



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

January 18, 2026

9:00 AM



LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on level 5 of Cathedral House, accessible by elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.



THE LITURGY OF THE WORD

The service usually begins with an organ prelude or other music designed to call us into worshipful presence.

PRELUDE

Hymn d'orgue: A Solis ortus
(Three pieces based on the Gregorian Chant source of Hymn 131,
"When Christ's appearing was made known")

Nicolas de Grigny

LAND ACKNOWLEDGMENT

As a gathered community, we join together in praising God in song.

All stand, as able.

HYMN *Let streams of living justice*

1. Let streams of living justice flow down upon the earth;
2. For healing of the nations, for peace that will not end,
3. Your city's built to music; we are the stones you seek;
give freedom's light to captives, let all the poor have worth.
for love that makes us lovers, God grant us grace to mend.
your harmony is language; we are the words you speak.
The hungry's hands are pleading, the workers claim their rights,
Weave our varied gifts together; knit our lives as they are spun;
Our faith we find in service, our hope in others' dreams,
the mourners long for laughter, the blind seek for sight.
on your loom of time enroll us till our thread of life is run.
our love in hand of neighbor; our homeland brightly gleams.
Make liberty a beacon, strike down the iron pow'r;
O great weaver of our fabric, bind church and world in one;
Inscribe our hearts with justice; your way, the path untried;
a-bolish ancient vengeance; proclaim your people's hour.
dye our texture with your radiance, light our colors with your sun.
your truth, the heart of stranger; your life, the crucified.

Words: William Whitla (born 1934); Copyright 1989 William Whitla, Reprinted under *OneLicense.net* #A-706820

Music: *Thaxted*, Gustav Holst (1874-1934); Public Domain

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

The Gloria, or some other song of praise, centers the service on the Holy One we gather to praise in our worship.

SONG OF PRAISE *Arise, your light has come* ♦ *sung by all*

1. A - rise, your light has come! The Spi - rit's call o - bey;
2. A - rise, your light has come! Fling wide the pri - son door;
3. A - rise, your light has come! All you in sor - row born,
4. A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's li - ber - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's pow'r will make us strong.

Words: The Third Song of Isaiah; metrical paraphrase by Ruth Duck, 1947-2024, Copyright 1992 GIA Publications, Inc.
Music: *Festal Song*, William H. Walter, 1825-1893, public domain.

The collect is the prayer designated for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

COLLECT OF THE DAY *Second Sunday after the Epiphany*

The Book of Common Prayer (1979), p. 215

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All Amen.

Please be seated for the readings.

The first reading is usually drawn from the Hebrew Scriptures, inviting us to trace our heritage in God's historical covenant with the People of God.

READING

Isaiah 49:1-7

LISTEN to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

READING 1 Corinthians 1:1-9

PAUL, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The sequence hymn or Gospel acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus Christ.”

All stand, as able.

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children ages 3-8 are then invited to Children's Chapel in Thomsen Chapel. They will return at the peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

The choir introduces the Alleluias, all repeat them. The choir sings the verse, then all repeat the Alleluias.



Verse: Here is the Lamb of God who takes away the sin of the world.

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus's words and actions.

THE HOLY GOSPEL *John 1:29-42*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JOHN saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

The homily directly follows the Gospel because it is grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

HOMILY

The Reverend Canon Emily Griffin

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon. Please stand, as able, when the Presider stands as the liturgy continues.

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor God, in your mercy,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

The Book of Common Prayer (1979), p. 360

Deacon Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Deacon Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

The exchange of peace within the gathered community is an ancient Christian practice. It is a sign of reconciliation, love, and renewed relationships prior to coming to God's table for Eucharist.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the mystery and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

OFFERTORY

An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshipping in person may to place their offering in baskets as they are passed through through the rows.

Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter 2076.



ANTHEM

Oh! for a closer walk with God

Words: William Cowper
Music: Charles Villiers Stanford

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!
Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.
So shall my walk be close with God,
Calm and serene my frame:
So purer light shall mark the road
That leads me to the Lamb.

