



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE TWENTY-THIRD SUNDAY AFTER PENTECOST:

PROPER 25B

October 27, 2024

9:00 AM





SAINT MARK'S

EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

This liturgy is developed from various resources and is designed for our use during the Fall with themes of creation, justice, and hope.

THE LITURGY OF THE WORD

The service usually begins with an organ prelude or other music designed to call us into worshipful presence.

PRELUDE *His eye is on the sparrow*

Carl Haywood

LAND ACKNOWLEDGMENT

As a gathered community, we join together in praising God in song.

All stand, as able.

HYMN 493 *O for a thousand tongues to sing* [verses 1-5] ♦ *The Hymnal 1982*

TUNE: *Azmon*

GREETING

Presider The grace of our Savior Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

Assembly **And also with you.**

Presider Give thanks to our God.

Assembly **Rejoice and praise God's name.**

SONG OF PRAISE *Benedictus es, Domine* ♦ *sung by all*

John Rutter

Organ *Everyone*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The collect is the prayer designated for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

COLLECT OF THE DAY *Proper 25*

The Book of Common Prayer (1979), p. 234

Presider God is here.

Assembly **God’s Spirit is with us.**

Presider Let us pray.

ALMIGHTY and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

The first reading is usually drawn from the Hebrew Scriptures, inviting us to trace our heritage in God’s historical covenant with the People of God.

READING *Jeremiah 31:7–9*

THUS says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,

among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

The Psalm is a sung response to the previous reading. Psalms are the songbook of the Hebrew Scriptures. They express every emotion known to humankind.

PSALM Psalm 126 [St. Helena Psalter translation]

Peter R. Hallock

The choir introduces the Antiphon; all repeat. The choir chants the verses; all repeat Antiphon as indicated.

Organ Everyone

God has done great things for us, and we are glad in - deed.

WHEN God restored the fortunes of Zion,*
then were we like those who dream.

Then was our mouth filled with laughter,*
and our tongue with shouts of joy. **ANTIPHON**

Then they said among the nations,*
“God has done great things for them.”

God has done great things for us,*
and we are glad indeed. **ANTIPHON**

Restore our fortunes, O God,*
like the watercourses of the Negev.

Those who sowed with tears*
will reap with songs of joy. **ANTIPHON**

Those who go out weeping, carrying the seed,*
will come again with joy, shouldering their sheaves. **ANTIPHON**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

READING *Hebrews 7:23–28*

THE former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

The sequence hymn or Gospel acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus Christ.”

All stand, as able.

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children ages 3–8 are then invited to Children’s Chapel in Thomsen Chapel. They will return at the peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

South African, arr. Gobingca Mxadana

All sing the Alleluias in four-part harmony, ad libitum.

The cantor or choir chants the verse below, then all repeat the Alleluias.

Organ *Everyone, in harmony ad lib.*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -
ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse: The Lord will rescue me from every evil attack and save me for the heavenly kingdom.

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus's words and actions.

THE HOLY GOSPEL *Mark 10:46–52*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

JESUS and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.many.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

The homily directly follows the Gospel because it is grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands as the liturgy continues.

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity. At this service we use other Trinitarian creedal forms as our Affirmation of Faith.

AFFIRMATION OF FAITH

Adapted from resources by the Uniting Church in Australia

**We believe in God, who created the world in love,
who led the First Peoples to this land,
who rescued Israel from slavery in Egypt,
who sent the ancestors and the prophets to judge and to bless,
who returns the exiles to their home,
whom Jesus called Abba.**

**We believe in Jesus Christ, born of Mary,
Heir of David and God’s Own Child,
proclaimer of God’s peace with justice,
healer and teacher,
sacrament of God’s love,
Who was tortured and crucified,
then rose again to reconcile all the world,
and is coming again to make the world new.**

**We believe in the Holy Spirit,
whose breath gave life to creation,
who speaks through ancestors and prophets,
who came upon Jesus at his baptism,
who gives birth to the church, Christ’s body,
who pours out gifts for the ministry of love,
who works night and day to renew all that is alive.**

**We believe in God,
Lover, Beloved and Spirit of Love.
Amen.**

We pray for ourselves and particularly on behalf of others. Each week, we pray for the Universal Church, the nation and its leaders, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,
Assembly **hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Adapted from resources by the Uniting Church in Australia

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon Loving God,

All we confess that despite our faith, we are prone to wandering.

