



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# CHORAL EVENSONG

OBSERVING THE FEAST OF ALL SAINTS  
AND COMMEMORATION OF ALL SOULS

November 3, 2024

4:30 PM

**C**HORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you experience Evensong, it is as if you were dropping in on a conversation already in progress—a conversation between God and humankind which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

*—adapted from the Evensong bulletin of Saint Paul's Cathedral, London*



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all Coast Salish tribes.*

---

*To those present in the cathedral nave, and to those joining from near and far via livestream, welcome to this service of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

*Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.*

Donate online at [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

If Venmo asks you for a four-digit code, enter 2076.



You may also mail a gift to the cathedral: 1245 10<sup>th</sup> Ave. E, Seattle, WA 98102.

LAND ACKNOWLEDGMENT

Please stand as you are able for the procession of choir and other ministers.

AT THE PROCESSION Organ improvisation

# THE INVITATORY & PSALTER

PRECES sung by the Officiant and Choir

setting by William Smith (1603-1645)

Officiant O Lord, open thou our lips.  
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.  
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord

PHOS HILARON O gladsome light ♦ sung by all, standing as able

WORDS: Φῶς Ἰλαρόν, Greek, 3<sup>rd</sup> century

paraphrase by Robert Seymour Bridges (1844-1930)

TUNE: Le Cantique de Siméon, Loÿs Bourgeois (c. 1510-1559)

1. O gladsome Light, O grace of God the Father's face, the e - ter - nal splen - dor wear - ing;  
2. Now, ere day fad - eth quite, we see the eve - ning light, our wont - ed hymn out - pour - ing;  
3. To thee of right be - longs all praise of ho - ly songs, O Son of God, Life - giv - er;

ce - les - tial, ho - ly, blest, our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.  
Fa - ther of might un - known, thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.  
thee, therefore, O Most High, the world doth glo - ri - fy, and shall ex - alt for ev - er.

*Please be seated.*

**PSALMODY** *Psalm 148* [Coverdale translation]

Anglican Chant by Sir David Willcocks (1919–2015)

*Laudate Dominum*

**O**PRAISE the LORD of heaven:  
praise him in the height.

2 Praise him, all ye angels of his:  
praise him, all his host.

3 Praise him, sun and moon:  
praise him, all ye stars and light.

4 Praise him, all ye heavens,  
and ye waters that are above the heavens.

5 Let them praise the Name of the LORD:  
for he spake the word, and they were made;  
he commanded, and they were created.

6 He hath made them fast for ever and ever:  
he hath given them a law which shall not be broken.

7 Praise the LORD upon earth,  
ye dragons and all deeps;

8 Fire and hail, snow and vapours,  
wind and storm, fulfilling his word;

9 Mountains and all hills;  
fruitful trees and all cedars;

10 Beasts and all cattle;  
worms and feathered fowls;

11 Kings of the earth, and all people;  
princes, and all judges of the earth;

12 Young men and maidens,  
old men and children,  
praise the Name of the LORD:  
for his Name only is excellent,  
and his praise above heaven and earth.

13 He shall exalt the horn of his people:  
all his saints shall praise him;  
even the children of Israel, even the  
people that serveth him.

Glory be to the Father and to the Son  
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Psalm 150* [Coverdale translation]

Anglican Chant by Charles Villiers Stanford (1852–1924)

*Laudate Dominum*

**O**PRAISE God in his holiness: \*  
praise him in the firmament of his power.

- 2 Praise him in his noble acts: \*  
praise him according to his excellent greatness.
  - 3 Praise him in the sound of the trumpet: \*  
praise him upon the lute and harp.
  - 4 Praise him in the cymbals and dances: \*  
praise him upon the strings and pipe.
  - 5 Praise him upon the well-tuned cymbals: \*  
praise him upon the loud cymbals.
  - 6 Let every thing that hath breath \*  
praise the LORD.
- Glory be to the Father and to the Son  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## THE LESSONS

*Please remain seated.*

**READING**     *Wisdom 5:1-5, 14-16*

**T**HE righteous will stand with great confidence  
in the presence of those who have oppressed them  
and those who make light of their labors.

When the unrighteous see them, they will be shaken with dreadful fear,  
and they will be amazed at the unexpected salvation of the righteous.

They will speak to one another in repentance,  
and in anguish of spirit they will groan, and say,

“These are persons whom we once held in derision  
and made a byword of reproach—fools that we were!

We thought that their lives were madness  
and that their end was without honor.

Why have they been numbered among the children of God?  
And why is their lot among the saints?”

Because the hope of the ungodly is like thistledown carried by the wind,  
and like a light frost driven away by a storm;

it is dispersed like smoke before the wind,  
and it passes like the remembrance of a guest who stays but a day.

But the righteous live forever,  
and their reward is with the Lord;  
the Most High takes care of them.

Therefore they will receive a glorious crown  
and a beautiful diadem from the hand of the Lord,  
because with his right hand he will cover them,  
and with his arm he will shield them.     ♦

*Please stand as you are able.*

**CANTICLE** *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*

setting by Cecilia McDowall (b. 1951)  
*The St. Albans Service (2016)*

*Magnificat*

**M**Y SOUL doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.

For he hath regarded \*  
the lowliness of his handmaiden.

