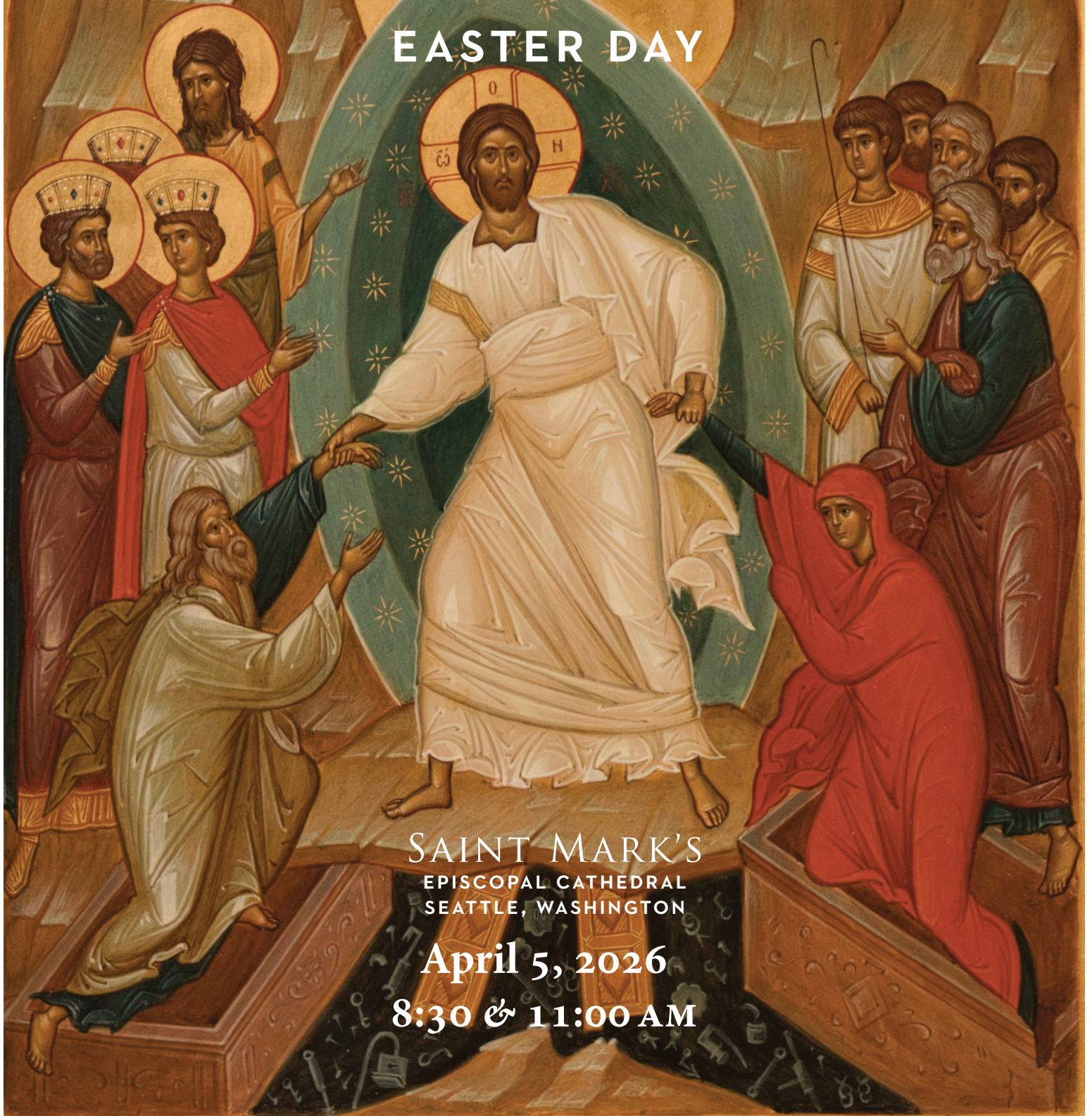


# THE FEAST OF THE RESURRECTION

EASTER DAY



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

April 5, 2026

8:30 & 11:00 AM



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

**LAND ACKNOWLEDGMENT**

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

**WELCOME**

*On this happy Easter Day, we welcome you to Saint Mark's Cathedral. We are glad you have joined us to celebrate the Resurrection of our Lord. Thank you for sharing your Easter morning with us. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Please note, incense is used at the 11 a.m. service.*

