



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE TWENTY-THIRD SUNDAY AFTER PENTECOST:
PROPER 25B

October 27, 2024

8:00 AM





LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask one of the liturgical ministers. Restrooms are available in the narthex; all-gender restrooms are available in the northwest stairwell of the nave and on the 5th floor of Cathedral House, accessible by the elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

THE LITURGY OF THE WORD

PRELUDE Chorale-prelude on *Ich ruf zu dir, Herr Jesu Christ*, BWV 639
[tune of Hymn #634, "I call on thee, Lord Jesus Christ"]

J.S. Bach

LAND ACKNOWLEDGMENT

All stand, as able.

HYMN 429 *I'll praise my Maker while I've breath* [verses 1 & 3] ♦ *The Hymnal 1982*

TUNE: *Old 113th*

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

GLORIA

Presider Glory to God in the highest,
Assembly and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY *Proper 25*

The Book of Common Prayer (1979), p. 234

Presider The Lord be with you.
Assembly And also with you.
Presider Let us pray.

ALmighty and everlasting God, increase in us the gifts of faith, hope, and charity;
and, that we may obtain what you promise, make us love what you command;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All Amen.

Please be seated for the readings.

READING

Jeremiah 31:7-9

THUS says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

Please join the lector in reading the Psalm aloud, starting after the first asterisk.

- W**HEN the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. ♦

READING

Hebrews 7:23–28

THE former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

All stand, as able.

THE HOLY GOSPEL *Mark 10:46–52*

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

JESUS and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.many.”

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Rev. Steven L. Thomason



All stand, as able.

THE NICENE CREED

The Book of Common Prayer (1979), p. 358

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor God, in your mercy,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Presider Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**
All greet one another in the name of the Lord.

OFFERTORY SENTENCE

During the Fall Stewardship Appeal, we invite everyone present for worship to say the following Offertory sentence together as we turn to the Liturgy of the Table, giving thanks to God for the sacred meal we are about to share. We are invited to present our offerings in thanksgiving for the blessings of this life.

**All All that we are and all that we have comes from God.
Let us offer our gifts of life and labor to God with grateful hearts.**

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.

*For electronic giving options, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer (1979), p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.

Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979), p. 365

Presider Eternal God,
All heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 493 *O for a thousand tongues to sing [verses 1, 5 & 6] ♦ The Hymnal 1982* TUNE: *Azmon*

DISMISSAL

Presider Let us go forth in the name of Christ.
Assembly Thanks be to God.

VOLUNTARY Chorale-prelude on *Es ist das Heil uns kommen her* ["Salvation has come to us"], BWV 638
J.S. Bach

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Rev. Steven L. Thomason

CHALICE BEARER

TBD

LECTOR & INTERCESSOR

John Weintraub

ORGANIST

John Stuntebeck

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CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

October 27, 2024 ♦ The Twenty-third Sunday after Pentecost



More details can be found
in the email newsletter.
Scan the QR code, or visit:
saintmarks.org/newsletter

ANNOUNCEMENTS

Ingathering Sunday



At the 8, 9 and 11 a.m. services this morning, all the commitments of financial support that have been submitted to the cathedral so far will be brought forward to the altar an blessed, in a community expression of generosity and gratitude.

Following the 9 and 11 a.m. there will be a **festive coffee hour** and celebration in the nave, with refreshments provided by the Stewardship and Finance Committees.

It is not too late to make a commitment to support Saint Mark's! Completing and return a commitment card available in the rear of the nave, or fill out the online form—visit saintmarks.org/stewardship or scan the QR code. In November, the names of all those who have made a financial commitment will be printed in the Sunday bulletin. Please reach out to Dean Thomason and Junior Warden for Stewardship Peter Snyder, with any questions by emailing: stewardship@saintmarks.org



Saint Mark's youth 6th–8th grade, come to Leffler House in the 10 a.m. hour this morning, for **Middle School Donuts and Discussion**. Contact Rebekah Gilmore with questions: rgilmore@saintmarks.org

A Liturgy for All Hallows Eve

WEDNESDAY, OCTOBER 30, 6:45–8:15 P.M., BLOEDEL HALL, IN PERSON ONLY. OPTIONAL COMMUNITY DINNER AT 6 P.M. (\$8/ADULT; \$25/FAMILY MAX.)

