



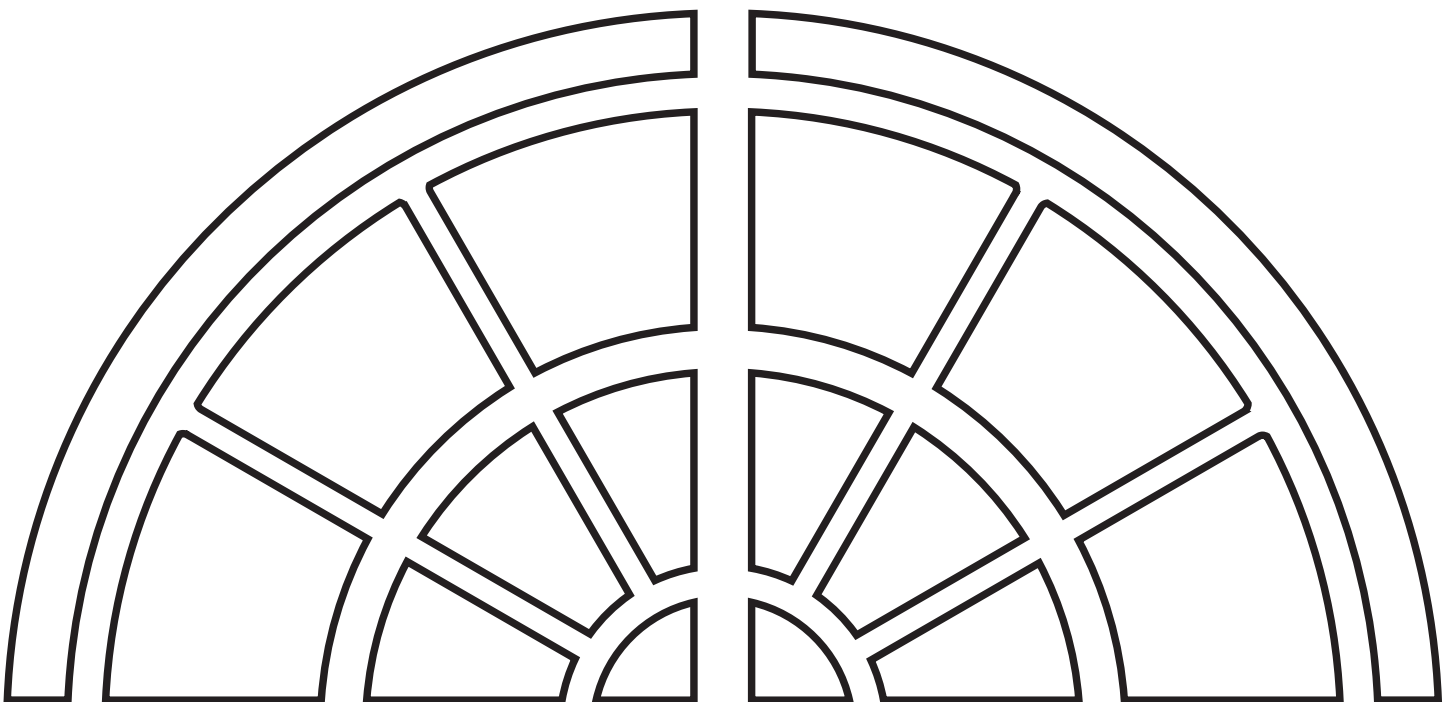
SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# TUESDAY IN HOLY WEEK

THE HOLY EUCHARIST

March 31, 2026

7:00 PM



*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all Coast Salish tribes.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

## THE LITURGY OF THE WORD

### PRELUDE

*All stand, as able.*

### OPENING ACCLAMATION

*The Book of Common Prayer (1979), p. 351*

*Presider* Bless the Lord who forgives all our sins.  
*Assembly* **God's mercy endures for ever.**

### COLLECT FOR PURITY

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

### KYRIE ELEISON

*Presider* Lord, have mercy upon us.  
*Assembly* **Christ, have mercy upon us.**  
*Presider* Lord, have mercy upon us.

### COLLECT OF THE DAY *Tuesday in Holy Week*

*The Book of Common Prayer (1979), p. 220*

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**O** God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated for the readings.*

**READING***Isaiah 49:1-7*

**L**ISTEN to me, O coastlands,  
pay attention, you peoples from far away!

The Lord called me before I was born,  
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;

he made me a polished arrow,  
in his quiver he hid me away.

And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

And now the LORD says,  
who formed me in the womb to be his servant,

to bring Jacob back to him,  
and that Israel might be gathered to him,

for I am honored in the sight of the LORD,  
and my God has become my strength—

he says,

"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob and to restore the survivors of Israel;

I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,

"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*Please join the lector in reading the Psalm aloud, starting after the first asterisk.*

**I**n you, O Lord, have I taken refuge; \*  
let me never be ashamed.

In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord GOD, \*  
my confidence since I was young.

I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

I have become a portent to many; \*  
but you are my refuge and my strength.

Let my mouth be full of your praise \*  
and your glory all the day long.

Do not cast me off in my old age; \*  
forsake me not when my strength fails.

For my enemies are talking against me, \*  
and those who lie in wait for my life take counsel together.

They say, "God has forsaken him;  
go after him and seize him; \*  
because there is none who will save."

O God, be not far from me; \*  
come quickly to help me, O my God.

Let those who set themselves against me be put to shame and be disgraced; \*  
let those who seek to do me evil be covered with scorn and reproach.

But I shall always wait in patience, \*  
and shall praise you more and more. ♦

*All stand, as able.*

**THE HOLY GOSPEL** *John 12:20-36*

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**A**MONG those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say-- 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

After Jesus had said this, he departed and hid from them.

*Presider* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Richard C. Weyls

## PRAYERS OF THE PEOPLE

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.  
The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION & ABSOLUTION

*The Book of Common Prayer (1979), p. 360*

*Presider* Let us confess our sins against God and our neighbor.  
*You are invited to stand or kneel for the confession.*

*Presider* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*Assembly* **And also with you.**  
*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.*

*For electronic giving options, visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*All stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer A, adapt.*

*The Book of Common Prayer (1979), p. 361*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**All** **Christ has died. Christ is risen. Christ will come again.**

*Presider* We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and for ever.

**All** **AMEN**

## THE LORD'S PRAYER

*All* Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## THE BREAKING OF THE BREAD

*Presider* Christ our Passover is sacrificed for us;  
*Assembly* Therefore let us keep the feast.

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*If you need communion brought to your seat, please let any of the liturgical ministers know.*

*Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

*All stand, as able.*

## POSTCOMMUNION PRAYER

*The Book of Common Prayer (1979), p. 366*

*Presider* Almighty and everliving God,

*All* we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

## DISMISSAL

*Presider* Let us go forth in the name of Christ.  
*Assembly* Thanks be to God.

## VOLUNTARY

# MINISTERS OF THE LITURGY

### PRESIDER & PREACHER

The Rev. Canon Richard C. Weyls

### MUSICIAN

Tim McClure, *violin*

### ASSISTING LAY MINISTER

Cinda Madonna

### CHALICE BEARER

Debra Waddell

### LECTOR

Colleen Boyns

### INTERCESSOR

Peter Snyder