



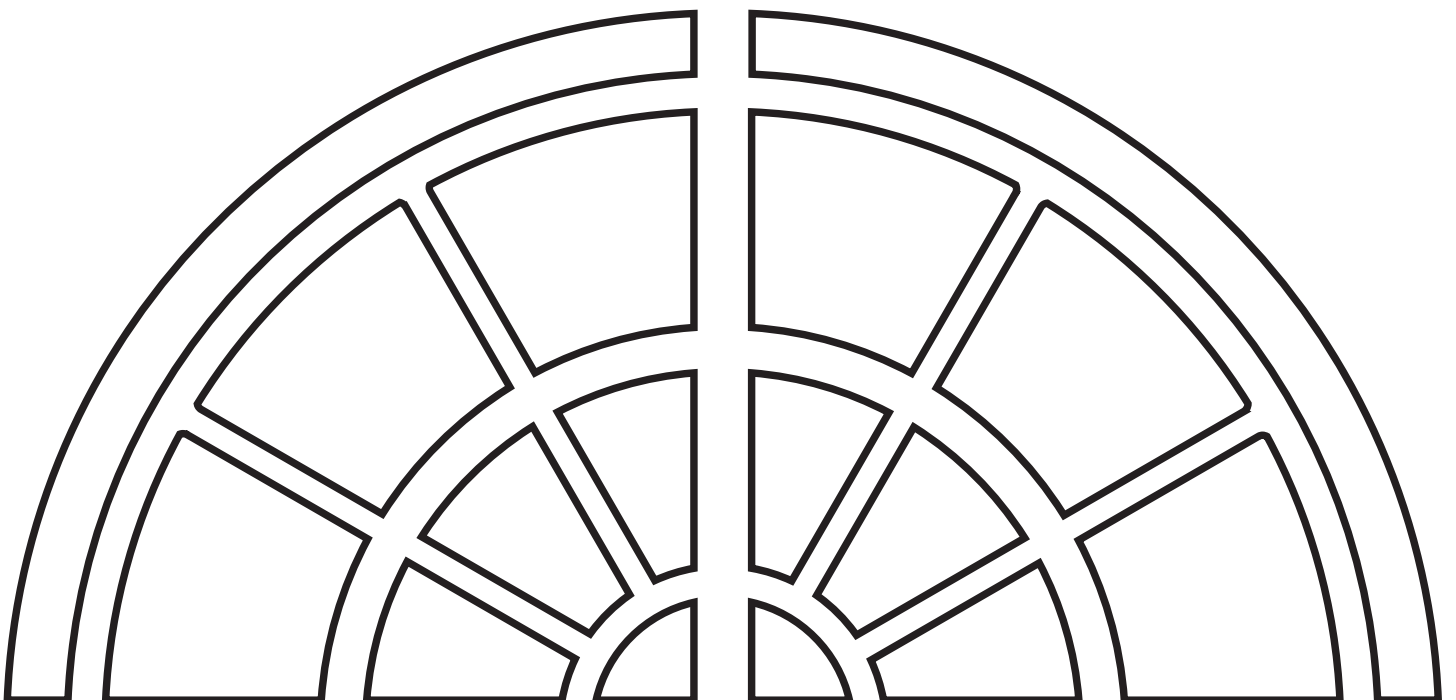
SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

MONDAY IN HOLY WEEK

THE HOLY EUCHARIST
with LAYING ON OF HANDS & ANOINTING

March 30, 2026

7:00 PM





Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

THE LITURGY OF THE WORD

PRELUDE Largo, from *Concerto in D*, RV 93

Antonio Vivaldi

A bell bids all to stand, as able.

HYMN *Heal me, hands of Jesus*



1. Heal me, hands of Je - sus, — and search out all my pain;
2. Cleanse me, blood of Je - sus, — take bit - ter - ness a - way;
3. Know me, mind of Je - sus, — and show me all my sin;
4. Fill me, joy of Je - sus; — anx - i - e - ty shall cease,



re - store my hope, re - move my fear, and bring me peace a - gain.
let me for - give as one for - giv'n and bring me peace to - day.
dis - pel the mem - o - ries of guilt and bring me peace with - in.
and heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Wonder Love & Praise #773; WORDS: ©1982, 1989 Hope Publishing Co.; MUSIC: ©1997, Carl Haywood

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 351

Presider Bless the Lord who forgives all our sins.
Assembly **God's mercy endures for ever.**

COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

KYRIE ELEISON

Presider Lord, have mercy upon us.
Assembly **Christ, have mercy upon us.**
Presider Lord, have mercy upon us.