**QUESTIONS?**

*Ushers (wearing purple Welcome laynards) are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*All-gender restrooms are in the northwest stairwell and on level 5 of Cathedral House, accessible by elevator or via the southwest stairwell.*

**TO LEARN MORE ABOUT SAINT MARK'S**

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

# THE LITURGY OF THE WORD

**PRELUDE** *Feierlicher Einzug* (Festival Entry) for Brass, Organ, and Percussion  
*Adagio*, from *Symphony No. 5 for Organ*

Richard Strauss  
Charles-Marie Widor

## LAND ACKNOWLEDGMENT

*All stand, as able.*

**FANFARE & PROCESSIONAL HYMN** *Jesus Christ is risen today*

TUNE: *Easter Hymn*; arr. Mel Butler



1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!  
2. Hymns of praise then let us sing, Al - - le - lu - ia!  
3. But the pains which he en - dured, Al - - le - lu - ia!  
4. Sing we to our God a - bove, Al - - le - lu - ia!



our tri - umph - ant ho - ly day, Al - - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - - le - lu - ia!  
our sal - va - tion have pro - cured, Al - - le - lu - ia!  
praise e - ter - nal as his love, Al - - le - lu - ia!



who did once, up - on the cross, Al - - le - lu - ia!  
who en - dured the cross and grave, Al - - le - lu - ia!  
now a - bove the sky he's king, Al - - le - lu - ia!  
praise him, all ye heav'n - ly host, Al - - le - lu - ia!



suf - fer to re - deem our loss, Al - - le - lu - ia!  
sin - ners to re - deem and save, Al - - le - lu - ia!  
where the an - gels ev - er sing, Al - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

*The Hymnal 1982 #207; WORDS & MUSIC: public domain*

## OPENING ACCLAMATION

*The Book of Common Prayer* (1979), p. 355

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY**

*Presider* **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**SONG OF PRAISE** *Gloria in excelsis*

William Mathias (1934-1992)

*Organ:* *Everyone:*  
 Glo-ry to God in the highest, and peace to God's peo-ple on earth.  
 Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
 Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you a-lone are the Ho - ly One, you a-lone are the Lord,  
 you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - - - men.

*The Hymnal 1982 #8-278, ©1976 Oxford University Press.*

**COLLECT OF THE DAY**

*The Book of Common Prayer (1979), p. 222*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**A**Lmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated for the readings.*

**READING** *Jeremiah 31:1-6*

**A**T THAT time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword  
found grace in the wilderness;

when Israel sought for rest,  
the LORD appeared to him from far away.

I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,  
O virgin Israel!

Again you shall take your tambourines,  
and go forth in the dance of the merrymakers.

Again you shall plant vineyards  
on the mountains of Samaria;

the planters shall plant,  
and shall enjoy the fruit.

For there shall be a day when sentinels will call  
in the hill country of Ephraim:

“Come, let us go up to Zion,  
to the LORD our God.”

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**PSALM**

*Psalm 118:1-2,14-24 ♦ St. Helena Psalter*

Anglican Chant by George Thalben-Ball

*Sung by the choir.*

*Confitemini Domino*

**G**IVE thanks to God who is good; \*  
God's mercy endures for ever.

Let Israel now proclaim: \*

“God's mercy endures for ever.”

God is my strength and my song \*  
and has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

“The right hand of the Most High has triumphed; \*  
the right hand of the Most High is exalted;  
the right hand of the Most High has triumphed!”

I shall not die, but live \*  
and declare the works of God.

God has punished me sorely, \*  
but did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to God.

“This is the gate of the Holy One; \*  
those who are righteous may enter.”

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is God's doing, \*  
and it is marvelous in our eyes.