For behold from henceforth \*  
all generations shall call me blessed.

For he that is mighty hath magnified me, \*  
and holy is his Name.

And his mercy is on them that fear him \*  
throughout all generations.

He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.

He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

**READING** *Revelation 21:1–4, 22–27; 22:1–5*

**T**HEN I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and

there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

**T**HEN the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. ♦

*Please stand as you are able.*

**CANTICLE** *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*

*McDowall, The St. Albans Service*

*Nunc dimittis*

**L**ORD, now lettest thou thy servant depart in peace, \*  
according to thy word;

For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**THE APOSTLES' CREED** *chanted by all on a monotone, standing as able*

*Officiant* I believe in God,

**All** the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# THE PRAYERS

## **SALUTATION & LESSER LITANY** *sung by the Officiant and Choir*

setting by William Smith

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## **THE LORD'S PRAYER** *chanted by all on a monotone, standing or kneeling*

*Officiant* Our Father,

**All** who art in heaven,

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

## **SUFFRAGES**

Smith

*Officiant* O Lord, show thy mercy upon us.

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the state.

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness.

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people.

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Officiant* O God, make clean our hearts within us.

*Choir* And take not thy Holy Spirit from us.



### THE COLLECT FOR THE FEAST OF ALL SAINTS

*Officiant* **A**Lmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*Choir* Amen.

### A COLLECT FOR THE DEPARTED

*Officiant* **E**Ternal Lord God, you hold all souls in life: Give to your whole Church in Paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever

*Choir* Amen.

### A COLLECT FOR PEACE

*Officiant* **M**ost holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

*Choir* Amen.

### A COLLECT FOR MISSION

*Officiant* **K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

*Choir* Amen.

*Please be seated for the anthem.*

**ANTHEM** *The Souls of the Righteous (Justorum animæ)*

WORDS: Wisdom 3:1-3  
MUSIC: Geraint Lewis (b. 1958)

The souls of the righteous are in the hand of God,  
and the pain of death shall not touch them.

To the eyes of the foolish, they seemed to perish,  
but they are in peace.

*Please stand or kneel as you are able.*

#### **PRAYERS OF INTERCESSION**

*The Officiant offers prayers for the Church and the world.*

#### **THE GENERAL THANKSGIVING**

*Officiant* Almighty God, Father of all mercies,

*All* we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.

We bless you for our creation, preservation,  
and all the blessings of this life;

but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,

by giving up our selves to your service,  
and by walking before you

in holiness and righteousness all our days;  
through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.



*Sung by all, standing as able.*

**THE OFFICE HYMN** *Ye holy angels bright*

WORDS: Richard Baxter (1615–1691), and others

TUNE: *Darwall's 148th*, John Darwall (1731–1789)

DESCANT: Sydney Hugo Nicholson (1875–1947)

4. My soul, bear thou thy part, tri - umph in God a - bove:

1. Ye ho - ly an - gels bright, who wait at God's right hand,  
2. Ye bless - èd souls at rest, who ran this earth - ly race,  
3. Ye saints, who toil be - low, a - dore your heav'n - ly King,  
4. My soul, bear thou thy part, tri - umph in God a - bove:

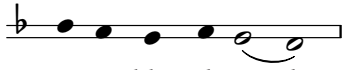
and with a well - - tuned heart sing thou the songs of love!

or through the realms of light fly at your Lord's com - mand,  
and now, from sin re - leased, be - hold the Sa - viour's face,  
and on - ward as ye go some joy - ful an - them sing;  
and with a well - tuned heart sing thou the songs of love!

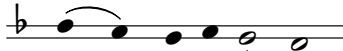
Let all thy days till life shall end, what - e'er he send, be filled with praise.

as - sist our song, for else the theme too high doth seem for mor - tal tongue.  
God's prais - es sound, as in his sight with sweet de - light ye do a - bound.  
take what he gives and praise him still, through good or ill, who ev - er lives!  
Let all thy days till life shall end, what - e'er he send, be filled with praise.

## DISMISSAL



*Officiant* Let us bless the Lord.



*All* Thanks be to God.

## THE GRACE

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore.

*All* Amen.

**PRELUDE** *V. Final from Symphony No. 3, Op. 28*

Vierne

*Please remain standing, as able, for the procession of ministers, then be seated for the rest of the Organ Voluntary. At its conclusion, in keeping with the prayerfulness of this evening's liturgy, please express your appreciation with a silent 'Amen' rather than applause.*

---

# MINISTERS OF THE LITURGY

## OFFICIANT

The Very Reverend Steven L. Thomason

## THURIFER

Hannah Hochkeppel

## ACOLYTE

Krista Olson

## LECTORS

Kristen Austin

Theresa Barker

## VIDEOGRAPHY

David Wild

## SOUND

Micah Hayes

## MUSICIANS

The Evensong Choir

Canon Michael Kleinschmidt, *conducting*

John Stuntebeck, *organist*