



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

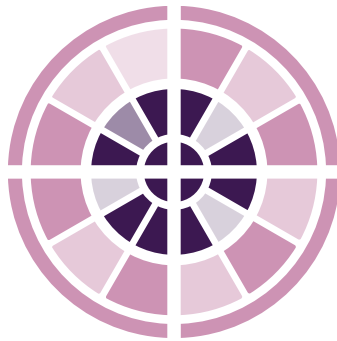
A CELEBRATION OF THE LIFE OF
COREY STREAT
August 27, 2007 - October 23, 2025



November 15, 2025
11:00 am

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



THE BURIAL RITE

PRELUDE Music for organ

J. S. Bach and W. A. Mozart

GATHER IN THE NAME OF GOD

Please stand, as able, as the minister offers words from scripture.

God will feed his flock like a shepherd; God will gather the lambs in his arms, and carry them in his bosom. *Isaiah 40:11*

The eternal God is your refuge, and underneath are the everlasting arms. *Deuteronomy 33:27*

As a mother comforts her child, so I will comfort you. *Isaiah 66:13a*

Jesus said, Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs. *Matthew 19:14*

For the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes. *Revelation 7:17*

THE COLLECT

The Book of Common Prayer (1979), p. 493

Presider Let us pray.

HOLY God, your beloved Son took children into his arms and blessed them. Help us to entrust Corey to your never failing loving-kindness. Comfort us as we bear the pain of his death, and reunite us in your good time in your Paradise; through Jesus Christ our Savior who lives and reigns with you and the Holy Spirit, one God, now and forever.

All Amen.

GRACIOUS God, we come before you this day in pain and sorrow, grieving the death of Corey, a precious human life. Give your grace to those who grieve, especially Diana, Derek and Austin, that they may find comfort in your presence and be strengthened by your Spirit. Be with this your family as we mourn, and draw us together in your healing love; in the name of Jesus our Savior.

All Amen.

WELCOME

Dean Thomason

REMEMBRANCE

Derek Streat

OPENING HYMN *Lord of all hopefulness ♦ sung by all, standing as able*

Slane



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - lin - ess, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pre - sence is balm,



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927

THE LITURGY OF THE WORD

READING

Wisdom 3:1-4

read by Amanda Lucas

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.

Reader Here what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Psalm 42:1-7 ♦ Quemadmodum

read aloud by all

AS THE deer longs for the water-brooks, *
so longs my soul for you, O God.
My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
My tears have been my food day and night, *
while all day long they say to me,
“Where now is your God?”
I pour out my soul when I think on these things; *
how I went with the multitude and led them into the
house of God,
With the voice of praise and thanksgiving, *
among those who keep holy-day.
Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

READING*1 John 3:1-2**read by Jennifer Streat*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE HOLY GOSPEL *John 10:11-16*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon. Please stand, as able, when the Presider stands for the prayers.

PRAYERS OF THE PEOPLE

The Presider or other person appointed says.

Presider In the peace of God, let us pray, responding O God, have mercy.

Presider In the assurance of your mercy, in thanksgiving for the life of your child Corey, and in expectation of the resurrection to eternal life, we pray.

People O God, have mercy.

Presider Remember Corey's parents, Diana and Derek. Help them to hold each other in their hearts, that this sorrow may draw them together and not tear them apart, we pray.

People O God, have mercy.

Presider Remember Corey's brother Austin, that he may be enfolded in love, comforted in fear, honored in his grief, and kept safe, we pray.

People O God, have mercy.

Presider Remember all the family and friends of Corey, that they may know the consolation of your love, and may hold Corey in their love all the days of their lives, we pray.

People O God, have mercy.

Presider Support all who grieve, and be present to all who mourn, we pray.

People O God, have mercy.

Presider Teach us to be patient and gentle with ourselves and each other as we grieve, we pray.

People Hear our prayer.

Presider Help us to know and accept that we will be reunited at your heavenly banquet, we pray.

People O God, have mercy.

Presider Finally, our God, help us become co-creators of a world in which children are happy, healthy, loved and do not know want or hunger, we pray.

People O God, have mercy.