Despite our desire for goodness,

we cause harm to ourselves and others, and to your creation.

Despite our yearning for you,

we let fear overtake us.

We are sorry and we seek forgiveness.

Help us to live with glad and generous hearts,

and trust in your goodness and mercy that follow us, now and always. Amen.

Presider Friends, we do not dwell on our fears and failings.

God loves you dearly, has mercy on you, and forgives you your sins.

All Thanks be to God. Amen.

The exchange of peace within the gathered community is an ancient Christian practice. It is a sign of reconciliation, love, and renewed relationships prior to coming to God's table for Eucharist.

THE PEACE

Presider The peace of Christ be always with you.

Assembly And also with you.

All greet one another in the name of the Lord.

OFFERTORY SENTENCE

During the Fall Stewardship Appeal, we invite everyone present for worship to say the following Offertory sentence together as we turn to the Liturgy of the Table, giving thanks to God for the sacred meal we are about to share. We are invited to present our offerings in thanksgiving for the blessings of this life.

All All that we are and all that we have comes from God.

Let us offer our gifts of life and labor to God with grateful hearts.

THE LITURGY OF THE TABLE

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the mystery and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

OFFERTORY

An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshiping in person may place their offering in baskets as they are passed through through the rows.

Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter **2076**.



ANTHEM

Praise his holy Name

WORDS: Keith Hampton, John Newton, traditional, adapt.

MUSIC: Keith Hampton

*Sing till the power of the Lord comes down.
Shout Hallelujah! Praise his holy Name!
Sing till the power of the Lord comes down.
Shout Hallelujah! Praise his holy Name!*

Amazing grace, how sweet the sound
that saved a wretch like me;
I once was lost, but now I'm found,
was blind but now I see.

Jesus, Jesus, how I love thee!
Shout Hallelujah! Praise his holy Name!

Refrain

Must Jesus bear the cross alone
and all the world go free?
No, there's a cross for everyone
and there's a cross for me.

Jesus, Jesus, how I love thee!
Shout Hallelujah! Praise his holy Name!

Refrain

In the Great Thanksgiving, we do what Jesus himself asked us: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a lengthy prayer with several intentions. We recount the story of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the *Sursum corda*, meaning “Lift up your hearts.”

All stand, as able.

THE GREAT THANKSGIVING

adapted from resources by South Sydney Uniting Church, Australia, and by Garry Worete Deverell (Gondwana Theology)

Presider The Lord be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is right and a joy to give you praise, O God, for by the resurrection of your Beloved you make all things new. You have dwelt among us forever, your presence known in our fragile flesh. Because you love us, you restore our souls and bodies. In Christ, you are our God and we are your people. Christ came singing a song of redemption. What you intended, he accomplished.

Now all who cry out in grief or pain may look in hope to a future when every tear will be wiped away and every broken heart comforted. Therefore, with angels and saints, and with all creation, we sing:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God, based on Isaiah 6:3.

SANCTUS & BENEDICTUS

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Presider Living God, we thank you for Jesus Christ, who enters homes and hearts, to eat and drink with all who seek to be healed.

We remember that on the night he was betrayed, Jesus sat at table with his friends. He took bread, and after he had given thanks, broke it and gave it to them, saying: "Take and eat. This is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup of wine, saying: "This is the cup of the New Covenant in my blood. Do this, as often as you drink it, in remembrance of me."

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and forever.

