. ♦

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Canon Michael Kleinschmidt, *organist*

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