



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

ALL SAINTS' SUNDAY
THE HOLY EUCHARIST *with* BAPTISMS

November 3, 2024

9:00 AM



LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

This liturgy is developed from various resources and is designed for our use during the Fall with themes of creation, justice, and hope.

On this Feast of All Saints, we remember all those who have died, including those whose names were commended to this community's prayers with special intention today:

Chris Appel	Rachel Finney	Amarr A'Shawn Murphy-Paine
Glenn Edward Argus	Caitlin McDermott Follstad	Eloise Nelson
Deborah Bates Baum	Kevin Follstad	George Pro
Michael Gene Baum	Kitten Mitten Grout	John Pro
Thomas N. Beadie	Lily Hill	Margaret Pro
Lee Benash	Phillip Hines	Ronald William Roberts
Susan Bomer	Bob Hoffer	Susan Bebb Seel
Phil Brady	Irene Hoffer	Mary Thomason
Michael Brodigan	Pamela Janello	José Medardo Babuca Villela
Kitty Callaghan	Lorna Johnson	Claudine Waters
Deborah Cobb	Paul Edward Kanive	Mary Woodward
Laura Wilson Coker	Hildegard Lamparter	Nancy Woogerd
David Donohue	Thomas B. Leary	Lucinda Wright
	Marjorie D. Lindstrom	

For those who were buried from this cathedral in the past year:

Stephen Swisher	Janet O'Connor	The Rt. Rev. Vincent Warner
Gloria Swisher	Roger Leed	Roberta Nestaas
The Rev. Gerard Lawrence	Jean Larsen	Andrew Price
The Rev. Canon Jerry Shigaki	Baby Girl Larsen	Jonathan Crossley
Catherine Krogman	Theresa Cochrane	Ib Rossen
Mary Meadows	Alan Quigley	Wier Harman
Doris Scouten	Geraldine Wallace	Darryl Johnson
Doreen Tudor	Richard Tait	Steve Reid
	Gwen Horne	

THE LITURGY OF THE WORD

The service usually begins with an organ prelude or other music designed to call us into worshipful presence.

PRELUDE *Joie et clarté des corps glorieux* [Joy and splendor of the glorified bodies] Olivier Messiaen
from *Les Corps Glorieux* [The glorified bodies] (1939)

“Then the righteous will shine as the sun in the realm of God.” —*Matthew 13:43*

LAND ACKNOWLEDGMENT

As a gathered community, we join together in praising God in song.

All stand, as able.

HYMN 287 *For all the saints, who from their labors rest* ♦ *The Hymnal 1982* TUNE: *Sine Nomine*
[stanzas 1–4]

OPENING ACCLAMATION

The Book of Common Prayer 1979, p. 299

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God’s kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;
Assembly **There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;
Assembly **One God and Father of all. Amen.**

The collect is the prayer designated for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

COLLECT OF THE DAY *All Saints’ Day*

The Book of Common Prayer 1979, p. 245

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

Please be seated for the readings.

The first reading is usually drawn from the Hebrew Scriptures or Acts or Revelation, inviting us to trace our heritage in God's historical covenant with the People of God.

READING *Wisdom of Solomon 3:1-9*

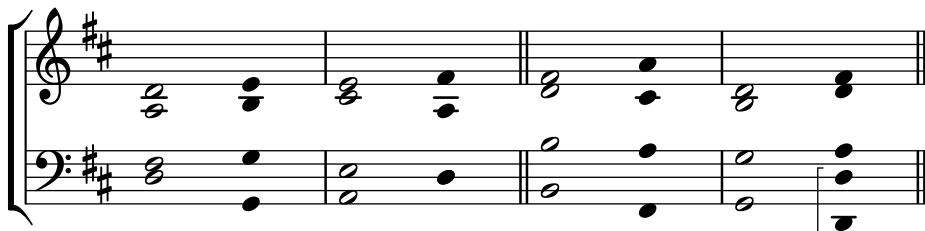
THE souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

PSALM *Psalm 24 [St. Helena Psalter translation]*

Simplified Anglican Chant
by Jerome Webster Meachen.

The organist will play through the chant once, then all chant the Psalm together.



The earth is God's and all that is / in it,*
the world and all who dwell there-/ in.
For it is God who founded it upon the / seas *
and made it firm upon the rivers of the / deep.
“Who can ascend the hill of the / Most High? *
and who can stand in God's / holy place?”
“Those who have clean hands and a / pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a / fraud.

They shall receive a blessing from the / Holy One *
and a just reward from the God of their sal-/ vation.”
Such is the generation of those who seek / God,*
of those who seek your face, O God of / Jacob.

Lift up your heads, O gates;
lift them high, O everlasting / doors;*
and the One who reigns in glory shall come / in.
“Who is this who reigns in / glory?” *
“The Holy One, strong and mighty,
the Holy One, mighty in / battle.”

Lift up your heads, O gates;
lift them high, O everlasting / doors;*
and the One who reigns in glory shall come / in.
“Who is this who reigns in / glory?” *
“This is God, the God of hosts, who reigns in / glory.”

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

READING

Revelation 21:1–6a

ISAW a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

The sequence hymn or Gospel acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus Christ.”

All stand, as able.

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children ages 3–8 are then invited to Children’s Chapel in Thomsen Chapel. They will return for the baptisms. Parents are welcome to join their children.

