



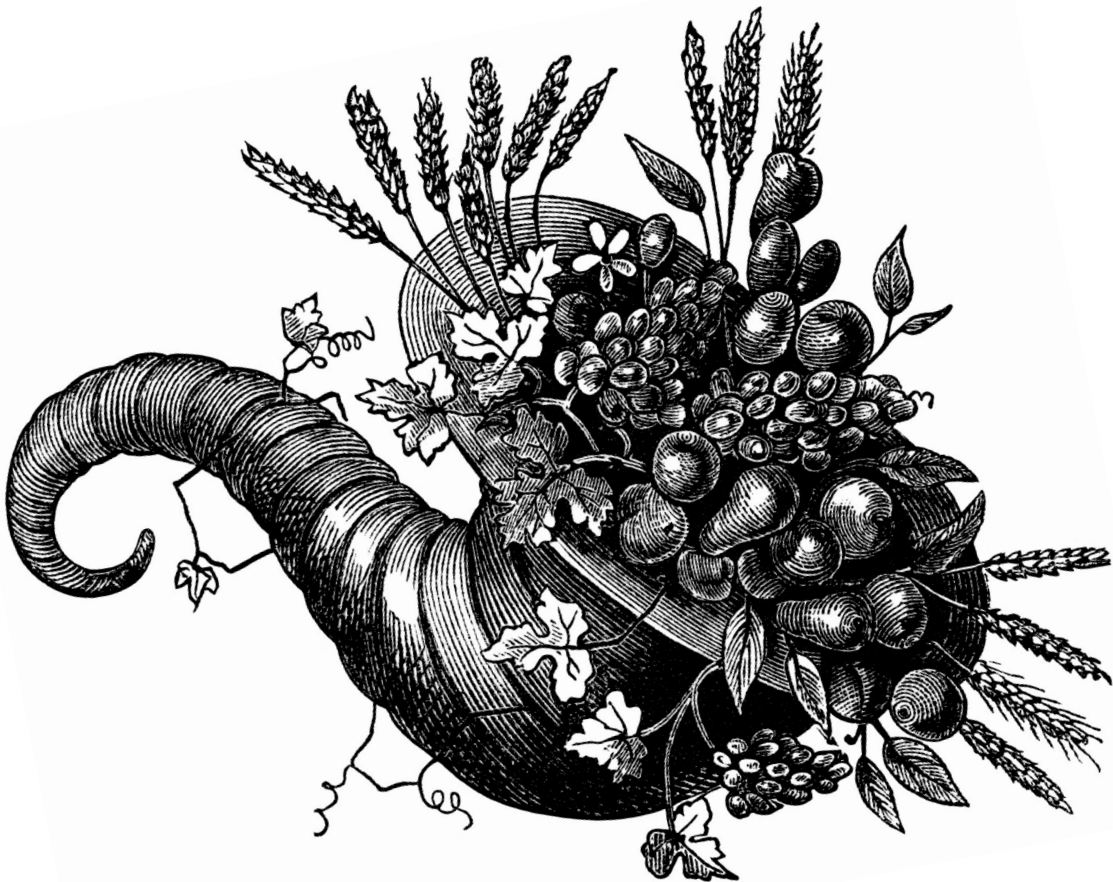
SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THANKSGIVING DAY

THE HOLY EUCHARIST

November 28, 2024

10:00 AM





LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

THE LITURGY OF THE WORD

PRELUDE *Nun danket alle Gott*, BWV 657 (tune of Hymn 397, “Now thank we all our God”) J. S. Bach

LAND ACKNOWLEDGMENT

Please stand, as able.