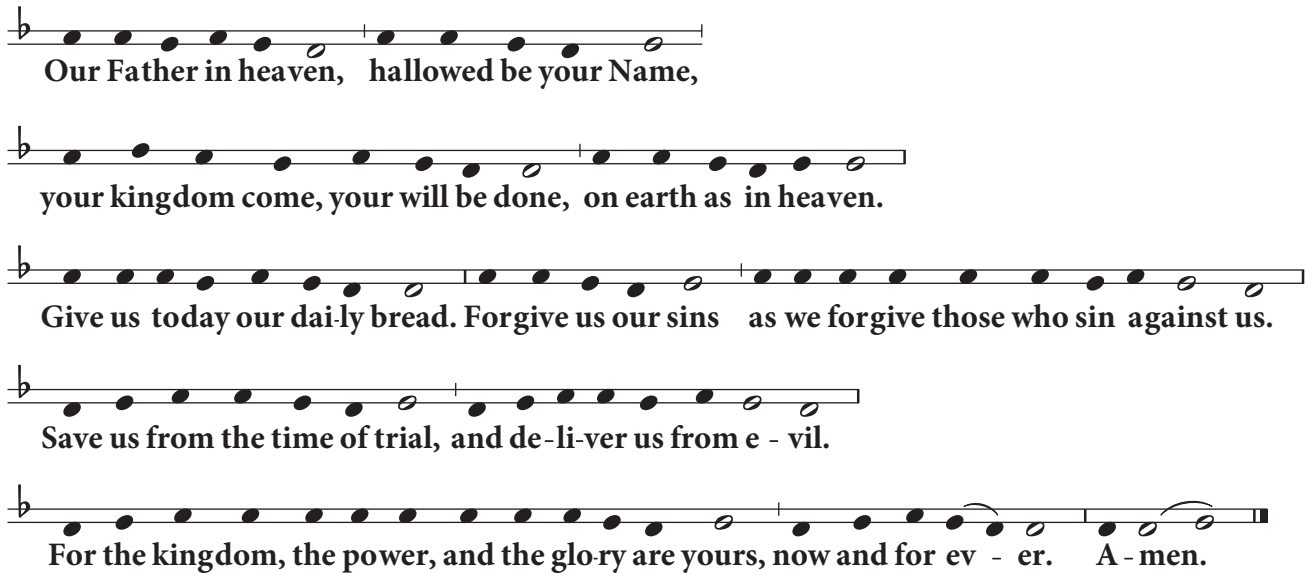
The Great Amen unites the congregation in one great voice as we concur with all that the presider has prayed. It is the only "AMEN" in all capitals found in the Book of Common Prayer, signifying the importance of the congregation's response.

***All* AMEN.**



We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER



Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and de-li-ver us from e - vil.
For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Gary James

The choir or cantor introduces the Antiphon, all repeat it.

The choir or cantor chants the verses, all repeat the Antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM*The Chorister's Prayer*

WORDS: 4th-century Latin, adapt. Royal School of Church Music
 MUSIC: Joanna Forbes L'Estrange

Bless, O Lord, us thy servants,
 who minister in thy temple.
 Grant that what we sing with our lips,
 we may believe in our hearts,
 and what we believe in our hearts,
 we may show forth in our lives.
 Through Jesus Christ our Lord. Amen.

HYMN*Heal me hands of Jesus*

1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - giv'n and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heav'n's se - ren - i - ty be mine, for Je - sus brings me peace!

WORDS: Michael Perry; TUNE: *Sharpe*, Carl Haywood
 Hymn #773 in *Wonder, Love, and Praise*

After communion, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

All stand, as able.

From the earliest days of the Church, members of the congregation took bread to those who were ill or could not be present in person.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Adapted from resources by Bathurst Uniting Church, Australia

Presider We thank you, O God,

All for all that we receive at your table.

We thank you, O Christ,

for the invitation which brought us here and makes us one—

and which we now take with us into the world:

the invitation to all, to come to you and find abundant Life.

We thank you, O Spirit, for restoring our souls. Amen.

BLESSING

The Presider asks God's blessing on the assembly. All respond: Amen.

HYMN 679

Surely it is God who saves me ♦ *The Hymnal 1982*

TUNE: *Thomas Merton*

DISMISSAL

The Deacon dismisses the assembly; all respond: Thanks be to God.