Come in costume, or come as you are on Wednesday, October 30 for the evocative and brief liturgy of All Hallows Eve from the *Book of Occasional Services*. By candlelight we'll sing and pray and hear the ancient stories of Saul and the Witch of Endor and Ezekiel in the Valley of Dry Bones, and reflect on the deeper meaning of the Triduum of All Hallows, All Saints, and All Souls. Afterwards, enjoy hot cider and a sweet treat.

CATHEDRAL COMMONS

Where Spirituality Starts with Canon Vicar Emily Griffin

WEDNESDAY, NOVEMBER 13, 6:45–8:15 P.M., BLOEDEL HALL OR ONLINE VIA ZOOM

While growth in our relationship with God is a lifelong process, the relationship itself is there from the start. What we often lack—no matter our age—are ways to name and share what we experience of God's presence. Join the Rev. Canon Emily Griffin for an exploration of the spirituality of childhood and how it provides a foundation for a lifelong faith. How might religious language, community, play, and authentic presence with one another nurture faith—and what might we learn from each other across generations as we journey together? Come and see. More information at: saintmarks.org/commons

Thanksgiving Day at Saint Mark's

THURSDAY, NOVEMBER 28: 10 A.M. (LITURGY), IN THE CATHEDRAL NAVE AND LIVESTREAMED; 11:30 A.M. (COMMUNITY MEAL), IN BLOEDEL HALL

The tradition of a community Thanksgiving potluck meal is a new one for Saint Mark's Cathedral Parish, but it has been a wonderful success in the two years since it began. Begin your holiday observance by offering your thanks to God at a service of Holy Eucharist at 10 a.m. in the cathedral nave, then gather in Bloedel for a festive and abundant community celebration. All are welcome, and feel free to bring others in your circles to join the fete. Turkeys (and a vegetarian alternative main dish) will be provided; bring a side dish, bread or dessert if you can. No worries if not—just come and be a part as we give thanks together in this place. In order to plan for room setup and the size of the turkeys, **please reserve your spot** no later than 10 a.m. on Monday, November 25. Find the registration link at saintmarks.org/community

Following the conclusion of the 11 a.m. service **this morning**, join a **docent-led cathedral tour** (offered on the last Sunday of each month). Gather under the clock in the rear of the nave—the tour will commence in Thomsen Chapel around 12:30 p.m.

UPCOMING EVENTS

Cathedral Yoga will meet as usual at 6:30 p.m., **Monday, October 28**, with instructor Greta Hill. Please note that the main doors of the cathedral open at 6 p.m., and are **locked at the beginning of class at 6:30**. saintmarks.org/yoga

Please be aware that **the Zoom link for Tuesday Noon Bible Study is changing**. If you have not received the new link (or to participate for the first time) email: biblestudy@saintmarks.org

The **Contemplative Prayer** group has resumed its usual **Tuesday 7 p.m.** meetings in the nave. saintmarks.org/contemplativeprayer

A Special Eucharist in the Chapel of the Resurrection

WEDNESDAY, OCTOBER 30, 12 P.M.

For All are welcome to attend a special service of Holy Eucharist in the Chapel of the Resurrection—the sacred space in the crypt that houses the cathedral’s columbarium—and offer prayers for those whose remains rest in the chapel and for all those we love and see no longer. Gather on Wednesday, October 30, at noon. Enter through the Hoerster Annex (the office entrance). A brief reception will follow the liturgy.