On this day the Holy One has acted; \*  
we will rejoice and be glad in it. ♦

**READING**

*Colossians 3:1-4*

**I**F YOU have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Mel Butler

*The choir sings the alleluias; all repeat. The choir sings the verse; all repeat the alleluias.*

Bells: *Everyone:*

Al - le - lu - ia, al - le - lu - ia; al - le - lu - ia, al - le - lu - ia.

*Verse:* I have seen the Lord.

*All turn to face the proclamation as the Book of Gospels is carried in procession to the midst of the Assembly.*

**THE HOLY GOSPEL** *Matthew 28:1-10*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**A**FTER the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

# RENEWAL OF BAPTISMAL VOWS

*All stand, as able. The Presider invites us to renew our Baptismal Covenant.*

## THE BAPTISMAL COVENANT

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*All* **Amen.**

## BAPTISMAL SPRINKLING

*The Assembly is sprinkled with blessed baptismal water, as a sign and reminder of our own Baptism.*

### MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: Antiphon based on Ezekiel 47:1-2, 9

MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,  
a latere dextro:  
Et omnes ad quos pervenit aqua ista,  
salvi facti sunt, et dicent:  
Alleluia, alleluia, alleluia.*

I saw water flowing from the Temple,  
from its right side:  
And all to whom this water came  
were saved, and shall say:  
Alleluia, alleluia, alleluia.

### PRAYERS OF THE PEOPLE *After each petition:*

*Intercessor* On this day God has acted.

***People* We will rejoice and be glad in it.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

***People* And also with you.**

*All greet one another in the name of the Lord.*



# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>. If Venmo asks you for a four-digit code, enter 2076.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## ANTHEM

*Christos anesti*

WORDS: Antiphon from Eastern Orthodox Rite; Hymn by John of Damascus (8th cent.), trans. J. M. Neale, 1862; MUSIC: Paul Halley, 2011

### ANTIPHON:

*Greek:*

Χριστός ανέστη εκ νεκρών,  
θανάτω θάνατον πατήσας.

*Transliteration:*

Christos Anesti ek nekron,  
thanato thanaton patisas.

*English:*

Christ is risen from the dead,  
trampling down death by death.

### HYMN:

Thou hallowed chosen morn of praise,  
that best and greatest shinest;  
Lady and queen and day of days,  
of things divine, divinest!

On thee our praises Christ adore  
for ever and for evermore.

Come, let us taste the Vine's new fruit,  
for heavenly joy preparing;  
today the branches with the root  
in resurrection sharing:  
whom as true God our hymns adore  
for ever and for evermore.

Rise, Sion, rise! and looking forth,  
behold thy children round thee!  
From east and west, from south and north,  
thy scattered ones have found thee;  
and in thy bosom Christ adore  
for ever and for evermore.

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer D, adapt.

The Book of Common Prayer (1979), p. 372

*Presider*                      *People*

The Lord be with you. And al - so with you.

*Presider*                      *People*

Lift up your hearts. We lift them to the Lord.

*Presider*                      *People*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS & BENEDICTUS**

Mathias

*Organ:*                      *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,

heav'n and earth are full\_ of your glo-ry. Ho san na in the high-est.

Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128, ©1976 Oxford University Press

*Presider* We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,  
we give thanks to you,  
and we pray to you, the Rock of our Salvation.**

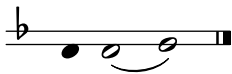
*Presider* We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and for ever.



**All A - MEN.**

**THE LORD'S PRAYER**

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *This is the feast of victory for our God*

Peter R. Hallock

*All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.*

The musical notation is written on a single staff in treble clef. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. There are two triplets marked with a '3' above the notes. The lyrics are written below the staff: 'This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!'. The piece ends with a double bar line.