In the Great Thanksgiving, we do what Jesus himself asked us: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a lengthy prayer with several intentions. We recount the story of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*, adapt

The Book of Common Prayer (1979), p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Maker of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS & BENEDICTUS

William Mathias

Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full_ of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God:

All We remember his death, we proclaim his resurrection, we await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with Mary, Mark, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and for ever.

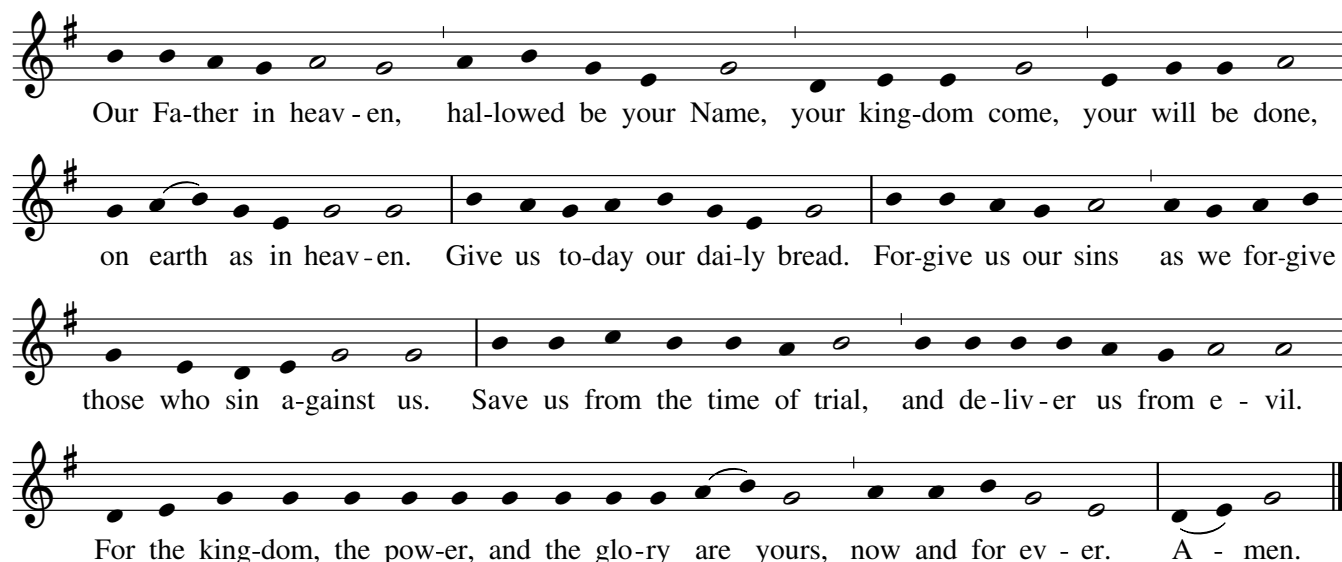
The Great Amen unites the congregation in one great voice as we concur with all that the presider has prayed. It is the only "AMEN" in all capitals found in the Book of Common Prayer, signifying the importance of the congregation's response.

All AMEN.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

McNeil Robinson



Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give
those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *We who are many*

Plainsong, Mode 6

The choir introduces the Antiphon, all repeat it.

The cantor chants the verses, all repeat the Antiphon as indicated.



We who are ma - ny are one bo - dy, for we all share in the one bread.

Verse: We break this bread to share in the body of Christ. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY Organ improvisation

HYMN 439 *What wondrous love is this?* ♦ *The Hymnal 1982*

Wondrous Love

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

From the earliest days of the Church, members of the congregation took bread to those who were ill or could not be present in person.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979), p. 365

Presider Eternal God, heavenly Father,

All **you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the assembly. All respond: Amen.*

The ministers and assembly remain in place to sing this hymn, standing as able. The ministers will process out during the organ voluntary.

HYMN 599 *Lift every voice and sing* ♦ *The Hymnal 1982*

Lift Every Voice

DISMISSAL *The Deacon dismisses the assembly; all respond: Thanks be to God.*

Please remain standing, as able, until the procession of ministers is finished and clear of the aisles.