Investiture of the 28th Presiding Bishop of The Episcopal Church

SATURDAY, NOVEMBER 2, 6:30 A.M. (ROLL-CALL), 8 A.M. (LITURGY), LIVESTREAMED VIA FACEBOOK

In this historic and joyful season, the office of The Presiding Bishop of The Episcopal Church invites everyone to pray for guidance for our church and our new presiding bishop as he leads us in envisioning the reign of God in our midst. May our celebration unite us as a sacramental community, and may we be filled with new energy to bear witness to God’s work of redemption. On Saturday, November 2, The Episcopal Church will officially welcome the Rt. Rev. Sean Rowe as its 28th presiding bishop in a simple livestreamed service. It begins at 6:30 a.m. Pacific Time with a prelude featuring a “roll call” of dioceses. The service itself starts at 8 a.m. Learn more and find the link to join online at: episcopalchurch.org/investiture

Choral Evensong for All Saints

SATURDAY, NOVEMBER 3, 4:30–5:15 P.M., IN THE CATHEDRAL NAVE AND LIVESTREAMED

Saint Mark’s Cathedral invites one and all to offer praise and prayers to God in the company of all saints and all souls, including those we love but see no longer, those who are among us now, and those who are known only to God. The Evensong Choir will offer a setting of the Magnificat and Nunc dimittis composed by Cecilia McDowall in 2016 for the Cathedral of St. Albans, England; and a deeply contemplative setting by the Welsh composer, Geraint Lewis (born 1958), of the first three verses of The Book of Wisdom, Chapter 3: “The souls of the righteous are in the hand of God…” The whole assembly will join in singing the beloved hymn, *Ye holy angels bright*.

United We Stand: An Interreligious Prayer Vigil on the Eve of Elections

MONDAY, NOVEMBER 4, 7–8 P.M., IN THE CATHEDRAL NAVE AND LIVESTREAMED

All are invited to join who will gather. All are invited to join local religious leaders and fellow citizens in this brief non-partisan interfaith service of hope, either in person in the cathedral nave or via livestream at this important juncture of our nation’s history. On the cusp of the exercise of our most essential civil right, we ask you to embrace this moment of contemplation and connection, as we affirm the principles that transcend our differences, and the common cause that will bind the wounds of this great nation

The liturgy will include participants representing:

Saint Mark’s Episcopal Cathedral ♦ St. James Roman Catholic Cathedral ♦ Clear Mountain Buddhist Community ♦ Temple DeHirsch Sinai ♦ First African Methodist Episcopal Church of Seattle ♦ Zoroastrian Society of Washington State ♦ University Unitarian Church ♦ the Northwest Washington Synod of the Evangelical Lutheran Church in America ♦ the Episcopal Diocese of Olympia ♦ the Interfaith Community Sanctuary ♦ Paths to Understanding ♦ the Center for Ecumenical and Interreligious Engagement of Seattle University

Learn more and find a flyer at: saintmarks.org/community

20S/30S GROUP

Tacos & Contemplative Prayer Tuesdays

TUESDAY, NOVEMBER 5, 6 P.M., IN THE ST. NICHOLAS BLDG, 2ND FLOOR

On the first Tuesday of each month, the 20s/30s group gathers for a taco dinner at 6 p.m. in the St Nicholas Bldg, 2nd floor, then joins the Contemplative Prayer group from 7–8 p.m. Tortillas, beans, chips and salsa provided. Bring a favorite side. saintmarks.org/20s30s

CATHEDRAL COMMONS

Building Radical Shaker Community Through Song

WEDNESDAY, NOVEMBER 6, 2024, 6:45-8:15 P.M., IN PERSON IN BLOEDEL HALL OR ONLINE VIA ZOOM; OPTIONAL COMMUNITY DINNER AT 6 P.M. (\$8/ADULT; \$25/FAMILY MAX.)

Join Dr. Carol Medlicott, who has been studying Shakers and Shaker music for over twenty years, to explore how these socially radical separatists that worshipped through dance have used song to create and sustain community for 250 years. saintmarks.org/commons

This forum is presented in conjunction with the Saint Mark's Music Series concert *Shaker Harmonies*. See below.