*The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.*

*Verse:* Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

*Verse:* Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

*Verse:* Sing with all the people of God and join in the hymn of all creation. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations near each of the four pillars in the corners of the nave. To receive the bread, hold out your palm and the priest will place the bread in your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*To receive the wine, guide the chalice to your lips to drink from the cup. Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

### ANTHEM

*Exultate Deo*

WORDS: Psalm 81:1-3; MUSIC: Giovanni P. da Palestrina

*Exultate Deo, adjutori nostro,  
jubilare Deo Jacob.  
Sumite psalmum et date tympanum,  
psalterium jucundum cum cithara,  
Buccinate, in neomania, tuba  
in signi die solemnitatis vestrae.*

Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.  
Raise a song and take up the timbrel,  
the merry harp with the lyre.  
Blow the trumpet at the new moon,  
on the day of your solemn feast.

### ANTHEM

*Regina caeli*

WORDS: 12<sup>th</sup> c. Marian Antiphon for Eastertide; MUSIC: Francesco Soriano

*Regina Caeli Laetare, alleluia;  
quia quem meruisti portare, alleluia,  
resurrexit sicut dixit, alleluia.  
Ora pro nobis Deum, alleluia.*

Queen of heaven, be joyful, alleluia;  
for he whom you were worthy to bear, alleluia,  
has risen as he promised, alleluia.  
Pray for us to God, alleluia.

### VOLUNTARY

*Cantilene, from Suite for Organ, Brass, and Percussion*

Craig Phillips

HYMN

“Welcome happy morning!” age to age shall say

TUNE: *Fortunatus*

1. “Wel-come, hap - py morn-ing!” age to age shall say: hell to - day is  
 3. Months in due suc - ces - sion, days of length - ening light, hours and pass-ing  
 6. Loose the souls long pri - soned, bound with Sa - tan’s chain; all that now is

1. van - quished, heaven is won to - day! Lo! the dead is liv - ing,  
 3. mo - ments praise thee in their flight. Bright - ness of the morn - ing,  
 6. fall - en raise to life a - gain; show thy face in bright - ness,

1. God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!  
 3. sky and fields and sea, van-quish - er of dark-ness, bring their praise to thee.  
 6. bid the na - tions see; bring a - gain our day-light: day re - turns with thee!

“Wel - come, hap - py morn - ing!” age to age shall say.

*The Hymnal 1982 #179; WORDS & MUSIC: public domain*

*All stand, as able.*

#### **SENDING OF EUCHARISTIC VISITORS**

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

*Presider* One body are we.

***People* For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

#### **PRAYER AFTER COMMUNION**

*The Book of Common Prayer (1979), p. 365*

*Presider* Eternal God, heavenly Father,

***All* you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

#### **BLESSING**

*Presider* May God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

***People* Amen.**

*Presider* May God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

***People* Amen.**

*Presider* May God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

***People* Amen.**

*Presider* And may the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you this day and remain with you always.

***People* Amen.**

**HYMN**

*Alleluia! The strife is o'er*

TUNE: *Victory*

arrangement by Michael Kleinschmidt  
 choir descant by Geoffrey Shaw (1879-1943)

ANTIPHON (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
3. The three sad days are quick - ly sped, he ris - es glor - ious from the
4. He closed the yawn - ing gates of hell, the bars from heaven's high por - tals
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy ser - vants

1. won; the song of tri - umph has be - gun. Al - le - lu - ia!
2. persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
3. dead: all glo - ry to our ris - en Head! Al - le - lu - ia!
4. fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!
5. free, that we may live and sing to thee. Al - le - lu - ia! [ANT.]

ANTIPHON (after vs. 5 only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Hymnal 1982 #208; WORDS & MUSIC: public domain*

**DISMISSAL** (Chanted at 8:30, said at 11.)

Deacon Let us go forth in the name of Christ, al-le-lu - ia, al-le - lu - ia.

People Thanks be to God, al-le-lu - ia, al-le - lu - ia.