VOLUNTARY Toccata on *Lift Every Voice* (Tune of Hymn 599)

Mark A. Miller

MINISTERS OF THE LITURGY

PRESIDER

The Rev. Canon Dr. Marda Steedman Sanborn

PREACHER

The Rev. Canon Emily Griffin

DEACON

The Rev. Alison Leary

ASSISTING LAY MINISTER

Judy Andrews

EUCHARISTIC MINISTERS

The Rev. Adam Conley, Jo Kirschner, Maris Olsen, The Rev. Canon Edie Weller

ACOLYTE

Nathan Way

USHERS

Liz Shea, David Thompson

OBLATION BEARERS

The Judd-Herzfeldt family

LAND ACKNOWLEDGMENT

Barbara Zito

LECTORS

Josh Judd-Herzfeldt, Doug Thorpe

INTERCESSOR

Eliza Davidson

SOUND BOARD

Michael Perera

FLOWER MINISTRY

Eliza Davidson, Beatrix Roemheld-Hamm, Kathryn Schipper

MUSICIANS

Christy Lee Barnes, *cantor*

The Senior Choristers of Saint Mark's Choir School, Rebekah Gilmore, *director*
Saint Mark's Singers

Canon Michael Kleinschmidt and John Stuntebeck, *organists*

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CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

January 18, 2026 ♦ The Second Sunday after the Epiphany



More details can be found
in the email newsletter.

Scan the QR code, or visit:
saintmarks.org/newsletter

2026 Martin Luther King Jr. Holiday Afternoon of Service

TODAY, 12:30 P.M., STARTING IN BLOEDEL HALL

Join us on the Sunday of the Martin Luther King Jr. holiday weekend as people of all ages and abilities gather for a day of service. We'll begin our afternoon together with a pizza lunch from Pagliacci (suggested donation: \$8/adult; \$25/family max) before heading out to support our community partners and care for our cathedral home.

We have a wide variety of ways to get involved, ranging from gentle, seated activities to active outdoor projects.

Offsite Service Teams

- **Casa Latina:** The CSA Cherubim group is traveling to Casa Latina to work with women in our community as they prepare for their annual fundraiser.
- **L'Arche Seattle Angeline House & Lowell Elementary:** We are sending teams for requested outdoor work. The forecast is calling for sun and 50 degrees—perfect weather to serve our neighbors near Volunteer Park!

Onsite Projects at the Cathedral

If you prefer to stay on campus, we have several essential projects running in Bloedel Hall and the nave:

- **Outreach & Creativity:** Making sandwiches for Operation Nightwatch, tying a quilt for Donna Jean's Place, and painting watercolor cards for Donna Jean's residents and Lowell teachers.
- **Stewardship of Space:** Deep cleaning of the nave woodwork, brass polishing, cobweb removal in the chapel, and detailing the Bloedel kitchen.

MLK Day March—Come March with Us!

TOMORROW, JANUARY 19, AT GARFIELD HIGH SCHOOL,
400 23RD AVE, SEATTLE

You are invited to march with other members of the Saint Mark's community in the Martin Luther King Jr. Day March, starting at Garfield High School. There will be Workshops and an Opportunity Fair from 9:30-11:00 in Garfield classrooms, a rally in the Garfield gym at 11:00, and then the march will commence from the Garfield main parking lot at 12:30. Saint Mark's marchers are asked to gather at 12:15 on the sidewalk next to the bus loading zone that is parallel to 23rd Ave. Wear comfortable shoes and bring water and snacks! Questions? Contact Wayne Duncan at duncan.sw@gmail.com.

Annual Parish Meeting & Elections

SUNDAY, JANUARY 25, 2026

MEETING CALLED TO ORDER AT 8 A.M.,

VOTING, 8:05 A.M.-12:45 P.M. (IN PERSON ONLY)

BUSINESS MEETING, 12:30-2 P.M., BLOEDEL HALL AND
VIA ZOOM

The 2026 Annual Meeting of Saint Mark's Cathedral Parish, Seattle, will be on Sunday, January 25, 2026, at 12:30 p.m. in Bloedel Hall and via Zoom. The meeting will include election of parish Vestry members and delegates/alternates to Diocesan Convention. A brochure featuring the candidates is now available in the back of the nave (or scan the QR code to view). We'll also hear reports from the Dean, Senior Warden, and ministry leaders. The Dean will bestow Pro Christo Awards. This is a wonderful opportunity to celebrate our vibrant parish. As with last year, there will be no potluck meal, but light snacks and coffee/tea/water will be available to those in Bloedel Hall, and you are welcome to bring your own food if you find that helpful.