VOLUNTARY

Chorale-prelude on *Es ist das Heil uns kommen her* ["Salvation has come to us"], BWV 638

J.S. Bach

MINISTERS OF THE LITURGY

PRESIDER

The Rev. Canon Rich Weyls

PREACHER

The Very Rev. Steven L. Thomason

DEACON

The Rev. Earl Grout

ASSISTING LAY MINISTER

Alison Leary Estep

EUCCHARISTIC MINISTERS

Jon Achee, Re Knack, The Rev. Canon Emily Griffin

SACRISTAN

Hannah Hochkeppel

VERGER

Theresa Barker

ACOLYTE

Marina Barnes

GREETER

Carolyn Blount

USHERS

Karrie Sutkus, Don Sutkus

OBLATION BEARERS

The Mills Family

LAND ACKNOWLEDGMENT

Norm Harris

LECTORS

Fish Harrison, Norm Harris

INTERCESSOR

Fish Harrison

SOUND BOARD

TBD

FLOWER MINISTRY

Ashley Hedeem, Kathy Sodergren, Elizabeth Ward

MUSICIANS

The Sr. Choristers and Schola of the Cathedral Choir School, Rebekah Gilmore, *director*
Saint Mark's Singers
Canon Michael Kleinschmidt and John Stuntebeck, *organists*

CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

October 27, 2024 ♦ The Twenty-third Sunday after Pentecost



More details can be found
in the email newsletter.
Scan the QR code, or visit:
saintmarks.org/newsletter

ANNOUNCEMENTS

Ingathering Sunday



At the 8, 9 and 11 a.m. services this morning, all the commitments of financial support that have been submitted to the cathedral so far will be brought forward to the altar an blessed, in a community expression of generosity and gratitude.

Following the 9 and 11 a.m. there will be a **festive coffee hour** and celebration in the nave, with refreshments provided by the Stewardship and Finance Committees.

It is not too late to make a commitment to support Saint Mark's! Completing and return a commitment card available in the rear of the nave, or fill out the online form—visit saintmarks.org/stewardship or scan the QR code. In November, the names of all those who have made a financial commitment will be printed in the Sunday bulletin. Please reach out to Dean Thomason and Junior Warden for Stewardship Peter Snyder, with any questions by emailing: stewardship@saintmarks.org



Saint Mark's youth 6th–8th grade, come to Leffler House in the 10 a.m. hour this morning, for **Middle School Donuts and Discussion**. Contact Rebekah Gilmore with questions: rgilmore@saintmarks.org

A Liturgy for All Hallows Eve

WEDNESDAY, OCTOBER 30, 6:45–8:15 P.M., BLOEDEL HALL, IN PERSON ONLY. OPTIONAL COMMUNITY DINNER AT 6 P.M. (\$8/ADULT; \$25/FAMILY MAX.)

Come in costume, or come as you are on Wednesday, October 30 for the evocative and brief liturgy of All Hallows Eve from the *Book of Occasional Services*. By candlelight we'll sing and pray and hear the ancient stories of Saul and the Witch of Endor and Ezekiel in the Valley of Dry Bones, and reflect on the deeper meaning of the Triduum of All Hallows, All Saints, and All Souls. Afterwards, enjoy hot cider and a sweet treat.

CATHEDRAL COMMONS

Where Spirituality Starts with Canon Vicar Emily Griffin

WEDNESDAY, NOVEMBER 13, 6:45–8:15 P.M., BLOEDEL HALL OR ONLINE VIA ZOOM

While growth in our relationship with God is a lifelong process, the relationship itself is there from the start. What we often lack—no matter our age—are ways to name and share what we experience of God's presence. Join the Rev. Canon Emily Griffin for an exploration of the spirituality of childhood and how it provides a foundation for a lifelong faith. How might religious language, community, play, and authentic presence with one another nurture faith—and what might we learn from each other across generations as we journey together? Come and see. More information at: saintmarks.org/commons

Thanksgiving Day at Saint Mark's

THURSDAY, NOVEMBER 28: 10 A.M. (LITURGY), IN THE CATHEDRAL NAVE AND LIVESTREAMED; 11:30 A.M. (COMMUNITY MEAL), IN BLOEDEL HALL

The tradition of a community Thanksgiving potluck meal is a new one for Saint Mark's Cathedral Parish, but it has been a wonderful success in the two years since it began. Begin your holiday observance by offering your thanks to God at a service of Holy Eucharist at 10 a.m. in the cathedral nave, then gather in Bloedel for a festive and abundant community celebration. All are welcome, and feel free to bring others in your circles to join the fete. Turkeys (and a vegetarian alternative main dish) will be provided; bring a side dish, bread or dessert if you can. No worries if not—just come and be a part as we give thanks together in this place. In order to plan for room setup and the size of the turkeys, **please reserve your spot** no later than 10 a.m. on Monday, November 25. Find the registration link at saintmarks.org/community

Following the conclusion of the 11 a.m. service **this morning**, join a **docent-led cathedral tour** (offered on the last Sunday of each month). Gather under the clock in the rear of the nave—the tour will commence in Thomsen Chapel around 12:30 p.m.

