



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

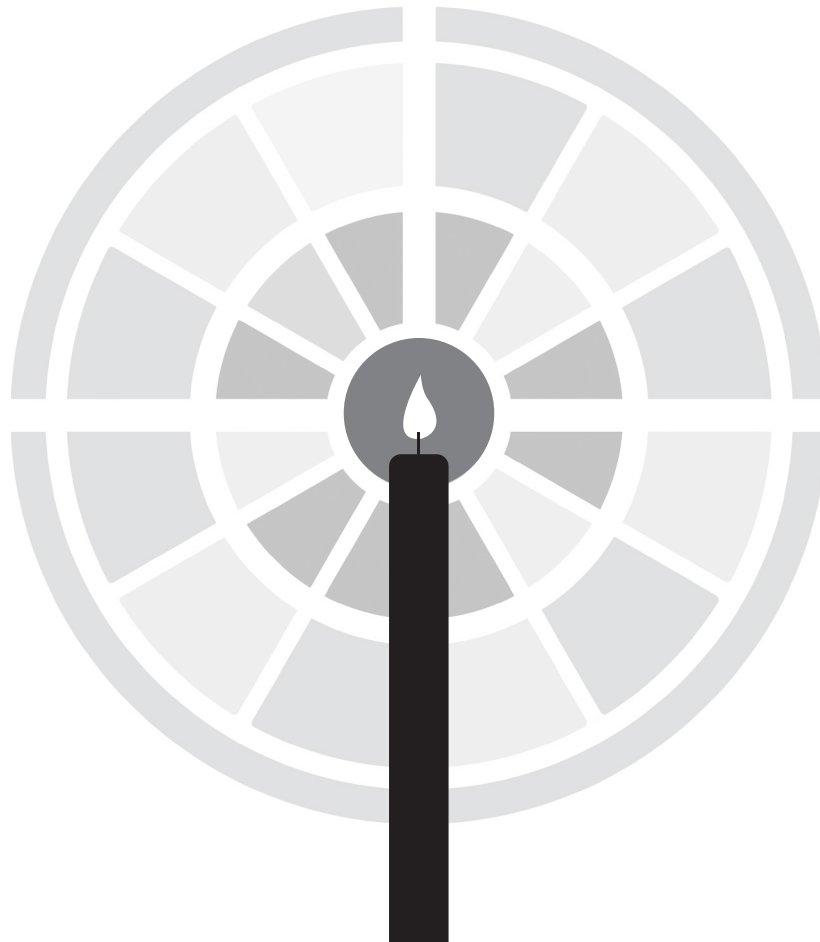
CANDLELIT PRAYER

with music from

TAIZÉ

Tuesday, October 1, 2024

7:00 PM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral and this service of Taizé Prayer. Wherever you are on your spiritual journey, you are welcome here!

Today is the Feast of St. Michael & All Angels, and so tonight's liturgy is inspired by the observance of this feast.

To learn more about Taizé Prayer at Saint Mark's, visit saintmarks.org/taize.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

Mark your calendars for the next Taizé Prayer liturgy here at Saint Mark's: Tuesday, November 19, 2024 at 7:00 p.m., in the cathedral nave and livestreamed, observing the Feast of Kamehameha and Emma of Hawaii.

Looking ahead to 2025, Taizé Prayer will be regularly offered on the second Tuesdays of most months. Visit saintmarks.org/taize for more information.

As the community gathers, all are invited to settle in silence. You may remain seated throughout the entire service.

LAND ACKNOWLEDGMENT & WELCOME

GATHERING SONG *Let all who are thirsty come*

WORDS: Revelation 22:17b; 2ob;

MUSIC: Taizé

Let all who are thirst-y come. Let all who wish re-ceive the wa-ter of life_

free-ly. A - men, come Lord Je - sus. A - men, come Lord Je - sus. Let

PSALM

Psalm 34:1-10, 19-20 ♦ read by all in unison

The Book of Common Prayer, p. 628

I WILL bless the LORD at all times; *
his praise shall ever be in my mouth.

I will glory in the LORD; *
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

I sought the LORD, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the LORD heard me *
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, *
and he will deliver them.

Taste and see that the LORD is good; *
happy are they who trust in him!

Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.

Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.

He will keep safe all his bones; *
not one of them shall be broken. ♦

SONG

Laudate omnes gentes

WORDS: Psalm 117:1
MUSIC: Jacques Berthier

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num.
Sing prais - es, all you peo - ples, sing prais - es to the Lord.

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing -

READING

Hebrews 1:1-14 (New Revised Standard Version)

LONG AGO God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

"You are my Son;
today I have begotten you?"

Or again,

"I will be his Father,
and he will be my Son?"

And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

Of the angels he says,

"He makes his angels winds,
and his servants flames of fire."

But of the Son he says,

"Your throne, O God, is for ever and ever,
and the righteous sceptre is the sceptre of your kingdom.

You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you
with the oil of gladness beyond your companions."

And,

"In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;

they will perish, but you remain;

they will all wear out like clothing;

like a cloak you will roll them up,

and like clothing they will be changed.

But you are the same,

and your years will never end."

But to which of the angels has he ever said,

"Sit at my right hand

until I make your enemies a footstool for your feet?"

Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation? ♦

All are invited to remain seated in silence, for yourself and others, and enter into an extended period of meditation.