PLEASE NOTE:

The meeting will again be hybrid—you can attend in Bloedel Hall or via Zoom.

Elections will occur as they did last year. Online voting for those joining the meeting remotely will not be available. Votes may be cast in person any time between 8:05 a.m. and 12:45 p.m. As usual, there is no early voting or proxy voting, per the cathedral by-laws. The election rules will be read by the Cathedral Chancellor during the meeting.

On **Monday, January 19**, the cathedral offices will be **closed** in observance of the Martin Luther King Jr. Day Holiday. Online Morning Prayer will meet, but online Evening Prayer is suspended. The afternoon 12-step group is relocated. Cathedral Yoga and the evening 12-step group will meet as usual.

TODAY

Godly Play will be offered **this morning** in the 10 a.m. hour (following the conclusion of the 9 a.m. service) in the classrooms on the second floor of the St. Nicholas Bldg for kids age 3 through 5th grade. The new **Toddlers & Parents Room** will be available at the same time on the ground floor for kids under 3. Find a schedule at: saintmarks.org/children

The **Contemplative Prayer group** meets on **Tuesdays at 7 p.m.** in the cathedral nave (unless a Taizé service is scheduled at that time). Meetings begin with a period of silent meditation, followed by discussion. Learn more at: saintmarks.org/contemplativeprayer

Saint Mark's Music Series: Organ Plus in Thomsen Chapel

TODAY, 3 P.M., IN THOMSEN CHAPEL

Music for organ and trumpet will enliven Thomsen Chapel with works spanning the centuries, from the Baroque to Modern times, featuring Henry Lebedinsky on the Marion Camp Oliver organ and Brian Shaw on trumpet.

On the program are works by Viviani, Haydn, Debussy, Richter, and a suite of *Music by Black American Composers* arranged by Henry Lebedinsky.

Publicity support for this concert is provided by the Seattle Chapter, American Guild of Organists.

Organ by Night

TONIGHT, 10 P.M., IN THE NAVE AND ORGAN LOFT

Wyatt Smith will offer this month's Organ by Night music following Compline this Sunday, January 18. He presently serves as the Affiliate Artist in Organ & Harpsichord at the University of Puget Sound. He will play works by Florence Price and Samuel Coleridge-Taylor.

On every third Sunday of the month, organists offer 20 minutes of music on the mighty Flentrop organ, and encourage listeners to join them in the gallery to see and hear the organ and organist up close. They are also happy to answer questions about the music and the organ itself.

UPCOMING EVENTS

Cathedral Yoga will meet on **Monday, January 19** with instructor Tami Hafzalla. Remember that doors open at 6 p.m. and are locked when class begins at 6:30 p.m. saintmarks.org/yoga

The **Tuesday Noon Bible Study** meets each Tuesday, 12–1:30 p.m. on Zoom for study and prayer over next Sunday's readings. Email biblestudy@saintmarks.org for more info or the Zoom link to join.

Cathedral Commons: Reflections on Hiking in Nepal with Canon Kleinschmidt

WEDNESDAY, JANUARY 21, 6:45-8:15 P.M., IN PERSON IN BLOEDEL HALL OR ONLINE VIA ZOOM

Canon Kleinschmidt will share stories, photos, and videos from his sabbatical project last October: a trek in the Himalayas of Nepal. The Sherpa people, Buddhist monks, yaks, helicopter pilots, fellow trekkers, stormy weather, and some of the most famous peaks and glaciers in the world will be featured, along with modest personal insights about the spiritual practices of sabbath-keeping and pilgrimage.