UPCOMING EVENTS

Cathedral Yoga will meet as usual at 6:30 p.m., **Monday, October 28**, with instructor Greta Hill. Please note that the main doors of the cathedral open at 6 p.m., and are **locked at the beginning of class at 6:30**. saintmarks.org/yoga

Please be aware that **the Zoom link for Tuesday Noon Bible Study is changing**. If you have not received the new link (or to participate for the first time) email: biblestudy@saintmarks.org

The **Contemplative Prayer** group has resumed its usual **Tuesday 7 p.m.** meetings in the nave. saintmarks.org/contemplativeprayer

A Special Eucharist in the Chapel of the Resurrection

WEDNESDAY, OCTOBER 30, 12 P.M.

For All are welcome to attend a special service of Holy Eucharist in the Chapel of the Resurrection—the sacred space in the crypt that houses the cathedral’s columbarium—and offer prayers for those whose remains rest in the chapel and for all those we love and see no longer. Gather on Wednesday, October 30, at noon. Enter through the Hoerster Annex (the office entrance). A brief reception will follow the liturgy.

Investiture of the 28th Presiding Bishop of The Episcopal Church

SATURDAY, NOVEMBER 2, 6:30 A.M. (ROLL-CALL), 8 A.M. (LITURGY), LIVESTREAMED VIA FACEBOOK

In this historic and joyful season, the office of The Presiding Bishop of The Episcopal Church invites everyone to pray for guidance for our church and our new presiding bishop as he leads us in envisioning the reign of God in our midst. May our celebration unite us as a sacramental community, and may we be filled with new energy to bear witness to God’s work of redemption. On Saturday, November 2, The Episcopal Church will officially welcome the Rt. Rev. Sean Rowe as its 28th presiding bishop in a simple livestreamed service. It begins at 6:30 a.m. Pacific Time with a prelude featuring a “roll call” of dioceses. The service itself starts at 8 a.m. Learn more and find the link to join online at: episcopalchurch.org/investiture

Choral Evensong for All Saints

SATURDAY, NOVEMBER 3, 4:30–5:15 P.M., IN THE CATHEDRAL NAVE AND LIVESTREAMED

Saint Mark’s Cathedral invites one and all to offer praise and prayers to God in the company of all saints and all souls, including those we love but see no longer, those who are among us now, and those who are known only to God. The Evensong Choir will offer a setting of the Magnificat and Nunc dimittis composed by Cecilia McDowall in 2016 for the Cathedral of St. Albans, England; and a deeply contemplative setting by the Welsh composer, Geraint Lewis (born 1958), of the first three verses of The Book of Wisdom, Chapter 3: “The souls of the righteous are in the hand of God...” The whole assembly will join in singing the beloved hymn, *Ye holy angels bright*.

United We Stand: An Interreligious Prayer Vigil on the Eve of Elections

MONDAY, NOVEMBER 4, 7–8 P.M., IN THE CATHEDRAL NAVE AND LIVESTREAMED

All are invited to join who will gather. All are invited to join local religious leaders and fellow citizens in this brief non-partisan interfaith service of hope, either in person in the cathedral nave or via livestream at this important juncture of our nation’s history. On the cusp of the exercise of our most essential civil right, we ask you to embrace this moment of contemplation and connection, as we affirm the principles that transcend our differences, and the common cause that will bind the wounds of this great nation

The liturgy will include participants representing:

Saint Mark’s Episcopal Cathedral ♦ St. James Roman Catholic Cathedral ♦ Clear Mountain Buddhist Community ♦ Temple DeHirsch Sinai ♦ First African Methodist Episcopal Church of Seattle ♦ Zoroastrian Society of Washington State ♦ University Unitarian Church ♦ the Northwest Washington Synod of the Evangelical Lutheran Church in America ♦ the Episcopal Diocese of Olympia ♦ the Interfaith Community Sanctuary ♦ Paths to Understanding ♦ the Center for Ecumenical and Interreligious Engagement of Seattle University