THE GREAT SILENCE

SONG*Lord and giver of life (Dominus Spiritus est)*

WORDS: 2 Corinthians 3: 6, 17

MUSIC: Taizé

Lord and giver of life, Spirit of light and of ho-liness, Spirit of light and of ho-li-ness.____
 Do-minus Spi-ri-tus est, Spi-ri-tus au-tem vi-vi-fi-cat, Spi-ri-tus au-tem vi-vi-fi-cat._____

PRAYERS OF INTERCESSION

Taizé

The intercessor offers the prayers, all respond with a spoken Kyrie when indicated.

Intercessor For peace in the world and the liberation of all people; let us pray.

People Kyrie eleison, Christe eleison.

Intercessor That the leaders of the Churches may tirelessly seek visible unity among Christians; let us pray.

People Kyrie eleison, Christe eleison.

Intercessor For honesty in political life, for justice in society; let us pray.

People Kyrie eleison, Christe eleison.

Intercessor For those who toil to earn their daily bread; let us pray.

People Kyrie eleison, Christe eleison.

Intercessor For those without work or resources; let us pray.

People Kyrie eleison, Christe eleison.

Intercessor For those with no family or home; let us pray.

People Kyrie eleison, Christe eleison.

Intercessor For those who suffer from loneliness or abandonment; let us pray.

People Kyrie eleison, Christe eleison.

Intercessor For those who are oppressed or maligned; let us pray.

People Kyrie eleison, Christe eleison.

Intercessor In the presence of the angels, O Lord, we sing your praise. Receive the prayers we offer, and answer as may be best for us, and as you know us and love us in Christ Jesus our Lord.

All Amen.

("Kyrie eleison; Christe eleison." is Greek for "Lord, have mercy; Christ, have mercy.")

CANDLE LIGHTING

All are invited to bring the prayers in your heart to Christ, symbolized by lighting a single candle in the candle bowl. Please place your candle as close to the center as possible, working outward as more candles are added.

SONG DURING CANDLE LIGHTING *See I am near*

WORDS: Revelation 21:5
MUSIC: Taizé

See, I am near, says the Lord. See, I make all things new.

The image shows a musical score for a song. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

(sung underneath the verses)

The image shows a musical score for an interlude. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

THE LORD'S PRAYER *(prayed by all)*

Heavenly Father, heavenly Mother,
holy and blessed is your name.
We pray for your reign of peace to come,
we pray that your will be done,
on earth as it is in heaven.
Give us this day the bread we need,
give it to those who have not enough.
Let forgiveness flow between us.
Deliver us from evil.
For yours is the power and the glory
and the mercy now and forever. Amen.

CLOSING PRAYER

GOD OUR FATHER, in your loving providence you send your holy angels to watch over us. Hear our prayers, defend us always by their protection and let us share your life with them forever. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

– From www.ibreviary.com

CLOSING SONG *I will sing to the Lord (Cantarei ao senhor)*

WORDS: Psalm 104:33-34;
MUSIC: Taizé

The musical score is written for a soprano and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a key signature of one sharp (F#). It features a melody with several triplet markings. The lyrics are: "I will sing to the Lord my whole life long; I will wor-ship my God as long as I live. Can-ta - rei ao Se - nhor, en - quan - to vi-ver; lou-va - rei o meu Deus en - quan - to e-xis-tir." The piano accompaniment starts with a treble clef and a key signature of one sharp, providing a harmonic accompaniment with chords and moving lines. The second system continues the vocal melody and piano accompaniment. The vocal line lyrics are: "For the Lord brings joy to his peo-ple. For the Lord brings joy to his peo-ple. I will Ne-le en - con - tro a mi-nha a-le - gri - a. Ne-le en - con - tro a mi-nha a-le - gri - a. Can-ta -". The piano accompaniment continues with similar harmonic support, ending with a double bar line and repeat dots.

Thank you for attending this Candlelit Prayer service with music from Taizé at Saint Mark's Cathedral. Please consider supporting the ministries of Saint Mark's by placing money in the offering basket as you leave, or using Venmo (please put Taize in the memo line; the four-digit code is 2076 if asked). May God's peace be with you this night and always.



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MINISTERS OF THE LITURGY

READERS

Carrie Kahler
Kathy Minsch

MUSICIANS

Arthur Lee
David Menz
Elizabeth Clark-Stern
Greg Bloch
Hannah Hochkeppel
Jane Carter
Keri Adams-Lee
Molly Bosch
Wendy Barrie

USHER

David Poortinga

VIDEO & SOUND

Chris Brown
Hannah Hochkeppel

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Concluding collect for Prayers of Intercession from Intercessions for the Christian People, edited by Gail Ramshaw.

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ABOUT THE ICON:

Archangel Michael | 2015, St. Petersburg, Russia by Anna Tyulneva

The biblical word “angel” (Greek: *angelos*) means, literally, a messenger. Messengers from God can be visible or invisible, and may assume human or non-human forms. Christians have always felt themselves to be attended by helpful spirits—swift, powerful, and enlightening. Those beneficent spirits are often depicted in Christian art in human form, with wings to signify their swiftness and spacelessness, with swords to signify their power, and with dazzling raiment to signify their ability to enlighten. Unfortunately, this type of pictorial representation has led many to dismiss the angels as “just another mythical beast, like the unicorn, the griffin, or the sphinx.”

Of the many angels spoken of in the Bible, only four are called by name: Michael, Gabriel, Uriel, and Raphael. The Archangel Michael is the powerful agent of God who wards off evil from God’s people, and delivers peace to them at the end of this life’s mortal struggle. “Michaelmas,” as his feast is called in England, has long been one of the popular celebrations of the Christian Year in many parts of the world.

-Lesser Feasts and Fasts, 2022



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