The next work party of the **Saint Mark's Garden Ministry** will be **Saturday, November 9, 9 a.m.–12 p.m.** This is final work party before the Garden Ministry's winter hiatus. Contact: gardening@saintmarks.org

THE WISDOM SCHOOL AT SAINT MARK'S MUSIC

Walking the Emmaus Road: A Journey from Lament to Hope

SATURDAY, NOVEMBER 9, 9:30 A.M.–12:30 P.M., IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM.

Author and teacher **Debie Thomas** will be at the cathedral on the weekend of November 9 to lead a Saturday Wisdom School workshop. She writes: *"In this half-day workshop, we will explore lament as a healing, justice-oriented practice that will help us find our way to the fullness of resurrection hope. Our time together will include meditation, teaching, journaling, and conversation."* Debie Thomas will also be preaching and joining a "Friends Talking" forum with Dean Thomason on Sunday, November 10. Fee for Saturday's workshop: \$25 (scholarships available) find the registration link at: saintmarks.org/wisdom

SAINT MARK'S MUSIC SERIES

Shaker Harmonies: Celebrating 250 Years of the Shakers in America

SUNDAY, NOVEMBER 10, 3 P.M., IN THE CATHEDRAL NAVE (TICKETED LIVESTREAM AVAILABLE)

The Tudor Choir, directed by Doug Fullington, and **the Women's Compline Choir**, directed by Rebekah Gilmore, will perform arrangements of Shaker hymns by Kevin Siegfried. Come early for a **pre-concert talk** at **2:25 p.m.** Learn more and find tickets at: saintmarks.org/concerts

FUNERALS

A memorial service for **Darryl Johnson** will be offered **Sunday, November 3, 3 p.m.**, at First Covenant Church (400 East Pike, Seattle)

A funeral for **Roberta Nestaas** will be offered **Friday, November 8, 1 p.m.** in the nave and livestreamed.

OTHER ANNOUNCEMENTS

Nominations for Vestry Member and Diocesan Convention Delegate Now Open

Every Sunday in October, after the 9 and 11 a.m. services, members of the Nominating Committee will be present in the Coffee Corner, as they seek members from the parish to stand for election by the parish to the Vestry and to the role of Diocesan Convention Delegate. Parish members can self-nominate or nominate another parish member with their permission.

Current Vestry member and Warden says:

"I consider serving on Vestry as a ministry, a privilege and a joy. It's a commitment of time and energy, but it is also incredibly rewarding. In the process of making decisions that affect every aspect of Saint Mark's, we form bonds, learn, grow and make lasting connections. Our shared love for this place informs all that we do."

Seed Library Team Meeting

Folks interested in keeping the Seed Library project running are invited to meet on **Wednesday, November 6, from 9–10 a.m. over Zoom**. For the link, or if the time doesn't work for you, please contact alexandra.thompson98126@gmail.com

Seeking Treasures for the Alternative Gift Market

Donations are now being collected for this year's Alternative Gift Market, which will be held on **Sunday, November 24** following the 9 and 11 a.m. services. Please bring items that are new or nearly new, or gently worn, that you can imagine regifting! You may drop off items in the wicker basket in the coffee corner on Sundays or bring them to the cathedral office weekdays between 9:30 a.m. and 4:30 p.m. Thank you!

The **registration deadline has been extended** for the 2024 **Men's Retreat** at Camp Huston, Nov. 15–17, and a few spots remain: saintmarks.org/mensretreat



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M.

* **Choral Evensong**, *Cathedral Nave*
first Sunday of the month only, October–June.

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*

9:30 P.M.

* **Compline**, *Cathedral Nave*
also broadcast on Classical KING (98.1 FM & king.org)

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 7:30 A.M.

AND MONDAY–FRIDAY, 6 P.M.

The Daily Office online via Zoom only.
Find the link at: saintmarks.org/prayer

MONDAY, 6:30 P.M.

Cathedral Yoga

in the cathedral nave: saintmarks.org/yoga

TUESDAY, 12 P.M.