Learn more and find a flyer at: saintmarks.org/community

20S/30S GROUP

Tacos & Contemplative Prayer Tuesdays

TUESDAY, NOVEMBER 5, 6 P.M., IN THE ST. NICHOLAS BLDG, 2ND FLOOR

On the first Tuesday of each month, the 20s/30s group gathers for a taco dinner at 6 p.m. in the St Nicholas Bldg, 2nd floor, then joins the Contemplative Prayer group from 7–8 p.m. Tortillas, beans, chips and salsa provided. Bring a favorite side. saintmarks.org/20s30s

CATHEDRAL COMMONS

Building Radical Shaker Community Through Song

WEDNESDAY, NOVEMBER 6, 2024, 6:45-8:15 P.M., IN PERSON IN BLOEDEL HALL OR ONLINE VIA ZOOM; OPTIONAL COMMUNITY DINNER AT 6 P.M. (\$8/ADULT; \$25/FAMILY MAX.)

Join Dr. Carol Medlicott, who has been studying Shakers and Shaker music for over twenty years, to explore how these socially radical separatists that worshipped through dance have used song to create and sustain community for 250 years. saintmarks.org/commons

This forum is presented in conjunction with the Saint Mark's Music Series concert *Shaker Harmonies*. See below.

The next work party of the **Saint Mark's Garden Ministry** will be **Saturday, November 9, 9 a.m.–12 p.m.** This is final work party before the Garden Ministry's winter hiatus. Contact: gardening@saintmarks.org

THE WISDOM SCHOOL AT SAINT MARK'S MUSIC

Walking the Emmaus Road: A Journey from Lament to Hope

SATURDAY, NOVEMBER 9, 9:30 A.M.–12:30 P.M., IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM.

Author and teacher **Debie Thomas** will be at the cathedral on the weekend of November 9 to lead a Saturday Wisdom School workshop. She writes: *"In this half-day workshop, we will explore lament as a healing, justice-oriented practice that will help us find our way to the fullness of resurrection hope. Our time together will include meditation, teaching, journaling, and conversation."* Debie Thomas will also be preaching and joining a "Friends Talking" forum with Dean Thomason on Sunday, November 10. Fee for Saturday's workshop: \$25 (scholarships available) find the registration link at: saintmarks.org/wisdom

SAINT MARK'S MUSIC SERIES

Shaker Harmonies: Celebrating 250 Years of the Shakers in America

SUNDAY, NOVEMBER 10, 3 P.M., IN THE CATHEDRAL NAVE (TICKETED LIVESTREAM AVAILABLE)

The Tudor Choir, directed by Doug Fullington, and **the Women's Compline Choir**, directed by Rebekah Gilmore, will perform arrangements of Shaker hymns by Kevin Siegfried. Come early for a **pre-concert talk at 2:25 p.m.** Learn more and find tickets at: saintmarks.org/concerts

FUNERALS

A memorial service for **Darryl Johnson** will be offered **Sunday, November 3, 3 p.m.**, at First Covenant Church (400 East Pike, Seattle)

A funeral for **Roberta Nestaas** will be offered **Friday, November 8, 1 p.m.** in the nave and livestreamed.

OTHER ANNOUNCEMENTS

Nominations for Vestry Member and Diocesan Convention Delegate Now Open

Every Sunday in October, after the 9 and 11 a.m. services, members of the Nominating Committee will be present in the Coffee Corner, as they seek members from the parish to stand for election by the parish to the Vestry and to the role of Diocesan Convention Delegate. Parish members can self-nominate or nominate another parish member with their permission.

Current Vestry member and Warden says:

"I consider serving on Vestry as a ministry, a privilege and a joy. It's a commitment of time and energy, but it is also incredibly rewarding. In the process of making decisions that affect every aspect of Saint Mark's, we form bonds, learn, grow and make lasting connections. Our shared love for this place informs all that we do."