HYMN 433 *We gather together* ♦ *The Hymnal 1982* *Kremser*

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God’s kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider **A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

SONG OF PRAISE *Praise to God, immortal praise*

Dix

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

COLLECT OF THE DAY *Thanksgiving Day*

The Book of Common Prayer (1979), p. 246

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

ALmighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

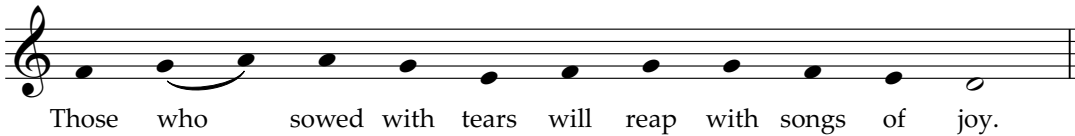
READING*Joel 2:21-27*

DO NOT fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The cantor introduces the Antiphon; all repeat. The cantor chants the verses, all repeat the Antiphon as indicated.



WHEN GOD restored the fortunes of Zion,*
 then were we like those who dream.
 Then was our mouth filled with laughter,*
 and our tongue with shouts of joy. **ANTIPHON**

Then they said among the nations,*
 “God has done great things for them.”
 God has done great things for us,*
 and we are glad indeed. **ANTIPHON**

Restore our fortunes, O God,*
 like the watercourses of the Negev.
 Those who go out weeping, carrying the seed,*
 will come again with joy, shouldering their sheaves. **ANTIPHON**

READING

1 Timothy 2:1-7

FIRST of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
 there is also one mediator between God and humankind,
 Christ Jesus, himself human,
 who gave himself a ransom for all

— this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God’s people.

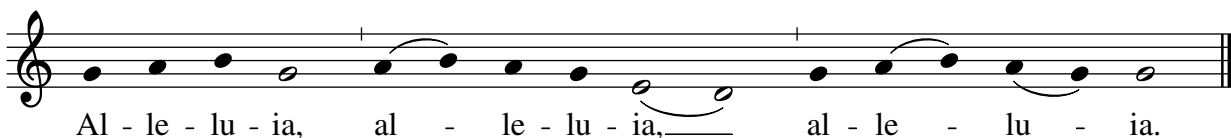
Assembly **Thanks be to God.**

All stand, as able.

GOSPEL ACCLAMATION

Gregorian

The Cantor introduces the Alleluias; all repeat. The Cantor chants the verse, then all again repeat the Alleluias.



Verse: Your love, O Lord, for ever will I sing; from age to age my mouth will proclaim your faithfulness.

THE HOLY GOSPEL *Matthew 6:25-33*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Emily Griffin

THE NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures;

The Book of Common Prayer (1979), p. 358

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

from Integrated Parish Communications, adapt.

Litanist Let us give thanks to God for this good world; for all things great and small, awesome and humble; for seen and unseen splendors;

Assembly Thank you, God.

Litanist For human life; for talking and moving and thinking together; for common hopes and hardships shared from birth until our dying;

Assembly Thank you, God.

Litanist For work to do and strength to work; for the delight of mutual labor; for exchanges of good humor and encouragement;

Assembly Thank you, God.

Litanist For the mystery of love in our lives; for the gift of loving and being loved; for mutual forgiveness and the sharing of burdens;

Assembly Thank you, God.

Litanist For the manifold blessings of family and friendships; for the meals we share and the times together; for amusement and pleasures that shape our lives;

Assembly Thank you, God.

Litanist For children; for their energy and curiosity; for their brave play and their startling frankness; for their sudden sympathies;

Assembly Thank you, God.

Litanist For the young; for their high hopes; for their truth-telling about worn-out values; their search for freedom; their solemn vows;

Assembly Thank you, God.

Litanist For growing up and growing old; for wisdom deepened by experience; for rest in leisure; and for time made precious by its passing;

Assembly Thank you, God.

Litanist For your help in times of doubt and sorrow; for healing all that ails us; for preserving us in temptation and danger;

Assembly Thank you, God.

Litanist For the church into which we have been called; for the good news we receive; for our life together in community; for the invitation to seek and serve Christ in others;

Assembly **Thank you, God.**

Litanist For your Holy Spirit, who guides our steps and brings us gifts of faith and hope and love; who stirs in us and prompts our grateful worship.