GOSPEL ACCLAMATION

South African, arr. Gobingca Mxadana

All sing the Alleluias in four-part harmony, ad libitum. The cantor or choir chants the verse below, then all repeat the Alleluias.

Organ

Everyone, in harmony ad lib.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse: They are before the throne of God, and the one who is seated on the throne will shelter them.

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’s words and actions.

THE HOLY GOSPEL *John 11:32–44*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

WHEN Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon The Gospel of the Lord.
Assembly Praise to you, Lord Christ.

The homily directly follows the Gospel because it is grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon. Please stand, as able, when the Presider stands as the liturgy continues.

HOLY BAPTISM

CANDIDATES FOR BAPTISM

ARTHUR JAMES DEANE
OWEN ELLIOTT DEANE
ISLA MAEVE WANG

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES for the full text see: *The Book of Common Prayer*, p. 301

The candidates for Baptism are formally presented.

The Presider then asks the parents and godparents of the infant candidates a series of questions.

All stand, as able, when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly We will.

THE BAPTISMAL COVENANT

The Book of Common Prayer 1979, p. 304

Presider Let us join with those who are being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Book of Common Prayer 1979, p. 305

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

The Presider prays a concluding Collect. All respond: Amen.

The candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

THANKSGIVING OVER THE WATER

for the full text see: *The Book of Common Prayer* 1979, p. 306

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

The Presider thanks God for the gift of water, and for the waters of Baptism. The Presider concludes:

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Assembly **Amen.**

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are presented to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider then prays over the newly baptized.

The Assembly responds: Amen.

WELCOME

Presider Let us welcome the newly baptized.

Assembly **We receive you into the household of God.**

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1, 9

MUSIC: from the *Liber usualis*

I saw water proceeding out of the temple,
from the right side thereof, alleluia:
and everything whithersoever the waters of life shall come,
shall be healed, and shall say, alleluia, alleluia.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the mystery and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

OFFERTORY

An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshiping in person may place their offering in baskets as they are passed through through the rows.

Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter **2076**.



ANTHEM

Trumpet of Salvation

WORDS: Traditional Shaker

MUSIC: Traditional Shaker, arranged by Joel Cohen

Ye Cherubims, ye Seraphims,
ye Angels bright pure forms of light;
Awake, O spread your golden wings
on earth thro' Heaven take your flight.

*Blow the trumpets of salvation
unto ev'ry land and nation.
Call the wand'ring pilgrim home,
the weary wayworn, and forlorn,
The soul with grief and sin oppressed,
call to me, I'll give them rest.*

Ye saints on earth and saints in heaven,
come join in one harmonious strain.
Let praise to Israel's God be given
for God in Israel now doth reign.

Refrain

In the Great Thanksgiving, we do what Jesus himself asked us: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a lengthy prayer with several intentions. We recount the story of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the *Sursum corda*, meaning "Lift up your hearts."

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer A (adapt.)*

The Book of Common Prayer 1979, p. 360

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx

Holy, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
 name of the Lord. Ho-san - na in the high-est. Ho-san-na in the high-est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and for ever.

The Great Amen unites the congregation in one great voice as we concur with all that the presider has prayed. It is the only "AMEN" in all capitals found in the Book of Common Prayer, signifying the importance of the congregation's response.

All AMEN.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

Ambrosian chant



Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of tri-al, and de-li-ver us from e - vil.
For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Gary James

The choir introduces the Antiphon, all repeat it.

The choir chants the verses, all repeat the Antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Organ improvisation*

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

From the earliest days of the Church, members of the congregation took bread to those who were ill or could not be present in person.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

Before concluding the service, we give thanks to God for the gifts received, and the Presider pronounces a blessing in God's name upon the assembly. A closing hymn and the dismissal conclude the liturgy.

POSTCOMMUNION PRAYER

The Book of Common Prayer 1979, p. 365

Presider Eternal God, heavenly Father,

All **you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the assembly. All respond: Amen.*

HYMN 618 *Ye watchers and ye holy ones* ♦ *The Hymnal 1982*
[stanzas 1, 3 & 4]

TUNE: *Lasst uns erfreuen*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY Mvt. 1, *Moderato* from *Symphonie gothique*

C.M. Widor

MINISTERS OF THE LITURGY

PRESIDER

The Rev. Canon Emily Griffin

PREACHER

The Very Rev. Steven L. Thomason

DEACON

The Rev. Earl Grout

ASSISTING PRIEST

The Rev. Canon Rich Weyls

ASSISTING LAY MINISTER

Jon Achee

ACOLYTE

Elli Howard

CHALICE BEARER

Nan Sullins

Doug Thorpe

ALTAR GUILD

TBA

VERGER

Theresa Barker

GREETER

Shen Warner

USHERS

Ralph Ermoian

Dave Harms

OBLATION BEARERS

Loy Dahl

Michael Dahl

LAND ACKNOWLEDGMENT

Anneka Herring

LECTORS

Sam Herring

Anneka Herring

INTERCESSOR

Sam Herring

SOUND BOARD

Michael Perera

MUSICIANS

The Jr. and Sr. Choristers of the Saint Mark's Choir School,
Rebekah Gilmore, *director*

Saint Mark's Singers

Canon Michael Kleinschmidt & John Stuntebeck, *organists*