Seed Library Team Meeting

Folks interested in keeping the Seed Library project running are invited to meet on **Wednesday, November 6, from 9–10 a.m. over Zoom**. For the link, or if the time doesn't work for you, please contact alexandra.thompson98126@gmail.com

Seeking Treasures for the Alternative Gift Market

Donations are now being collected for this year's Alternative Gift Market, which will be held on **Sunday, November 24** following the 9 and 11 a.m. services. Please bring items that are new or nearly new, or gently worn, that you can imagine regifting! You may drop off items in the wicker basket in the coffee corner on Sundays or bring them to the cathedral office weekdays between 9:30 a.m. and 4:30 p.m. Thank you!

The **registration deadline has been extended** for the 2024 **Men's Retreat** at Camp Huston, Nov. 15–17, and a few spots remain: saintmarks.org/mensretreat



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M.

* **Choral Evensong**, *Cathedral Nave*
first Sunday of the month only, October–June.

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*

9:30 P.M.

* **Compline**, *Cathedral Nave*
also broadcast on Classical KING (98.1 FM & king.org)

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 7:30 A.M.

AND MONDAY–FRIDAY, 6 P.M.

The Daily Office online via Zoom only.
Find the link at: saintmarks.org/prayer

MONDAY, 6:30 P.M.

Cathedral Yoga

in the cathedral nave: saintmarks.org/yoga

TUESDAY, 12 P.M.

Bible Study via Zoom: saintmarks.org/classes

TUESDAY, 7 P.M.

Contemplative Prayer in the cathedral nave
*a *Taizé service replaces Contemplative Prayer
on November 19.*

THURSDAY, 7 A.M.

Thursday Morning Chapel Eucharist

in Thomsen Chapel, 1st/3rd/5th Thursdays only

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual concerns after hours, call or text a priest on their personal cell phone.

Parishioners can find these numbers via the online Parish Directory, the ChurchLife mobile app, or by contacting the office. For non-urgent needs after hours, call the main office number 206.323.0300 and leave a message.

Wherever you are on your spiritual journey, you are welcome here.

NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: saintmarks.org/newsletter

THE RUBRIC

In continual publication since 1889, *The Rubric* is an award-winning publication that tells the story of Saint Mark's Cathedral and who we are as a parish, as a cathedral for the Diocese of Olympia, as Episcopalians, and as Christians. Each issue contains reports and reflections on cathedral life. A new issue is now available—pick up a copy in the narthex or read online at: saintmarks.org/rubric



NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org



PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: saintmarks.org/prayer



DONATIONS

You may make a donation to Saint Mark's at any time using the **new** electronic giving page at saintmarks.org/give, or the Venmo mobile app: [@SaintMarksCathedralSeattle](https://www.venmo.com/SaintMarksCathedralSeattle)



CATHEDRAL LEADERSHIP & STAFF

The Very Rev. Steven L. Thomason, *Dean & Rector* sthomason@saintmarks.org
The Rev. Canon Emily Griffin, *Canon Vicar* egriffin@saintmarks.org
The Rev. Canon Richard C. Weyls, *Canon for Community Life* rweyls@saintmarks.org
The Rev. Earl Grout, *Deacon* egrout@saintmarks.org
Alison Estep, *Seminarian/Ministerial Intern*

Canon Michael Kleinschmidt, *Canon for Cathedral Music* mkleinschmidt@saintmarks.org
Dr. Jason Anderson, *Compline Choir Director* director@complinechoir.org
Michael Seewer, *Cathedral Sacristan & Head Verger [on sabbatical]* mseewer@saintmarks.org
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. rgilmore@saintmarks.org

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Micah Clark, *On-site Cathedral Caretaker & Security Manager* mclark@saintmarks.org

VESTRY

DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** Canon Valerie Reinke; **SENIOR WARDEN** Greg Hamm; **JUNIOR WARDENS** Peter Snyder, Phillip Haas, Julia Logan; **VESTRY MEMBERS** Scott Hulet, Wayne Duncan, Kristen Kelly, Justin Mills, Doug Thorpe, Alexandra Thompson, Martha Craig, Christopher Breunig; **DIOCESAN VESTRY MEMBERS** Tina Blondino, Becky Kacel, The Rev. Gail Wheatley; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Lynne Cobb