The Presider concludes the prayers with this Collect

Presider Compassionate God, your ways are beyond our understanding, and your love for those whom you create is greater by far than ours; comfort all who grieve for Corey. Give them the faith to endure the wilderness of bereavement and bring them in the fullness of time to share with Corey the light and joy of your eternal presence; through Jesus Christ our Lord.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY SOLO *The Challenge, from Epic*

WORDS & MUSIC: Jorge Rivera-Herrans

I'm supposed to choose a suitor to wear the crown
I said I would choose as soon as I weave this shroud
They don't know that every night
I unthread all the work I've done

'Cause I'd rather lie
Than allow them to think they've won
Though I never thought that I'd resort to this
Just know I'll be here

But I don't know how much longer I'll last
since we saw that storm
And though it was so close to our kingdom,
it was far from the norm, unless
Oh, could it be some kinda sign
That my world is all about to change?
Is it finally time for the challenge I arranged?
Though I never thought that it would come to this
Just know I'll be here buying you time

Time is fleeting, it's running out
Time to be the man of the house (oh, buying you time)
Time is fleeting, it's running out
Time to be the man of the house

Whoever can string my husband's old bow
And shoot through 12 axes cleanly
Will be the new king, sit down at the throne
And rule with me as his queen

Let the arrow fly
Once you know that your aim is true
'Cause I'd rather die
Than grow old without the best of you

Though I never thought that these would be the
lengths we go for love
I would not have it any other way
And though I never thought that it would end like this
Just know I'll be here
Waiting, waiting...

Please stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer (1979), p. 367

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
we proclaim his resurrection,
we await his coming in glory.

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of the center aisle. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION SOLO *At The River*

WORDS & MUSIC: Robert Lowry, adapt. Aaron Copland

Shall we gather by the river,
Where bright angels' feet have trod,
With its crystal tide forever
Flowing by the throne of God?

*Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.*

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

All stand, as able.

POSTCOMMUNION PRAYER

Presider Almighty God,

All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The Presider and other ministers take their places at the body.

Presider Give rest, O Christ, to your servant with your saints,

All where sorrow and pain are no more, neither sighing, but life everlasting.

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

Presider We commend Corey to the mercy of God, our maker, redeemer, and comforter. Corey, our companion in this earthly pilgrimage and fellow child of Christ, we entrust you to God. Go forth from this world in the love of God who created you, in the mercy of Jesus who died for you, in the power of the Holy Spirit who receives and protects you. May you rest in peace and rise in glory, where pain and grief are banished, and life and joy are yours forever.

All Amen.

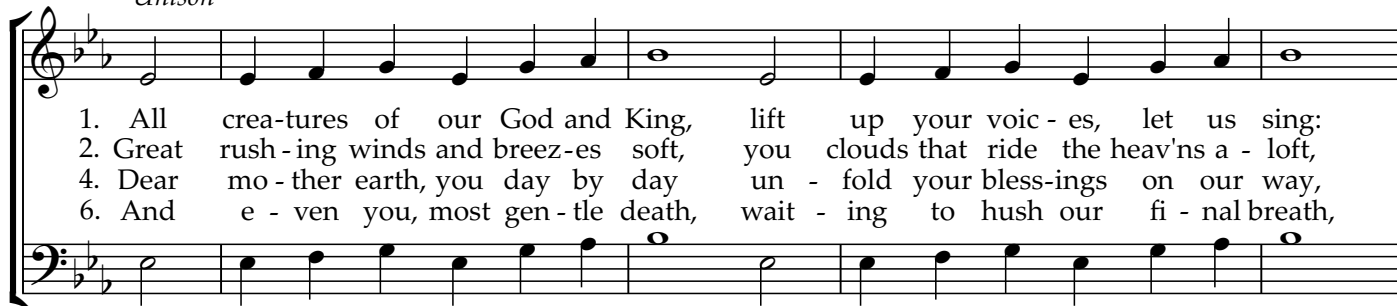
BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

LIFE is short, and we do not have much time to gladden the hearts of those who journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

CLOSING HYMN *All Creatures of our God and King* ♦ *sung by all, standing as able*

Unison



1. All crea-tures of our God and King, lift up your voic - es, let us sing:
 2. Great rush - ing winds and breez - es soft, you clouds that ride the heav'ns a - loft,
 4. Dear mo - ther earth, you day by day un - fold your bless - ings on our way,
 6. And e - ven you, most gen - tle death, wait - ing to hush our fi - nal breath,