COLLECT OF THE DAY *Monday in Holy Week*

The Book of Common Prayer (1979), p. 220

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

READING

Isaiah 42:1-9

HERE is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

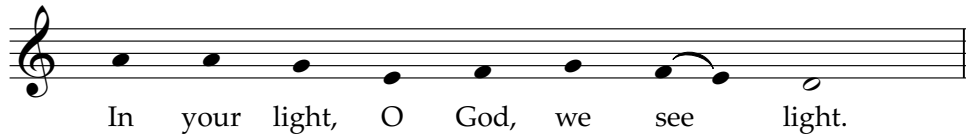
See, the former things have come to pass,
and new things I now declare;

before they spring forth,
I tell you of them.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

A cantor introduces the antiphon, all repeat it.

Cantors chant the Psalm verses, all repeat the antiphon as indicated.



YOUR love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD. **ANTIPHON**

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights. **ANTIPHON**

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside. **ANTIPHON** ♦

All stand, as able.

THE HOLY GOSPEL *John 12:1-11*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

SIX days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Adam Conley

PRAYERS OF THE PEOPLE

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.
The Presider concludes the prayers with a collect. All respond: Amen.*

CONFESSION & ABSOLUTION

The Book of Common Prayer (1979), p. 360

Presider Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Presider Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.

*For electronic giving options, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



OFFERTORY SOLO *As panting deer desire the waterbrooks*

WORDS: Carl P. Daw, based on Psalm 42
MUSIC: Woodslake, John Carter

As panting deer desire the waterbrooks
when wandering in a dry and desert place,
so yearns my thirsty soul for you, O God,
and longs at last to see you face to face.

Both day and night my tears have been my food,
while scoffers taunt me, "Where is your God now?"
My soul dissolves as I recall the throng
whose pilgrim hymns I led to Zion's brow.

Why are you heavy-hearted, O my soul?
And why are you so mired in deep discord?
Still put your hope and trust in God alone,
whom I will praise, my Savior and my Lord.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer A, adapt.*

The Book of Common Prayer (1979), p. 361

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Presider On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and for ever.

All AMEN

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;
Assembly **Therefore let us keep the feast.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

COMMUNION SOLO *There is a balm in Gilead*

Negro spiritual

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979), p. 366

Presider Almighty and everliving God,

***All* we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

***And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.***

***To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

DISMISSAL

Presider Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

Following the dismissal, the Presider will remain at the altar rail to offer laying on of hands and prayers and anointing for healing to anyone who desires that. Music during the anointing will be a blend of Taizé chants sung by all and solo piano music (see next page). Depart when you wish.

Stay with me, re-main here with me, watch and pray,— watch and pray.

The musical score for 'Stay with me' is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics: 'Stay with me, re-main here with me, watch and pray,— watch and pray.' The piano accompaniment consists of chords and single notes that support the vocal line.

Bless the Lord, my soul, and bless God's ho - ly Name.

The first system of the musical score for 'Bless the Lord, my soul' is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics: 'Bless the Lord, my soul, and bless God's ho - ly Name.' The piano accompaniment consists of chords and single notes that support the vocal line.

Bless the Lord, my soul, who leads me in - to life.

The second system of the musical score for 'Bless the Lord, my soul' is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics: 'Bless the Lord, my soul, who leads me in - to life.' The piano accompaniment consists of chords and single notes that support the vocal line.

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Rev. Adam Conley

ASSISTING LAY MINISTER

Jen Youngren

LECTOR

Deborah Person

INTERCESSOR

Kristen Austin

MUSICIANS

Rebekah Gilmore,
cantor and soloist;

Canon Michael Kleinschmidt, piano