

EASTER DAY
SUNRISE SERVICE
THE HOLY EUCHARIST



Alleluia · Alleluia · Alleluia



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

April 5, 2026

6:30 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral and this Easter sunrise service. Wherever you are on your spiritual journey, you are welcome here!

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

THE LITURGY OF THE WORD

READING

Matthew 28:1-10

AFTER the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

GREETING

The Reverend Adam Conley

All stand, as able.

EASTER AFFIRMATION

Presider This is the good news—the grave is empty, Christ is risen.

Assembly **Alleluia!**

Presider This is the good news—the light shines in the world,
full of grace and truth.

Assembly **Alleluia!**

Presider This is the good news—once we were no people,
now we are God’s people.

Assembly **Alleluia!**

HYMN OF PRAISE *Welcome, happy morning*

TUNE: *Fortunatus*



1. "Wel - come, hap - py morn - ing!" age to age shall say: hell to - day is
3. Months in due suc - ces - sion, days of length - 'ning light, hours and pass - ing



van - quished, heav'n is won to - day! Lo! the dead is liv - ing,
mo - ments praise thee in their flight. Bright - ness of the morn - ing,



God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!
sky and fields and sea, Van - quish - er of dark - ness, bring their praise to thee.

Refrain



"Wel - come, hap - py morn - ing!" age to age shall say.

The Hymnal 1982 #179 (stanzas 1 & 3), WORDS: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt., public domain; MUSIC: Arthur Seymour Sullivan (1842-1900); public domain.

COLLECT OF THE DAY *Easter Day*

The Book of Common Prayer (1979), p. 222

Presider God be with you.

People **And also with you.**

Presider Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the Poem and Reflection.

POEM

Seen: A Blessing for Easter Day

by: Jan Richardson

YOU had not imagined
that something so empty
could fill you
to overflowing,
and now you carry
the knowledge
like an awful treasure
or like a child
that roots itself
beneath your heart:
how the emptiness
will bear forth
a new world
that you cannot fathom
but on whose edge
you stand.

So why do you linger?
You have seen,
and so you are
already blessed.
You have been seen,
and so you are
the blessing.
There is no other word
you need.
There is simply
to go
and tell.
There is simply
to begin.

REFLECTION

The Reverend Canon Emily Griffin

THE RENEWAL OF BAPTISMAL VOWS

All stand, as able.

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy catholic Church.

THE BAPTISMAL COVENANT

The Book of Common Prayer (1979), p. 292

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people,
and respect the dignity of every human being?

***Assembly* I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and
integrity of all creation?

***Assembly* I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has
given us a new birth by water and the Holy Spirit, and bestowed
upon us the forgiveness of sins, keep us in eternal life by his grace,
in Christ Jesus our Lord.

***All* Amen.**

BLESSING OF THE WATER

Presider Almighty God, who through the water of Baptism has raised us from sin
into new life, and by the power of your life-giving Spirit ever cleanses
and sanctifies your people: Bless, we pray you, this water for the service
of your holy Church; and grant that it may be a sign of the cleansing and
refreshment of your grace; through Jesus Christ our Lord.

***All* Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor On this day God has acted;

***Assembly* we will rejoice and be glad in it.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

All greet one another in the name of the Lord.

THE HOLY EUCHARIST

OFFERTORY

*An offering is received. You may place your offering in the basket as it is passed.
For electronic donations, visit saintmarks.org/give, or use the Venmo mobile app
(@SaintMarksCathedralSeattle, or scan the code at right),*

or visit this link on your mobile device:

<https://venmo.com/saintmarkscathedraseattle>.

*If Venmo asks you for a four-digit code, enter **2076**.*

*You may also mail your gift to the cathedral (check payable to
Saint Mark's Cathedral): 1245 10th Ave. E, Seattle, WA 98102.*



All stand, as able.

THE GREAT THANKSGIVING

adapted from the Scottish Episcopal Church

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to God.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory

**All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Praise and thanksgiving be to you, God of all: In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your beloved children.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a holy living sacrifice. Hear us, most Holy One, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Reign.

Help us, who are gathered into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of Mary, Mark and all the apostles and prophets, and of all our siblings living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all creation, world without end.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Bread and wine are distributed at standing stations. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

MUSICAL REFLECTION

All stand, as able.

PRAYER AFTER COMMUNION

from the Scottish Episcopal Church

Presider Lord, you have nourished us with the Easter sacrament:

All fill us with the spirit of your love
and unite us in faith,
that we may be witnesses to the resurrection
and show your glory to all the world;
through Jesus Christ our Lord. Amen.

BENEDICTION

Presider The tomb is empty, Christ has risen. As you journey in faith, may your life be full, your love be abundant, and your hope be eternal. Live this day and always for Christ Jesus because the Risen Christ lives in you.

All Alleluia. Christ is Risen!

CLOSING HYMN *Jesus Christ is risen today*

TUNE: *Easter Hymn*



1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!



our tri - um - phant ho - ly day, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!



who did once up - on the cross, Al - - le - lu - ia!
praise him, all ye heav'n - ly host, Al - - le - lu - ia!



suf - fer to re - deem our loss. Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

THE DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.
Assembly **Thanks be to God. Alleluia, alleluia.**

MINISTERS OF THE LITURGY

PRESIDER

The Rev. Adam Conley

PREACHER

The Rev. Canon Emily Griffin

CHALICE BEARERS

Maris Olsen

Deborah Person

ALTAR GUILD

Deborah Person

LECTOR

Alexandra Thompson

GREETER

Barbara Erickson

USHER

Alexandra Thompson

MUSICIAN

James Falzone

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SAINT MARK'S EPISCOPAL CATHEDRAL

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