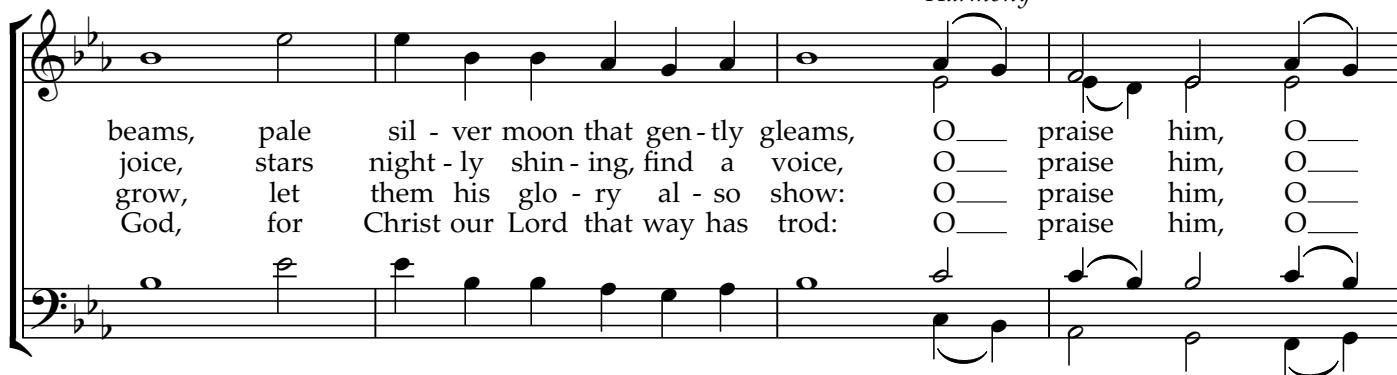
Harmony

Unison



Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en
 O — praise him, Al - le - lu - ia! Fair ris - ing morn, with praise re -
 O — praise him, Al - le - lu - ia! All flow'rs and fruits that in you
 O — praise him, Al - le - lu - ia! You lead back home the child of

Harmony



beams, pale sil - ver moon that gen - tly gleams, O — praise him, O —
 joice, stars night - ly shin - ing, find a voice, O — praise him, O —
 grow, let them his glo - ry al - so show: O — praise him, O —
 God, for Christ our Lord that way has trod: O — praise him, O —

Unison



praise him, Al - le lu - ia, al - le - lu - ia, al - le - lu - ia!
 praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 praise him, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;

adapt. Ralph Vaughan Williams (1872-1958)

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

All remain standing.

ANTHEMS

As the body is borne from the church, the following anthem may be said.

Christ is risen from the dead, trampling down death by death,
and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to
those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having
taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in
his Name, saying, Come, O blessed of my Father; inherit the
kingdom prepared for you.

Into paradise may the angels lead you. At your coming may
the martyrs receive you, and bring you into the holy city
Jerusalem.

VOLUNTARY *Sinfonia* from *Cantata* 29, “We thank you God, we thank you”

J.S. Bach

All are invited to a reception in Bloedel Hall, accessible through the Cathedral Nave via the stairs at the west end, the elevator in the southwest corner, or through Hoerster Annex doors of the lower south parking lot.

COREY STREAT

August 27, 2007 - October 23, 2025

It is with broken hearts, we share that Corey Streat, age 18, passed away in his sleep on October 23, 2025, in the home of his loving family in Seattle, Washington.

Corey was born on August 27, 2007, to Derek and Diana Streat, and most recently attended University Preparatory School in Seattle. By the time he was 18, Corey accomplished and knew more about himself than most of us do at 80. He embraced life to its fullest, driven by an insatiable curiosity and a deep-seated purpose to create, or at the very least, improve, the world. Transplant survivor, patient advocate, debate coach, program founder, community organizer, mentor, scholar, creative writer, actor, set & costume/cosplay designer, jazz trombonist, baker, entrepreneur, voracious reader, leader...his passions were limitless...a true renaissance person in the modern age. Corey was an affable, gracious and lively friend. He cherished opportunities to share his latest discovery...a science fiction book, fantasy movie, indie video game, a lego build, musical production, tasty creation, costume design...with his friends, family, and even strangers who would soon realize they've been welcomed into his community. But most of all, Corey was a kind and compassionate son, brother, friend, and supporter, and as with his passions, his heart knew no bounds. He cared deeply about justice for all people, and he was especially concerned about the rights and acknowledgment of trans people. He knew that art and creativity are part of what makes us human, and Corey was resolute that the works of artists be protected. Whether guiding his debate team to a tournament win, finding and buying an elusive prop for his school's play production, or simply baking a batch of cookies for friend having a difficult day, Corey understood the source of true happiness was sharing the spotlight, or, better yet, being the person holding it, because the happiness he saw in others brought him greater satisfaction than solo recognition. Corey was and is love for everyone, everywhere, in this world and beyond.

Corey is survived by his parents, Derek and Diana, his brother Austin, and his grandparents Margaret Lucas, Edward Lucas, Gary and Judy Streat, and Lonnadeen Bullock, as well as his aunts, Amanda Lucas and Jennifer Streat, and his cousins, Spencer and Finn Mease.