Bible Study via Zoom: saintmarks.org/classes

TUESDAY, 7 P.M.

Contemplative Prayer in the cathedral nave
*a * Taizé service replaces Contemplative Prayer
on November 19.*

THURSDAY, 7 A.M.

Thursday Morning Chapel Eucharist

in Thomsen Chapel, 1st/3rd/5th Thursdays only

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual concerns after hours, call or text a priest on their personal cell phone.

Parishioners can find these numbers via the online Parish Directory, the ChurchLife mobile app, or by contacting the office. For non-urgent needs after hours, call the main office number 206.323.0300 and leave a message.

Wherever you are on your spiritual journey, you are welcome here.

NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: saintmarks.org/newsletter

THE RUBRIC

In continual publication since 1889, *The Rubric* is an award-winning publication that tells the story of Saint Mark's Cathedral and who we are as a parish, as a cathedral for the Diocese of Olympia, as Episcopalians, and as Christians. Each issue contains reports and reflections on cathedral life. A new issue is now available—pick up a copy in the narthex or read online at: saintmarks.org/rubric



NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org



PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: saintmarks.org/prayer



DONATIONS

You may make a donation to Saint Mark's at any time using the new electronic giving page at saintmarks.org/give, or the Venmo mobile app: [@SaintMarksCathedralSeattle](https://www.venmo.com/SaintMarksCathedralSeattle)



CATHEDRAL LEADERSHIP & STAFF

The Very Rev. Steven L. Thomason, *Dean & Rector* sthomason@saintmarks.org
The Rev. Canon Emily Griffin, *Canon Vicar* egriffin@saintmarks.org
The Rev. Canon Richard C. Weyls, *Canon for Community Life* rweyls@saintmarks.org
The Rev. Earl Grout, *Deacon* egrout@saintmarks.org
Alison Estep, *Seminarian/Ministerial Intern*

Canon Michael Kleinschmidt, *Canon for Cathedral Music* mkleinschmidt@saintmarks.org
Dr. Jason Anderson, *Compline Choir Director* director@complinechoir.org
Michael Seewer, *Cathedral Sacristan & Head Verger [on sabbatical]* mseewer@saintmarks.org
John Stuntebeck, *Associate Organist* jstuntebeck@saintmarks.org
Laura Loge, *Music Series Coordinator* lloge@saintmarks.org
Jim Van Horn, *Music Librarian* jvanhorn@saintmarks.org
Rebekah Gilmore, *Associate Musician, Choir School Director & Director of Youth Ministry*
. rgilmore@saintmarks.org

Canon Wendy Claire Barrie, *Canon for Intergenerational Ministries* wbarrie@saintmarks.org
Erik Donner, *Cathedral Administrator* edonner@saintmarks.org
Gregory Bloch, *Director of Communications* gbloch@saintmarks.org
Elizabeth Antley, *Climate Justice Coordinator & Cathedral Grant Writer* eantley@saintmarks.org
Stephen Eddy, *Bookkeeper & Scheduler* seddy@saintmarks.org
Marc Aubertin, *Cathedral Subdean* maubertin@saintmarks.org
Christopher Brown, *Buildings & Grounds & AV Ministry Coordinator* cbrown@saintmarks.org
Erik Bauer, *Archivist* ebauer@ecwww.org
Micah Clark, *On-site Cathedral Caretaker & Security Manager* mclark@saintmarks.org

VESTRY

DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** Canon Valerie Reinke; **SENIOR WARDEN** Greg Hamm; **JUNIOR WARDENS** Peter Snyder, Phillip Haas, Julia Logan; **VESTRY MEMBERS** Scott Hulet, Wayne Duncan, Kristen Kelly, Justin Mills, Doug Thorpe, Alexandra Thompson, Martha Craig, Christopher Breunig; **DIOCESAN VESTRY MEMBERS** Tina Blondino, Becky Kacel, The Rev. Gail Wheatley; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Lynne Cobb

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle, WA 98102 ♦ 206.323.0300 ♦ SAINTMARKS.ORG