Family Share & Play Day

SATURDAY, JANUARY 24, 10 A.M.-12 P.M., IN THE CATHEDRAL NAVE

This will be a relaxed, welcoming time to play, connect, and build community together. We'll provide a variety of activities and snacks for all. **Please email Alice at alice.puccio@gmail.com for questions and to RSVP, or let her know that you are interested but would prefer a different date.**

Gather at the cathedral for a joyful family event—Saint Mark's first toy and clothing swap! Families are invited to take part in a free clothing and toy swap for infants through fifth grade from 10–11:30 a.m. Then, at 11:30 a.m., all ages can enjoy music led by Elizabeth Antley!

Donations of gently used clothes and toys can be dropped off at the cathedral beginning on January 18, or you can bring items to share on the day. Items can be dropped off in the nave on Sunday 1/19, at the church office during the week (M–F, 9 a.m.–4:30 p.m.), or in the St. Nicholas Building on Wednesday 1/21.

On the day of the swap, families can find and take items home.

Cathedral Commons: Film Screening—SUGARCANE, A Documentary About the Indian Residential School System

WEDNESDAY, JANUARY 28, 6:45-8:30 P.M., IN PERSON IN BLOEDEL HALL ONLY WITH POST-FILM DISCUSSION AND DESSERT 8:30-9 P.M.

Join the Saint Mark's community for a compelling opportunity, a screening of SUGARCANE, the award-winning feature documentary. SUGARCANE is a groundbreaking investigation into an Indian residential school, shedding light on years of forced separation,

assimilation and abuse that Indigenous children experienced at the hands of Church and government. This urgent and timely film brings the hidden story of cultural genocide while celebrating the resilience of Native people as they work to overcome cycles of intergenerational trauma.

An optional dessert and discussion will take place with Fr. Adam Conley following the screening.

This screening is part of Saint Mark's continued commitment to addressing the legacy of Indigenous Schools within the Episcopal Church and for building deeper and ongoing relationship with Indigenous people. Learn more: saintmarks.org/justice/land-acknowledgment

OTHER ANNOUNCEMENTS

Contours of the Christian Life

**WEDNESDAYS, FEBRUARY 18–APRIL 25, 2026.
REGISTRATION NOW OPEN.**

Living a journey of faith takes inquiry and practice to conform to Christ's way of life and be open to continual transformation. You are invited to deepen your faith, practices, and relationships as Episcopalians by committing to *Contours of the Christian Life*—a special series formation sessions held on Wednesday evenings throughout Lent. This offering, first presented in 2024, serves as preparation for baptism, confirmation, and reception into The Episcopal Church, but is open to anyone seeking to walk this path in community.

2026 Schedule & Details:

- *Optional Rite of Enrollment*: Sunday, February 15, at morning services
- *First Gathering*: Ash Wednesday, February 18, 2026 at 7 p.m.
- *Weekly Sessions*: most Wednesdays through April 22, 6:45–8:15 p.m. (following optional community dinner at 6 p.m.)
- *Holy Week*: Participation in the liturgies of the Triduum and Easter is expected (Thursday–Sunday, April 2–5)
- *Culmination*: The series concludes with the liturgy of Cathedral Day—including rites of Confirmation, Reception, and Reaffirmation—on Saturday, April 25, 2026.

Find more information—including a full list of weekly topics—and a link to register at: saintmarks.org/contours

Questions? Email Canon Wendy Claire Barrie: wbarrie@saintmarks.org

Registration Now Open for Intergenerational Prayer Partners in Lent and Eastertide 2026

All members of the community of Saint Mark's are warmly invited to become an Intergenerational Prayer Partner, as part of special program lasting from Shrove Tuesday, February 17, through the Day of Pentecost, Sunday, May 24.

What does this mean?

Once you register to participate, you'll be matched with a prayer partner of another generation, with whom you'll regularly check in so you'll better know their prayer needs. Perhaps you'll sit together on Sunday mornings, and meet up occasionally at Saint Mark's events, such as the Pancake Supper and the Pentecost Run/Ride/Roll.

How does this work?