In lieu of flowers, the family asks that donations be made to any of the following nonprofits, in Corey's name. Each cause was important to Corey and true to his character, thereby creating a lasting remembrance:

The Transgender Health and Wellness Center of Washington (Trans- WA): Thankfully, Corey found his identity as a male a few years ago. He cared deeply about justice for all people, and he was especially concerned about the erosion of rights and acknowledgment of trans people. Trans-WA is a trans-led organization that advances health equity and justice for gender-expansive people across Washington State by eliminating barriers to self-determination, building gender-expansive community and capacity, and driving institutional and systemic change.



Archive of Our Own (AO3): Corey's favorite pastime was writing, reading and engaging with the fan fiction community where artists extend the work of others in new and exciting ways. He published numerous works on AO3, and, recently, organized and led over 50 writers and graphic artists around the world to create an online cookbook to memorialize a member of their community. Established in 2007, AO3 is a fan-created, fan-run, nonprofit, noncommercial archive for transformative fanworks, like fanfiction, fanart, fan videos, and podfic. AO3 exists to provide access to and preserve the history of fanworks and fan culture in its myriad forms. We believe that fanworks are transformative and that transformative works are legitimate. AO3 is proactive in protecting and defending the works from our community from commercial exploitation and legal challenge. We preserve our fannish values and creative expression by protecting and nurturing our fellow fans, our work, our commentary, our history, and our identity.



Author's Guild: Corey was resolute that the works of artists be protected, particularly with the rise of AI that feeds on “source content”. He knew that art and creativity was part of what makes us human, and he put his beliefs into action, most recently by opting out of using an AI generator purchased by his school to assist in the college application process. He understood the value of doing the work himself and for that we have immense respect. With more than 17,000 members, the Authors Guild is the nation's oldest and largest professional organization for published writers. The Guild's mission is to support working writers by 1) advocating for the rights of writers because free speech, freedom of expression and copyright protection are critical to a healthy literary culture, 2) fighting for fair contracts and a living wage because writers should be able to earn a living through their work, and 3) and by creating community because writers at every stage in their career can help and learn from each other.



Climb the Mountain Speech & Debate Foundation: Corey adored speech & debate, beginning his debate career in fifth grade. He understood the critical importance of rational, thoughtful dialogue to bridge divides in understanding, particularly in a world that so often tries to separate us. After the loss of the U Prep Middle School Debate Team coach right before his freshman year, Corey took the initiative to lead the team, inspiring many middle school debaters to find their voice over the years and ultimately evolving the team from a recreational club to a competitive school-funded program. Corey valued learning from others, and over the years he developed a strong bond with Jim Hanson, founder of Climb the Mountain. Climb the Mountain is named from Speech and Debate expert Jim Hanson's motivational speech calling on participants to achieve their very best. Climbing the Mountain is the apex of the effort to be successful in speech and debate—at the highest levels possible and among as many participants as possible. We have in-person and online afterschool programs, at-school programs, and summer camps for elementary school, middle school, and high school students. We help students Climb the Mountain and become the best speakers and debaters they can be.



Seattle Children's Hospital: The miraculous doctors, nurses and staff at Seattle Children's Nephrology & Transplant Center have been fighting for Corey since he was diagnosed with kidney failure at less than a year and a half old. They are a large part of the reason Corey was able to live such an amazing, loving and productive life over his 18 years on this earth. We are forever thankful for their support. They fight relentlessly to make sure there's no such thing as “out of options” and to make sure kids who “didn't have a chance” can have the childhoods they deserve. The people at Seattle Children's are united by a compelling mission: to provide hope, care and cures to help every child live the healthiest and most fulfilling life possible. Together, they deliver superior patient care, advance new discoveries and treatments through pediatric research and serve as the pediatric and adolescent academic medical center for Washington, Alaska, Montana and Idaho – the largest region of any children's hospital in the country. U.S. News & World Report has recognized Seattle Children's as a top children's hospital every year since it began ranking medical centers more than 30 years ago. This means that your child will be cared for by the very best.



MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Rev. Steven L. Thomason

SACRISTAN

Hannah Hochkeppel

ALTAR GUILD

Sue Tait

EUCCHARISTIC MINISTERS

James Davidson, Cinda Madonna
The Rev. Canon Emily Griffin, The Rev. Adam Conley

ACOLYTE

Kate Halamay

LECTORS

Amanda Lucas, Jennifer Streat

USHERS

Kathy Sodergren, Wayne Duncan, Don Sutkus, Sandy Piscitello
Friends of Corey

MUSICIANS

Canon Michael Kleinschmidt, *organist*
Kristin Chambers, *soloist* (The Challenge)
Rebekah Gilmore, *soloist* (At the River)

SOUND BOARD

Michael Perera

LIVESTREAM

Greg Bloch

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SAINT MARK'S EPISCOPAL CATHEDRAL

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