**VOLUNTARY**

*Lobet den Herrn mit Pauken und Zimbeln schön*, from *33 Portraits*, Op. 101  
 (Praise the Lord with drums and cymbals)

Sigfrid Karg-Elert

# MINISTERS OF THE LITURGY

## PRESIDER

The Rt. Rev. Philip N. LaBelle

## ASSISTING LAY MINISTER

(8:30) Rose Hazard

(11) Karen Petersen

## CHAPLAIN TO THE BISHOP

(8:30) Karen Petersen

(11) Jen Younggren

## CATHEDRAL WORSHIP COORDINATOR

David Poortinga

## EUCCHARISTIC MINISTERS

(8:30) Christopher Breunig, The Rev. Adam Conley, Mary Dickinson, The Rev. Canon Emily Griffin, Re Knack, Maris Olsen, Kathy Thomason, Jen Younggren, The Rev. Canon Richard C. Weyls

(11) Canon Wendy Claire Barrie, Russ Campbell, Colton Carothers, The Rev. Adam Conley, The Rev. Canon Emily Griffin, Cinda Madonna, Deborah Person, John Selberg, The Rev. Canon Richard C. Weyls

## ALTAR GUILD

(8:30) James Davidson, Deborah Person

(11) James Davidson, Sharon Ferguson

## PREACHER

The Very Rev. Steven L. Thomason

## THURIFER (11 AM only)

Rose Hazard

## VERGERS

(8:30) Theresa Barker

(11) Rollin Salsbery | Kate Halamay

## ACOLYTES

Kristen Austin, Mark Kuiper

(8:30) Alexander Snow

(11) Russ Campbell, Carrie Davis, Kevin Johnson, Wes Klingele, Alexander Snow

## LAND ACKNOWLEDGMENT

(8:30) TBD

(11) Jacob Shigaki

## LECTORS

(8:30) Sarah Elwood | Eliza Davidson

(11) Molly Bosch | Carrie Kahler

## INTERCESSOR

(8:30) TBD

(11) Kristen Austin

## DEACON

(8:30) The Rev. Alison Leary

(11) The Rev. Earl Grout

## USHERS

(8:30) Eliza Davidson, Don Sutkus, Karrie Sutkus, Liz Shea, David Thompson, Randy Urmston

(11) Wayne Duncan, Rebecca Haley, Hilary McLeland-Wieser, David Wild

## OBLATION BEARERS

(8:30) Michael Garrett & Alan Conrad

(11) Carrie Kahler

## GREETERS

(8:30) Shen Warner

(11) Lana Johnson, Julia Logan

## MUSICIANS

The Cathedral Choir;

Zachary Lyman, *trumpet*; Jacob Boseley, *trumpet*; Jonathan Karschney, *French horn*; John Neurohr, *trombone*; Cole Henslee, *tuba*; Tim Helming, *timpani*; Rachel Dobrow Stone, *percussion*;

John Stuntebeck, *organist*;

Canon Michael Kleinschmidt, *conducting*

## FLOWER MINISTERS

Judy Andrews, Eliza Davidson, Ashley Hedeem, Vincent Liong, Bobbi Nodell, Beatrix Roemheld-Hamm, Kathryn Schipper, Carolyn Shaw, Kathy Sodergren, Courtney van Stolk, Carlos Vargas, Elizabeth Ward, Donna Way

## BREAD BAKING MINISTERS

Wes Klingele, René Marceau, Sandra Piscitello

## FACILITY MINISTERS

Marc Aubertin, Gerry Boler, Micah Clark, Stephen Eddy

## SOUND

Michael Perera

## LIVESTREAM

Seth Thomsen (11 AM only)

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# THE RESURRECTION ICON



*The Resurrection icon pictured on the cover of the leaflet was commissioned for the St. Petersburg/Seattle Sister Church Program. It was “written” by Russian iconographer Yakov Prokofiev, blessed by Metropolitan Vladimir, and brought to Seattle in August, 2011. Saint Mark’s members Dick and Jane Carter were instrumental in the commissioning of the icon. The image represents Jesus standing over the broken gates of Hell lifting Adam and Eve out of their graves, with kings, prophets, and patriarchs looking on.*

*From time to time, the icon travels to various churches in the Seattle area, most frequently during the Easter season. When it is not on tour the icon finds a permanent home in the lower level of this building, in the Chapel of the Resurrection, where the cathedral’s columbarium is located. You are welcome to come see the icon—the Chapel is opened by request.*