Assembly **Thank you, God.**

Litanist Above all, for your Son Jesus Christ, whose healing grace is balm for all; who was, and is, and is to come; for the invitation to follow him; for this Eucharistic feast and our abiding hope in Christ as Savior of the world;

Assembly **We thank and praise you, God, for all your goodness to us. Amen**

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshipping in person may place their offering in baskets as they are passed through through the rows.

Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter **2076**.



VOLUNTARY *Organ improvisation*

All stand, as able, for the presentations of the gifts to the Altar.

HYMN 424 *For the fruits of all creation ♦ The Hymnal 1982*

East Acklam

THE GREAT THANKSGIVING *Eucharistic Prayer A, adapt.*

The Book of Common Prayer (1979), p. 360

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

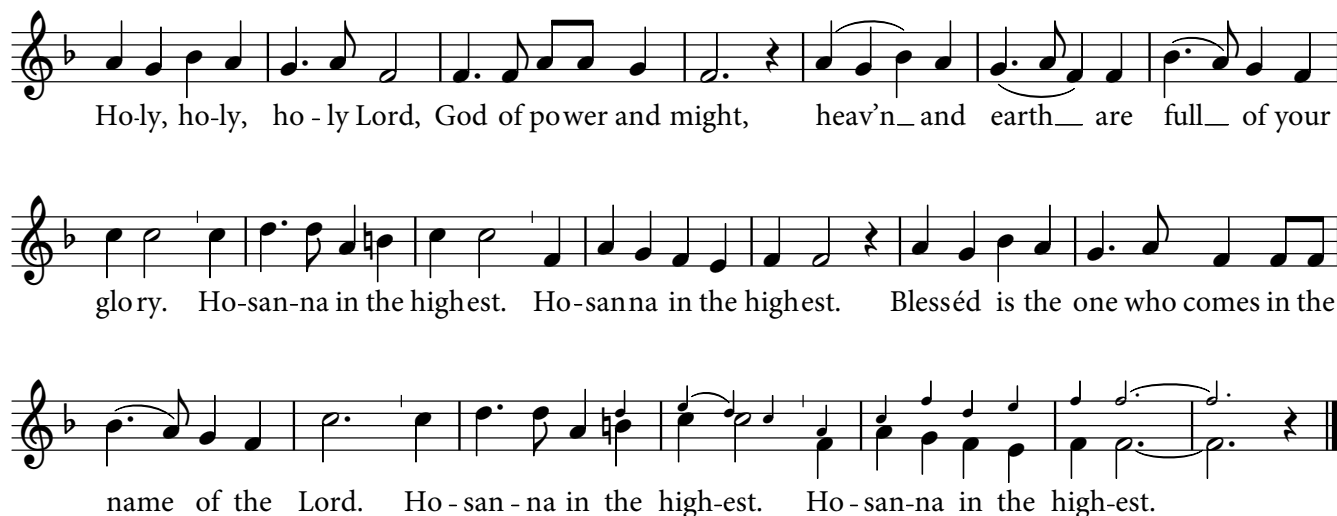
Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and for ever.

All AMEN.

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979), p. 365

Presider Eternal God, heavenly Father,
All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the assembly. All respond: Amen.*

HYMN 397 *Now thank we all our God ♦ The Hymnal 1982*

Nun danket alle Gott

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly Thanks be to God.

VOLUNTARY *Sinfonia* from Cantata 29, "We thank you, God, we thank you"

J. S. Bach/Marcel Dupré

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Rev. Canon Emily Griffin

DEACON

The Rev. Earl Grout

ASSISTING LAY MINISTER

Rose Hazard

SACRISTAN & HEAD VERGER

Michael Seewer

EUCCHARISTIC MINISTERS

Christopher Breunig, TBD

ALTAR GUILD

Sue Tait

ACOLYTE

Alexandra Thompson

HOSPITALITY MINISTERS

Barbara Erickson, Dave Harms,
David Wild

OBLATION BEARERS

Michael Garrett & Alan Conrad

READERS

Barbara Zito, Theresa Barker

SOUND BOARD

Michael Perera

LIVESTREAM

Timothy Shore

MUSICIANS

Amanda Davis, *cantor*;
Michael Kleinschmidt, *organist*