You'll fill out a brief form telling us which service you attend and what some of your interests are, we'll do some match-making and put you in touch with your prayer partner by email. Then you and your assigned prayer partner will meet up at the Shrove Tuesday/Mardi Gras Pancake Supper or after church the following Sunday, get to know each other a bit, and begin praying for each other.

We'll have a webpage with written prayers which you may choose to use, along with other creative prayer suggestions. There will also be a list of Saint Mark's events you might choose to attend together over the three-month period.

Can children and youth participate?

Yes! Parents can sign up on behalf of children and youth can sign up with parental permission. In all emails, parents will be copied, and we are only meeting up during church events, so prayer partners of children and youth will never be meeting privately, following Safe Church policies.

Can I be matched with another adult?

Yes! Intergenerational simply means you'll be paired with someone of another generation, and you can let us know if that's your preference.

Why are we doing this?

We want to help cultivate and strengthen intergenerational relationships among Saint Mark's parishioners, and we know from other congregations who have adopted this model as well as from several Saint Markians who tried it last year that it's a great way for people to meaningfully connect and engage with each other.

Scan the QR code for the registration form.



Wherever you are on your spiritual journey, you are welcome here.

SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M.

* **Choral Evensong**, *Cathedral Nave*
first Sunday of the month, October–June only.

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*

9:30 P.M.

Compline, *Cathedral Nave*
broadcast live on Classical KING (98.1FM & king.org)

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 7:30 A.M.

AND MONDAY–FRIDAY, 6 P.M.

The Daily Office online via Zoom only.

Find the link at: saintmarks.org/prayer

MONDAY, 6:30 P.M.

Cathedral Yoga

in the cathedral nave: saintmarks.org/yoga

TUESDAY, 12 P.M.

Bible Study via Zoom: saintmarks.org/classes

TUESDAY, 7 P.M.

Contemplative Prayer in the cathedral nave
a * **Taizé service** replaces Contemplative Prayer on
some Tuesdays. (Next Taizé service: February 10).

WEDNESDAY, 5:30 P.M.

In-person Evening Prayer

in the cathedral nave: saintmarks.org/prayer

THURSDAY, 7:30 A.M.

Thursday Morning Chapel Eucharist

in Thomsen Chapel, 1st/3rd/5th Thursdays only

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

On weekdays, enter through the Hoerster Annex (office entrance, lower parking lot).

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual concerns after hours, call or text a priest on their personal cell phone.

Parishioners can find these numbers via the online Parish Directory, the ChurchLife mobile app, or by contacting the office. For non-urgent needs after hours, call the main office number 206.323.0300 and leave a message.

NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org



PRAYER LIST

The Anglican, Diocesan, and Cathedral cycles of prayer are posted each week at: saintmarks.org/prayer



SAINT MARK'S ONLINE

Please follow the cathedral on:

Facebook: [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle) | **Instagram:** [saintmarksseattle](https://www.instagram.com/saintmarksseattle) | **YouTube:** [@saintmarksseattle](https://www.youtube.com/saintmarksseattle)

CATHEDRAL LEADERSHIP & STAFF

The Very Rev. Steven L. Thomason, *Dean & Rector* sthomason@saintmarks.org
The Rev. Canon Emily Griffin, *Canon Vicar* egriffin@saintmarks.org
The Rev. Canon Richard C. Weyls, *Canon for Community Life* rweyls@saintmarks.org
The Rev. Adam Conley, *Curate* aconley@saintmarks.org
The Rev. Earl Grout, *Deacon* egrout@saintmarks.org
The Rev. Alison Leary, *Seminarian/Ministerial Intern*

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VESTRY

DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** TBA;
SENIOR WARDEN Greg Hamm; **JUNIOR WARDENS** Peter Snyder, Phillip Haas, Julia Logan;
VESTRY MEMBERS Alexandra Thompson, Martha Craig, Christopher Breunig, Deborah Person, Hannah Hochkeppel, Sam Herring, Mark Lundquist, Sarah McCord; **DIOCESAN VESTRY MEMBERS** Becky Kacel, The Rev. Gail Wheatley; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Lynne Cobb

SAINT MARK'S EPISCOPAL CATHEDRAL

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