



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY OF EASTER

April 12, 2026

9:00 AM





LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on level 5 of Cathedral House, accessible by elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

THE LITURGY OF THE WORD

The service usually begins with an organ prelude or other music designed to call us into worshipful presence.

PRELUDE Variations on the Easter Hymn, *O filii et filiae* Jean-François Dandrieu
(tune of Hymn 203, “Alleluia! O sons and daughters, let us sing!”)

LAND ACKNOWLEDGMENT

As a gathered community, we join together in praising God in song.

All stand, as able.

HYMN 193 *That Easter day with joy was bright* ♦ *The Hymnal 1982* *Puer nobis*

EASTER AFFIRMATION

Presider This is the good news—the grave is empty, Christ is risen.

Assembly **Alleluia!**

Presider This is the good news—the light shines in the world, full of grace and truth.

Assembly **Alleluia!**

Presider This is the good news—once we were no people, now we are God’s people.

Assembly **Alleluia!**

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

The collect is the prayer designated for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

COLLECT OF THE DAY *Second Sunday of Easter*

The Book of Common Prayer (1979), p. 224

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

ALmighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The first reading is usually drawn from the Hebrew Scriptures, inviting us to trace our heritage in God's historical covenant with the People of God.

READING

Exodus 15:1-11

THEN Moses and the Israelites sang this song to the LORD:

“I will sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.

The LORD is my strength and my might,
and he has become my salvation;

this is my God, and I will praise him;
my father's God, and I will exalt him.

The LORD is a warrior;
the LORD is his name.

Pharaoh's chariots and his army he cast into the sea;
his elite officers were sunk in the Red Sea.

The floods covered them;
they went down into the depths like a stone.

Your right hand, O LORD, glorious in power—
your right hand, O LORD, shattered the enemy.

In the greatness of your majesty you overthrew your adversaries;
you sent out your fury; it consumed them like stubble.

At the blast of your nostrils the waters piled up;
the floods stood up in a heap;
the deeps congealed in the heart of the sea.

The enemy said, ‘I will pursue; I will overtake;
I will divide the spoil; my desire shall have its fill of them.
I will draw my sword; my hand shall destroy them.’

You blew with your wind; the sea covered them;
they sank like lead in the mighty waters.

Who is like you, O LORD, among the gods?
Who is like you, majestic in holiness,
awesome in splendor, doing wonders?”

Reader Hear what the Spirit is saying to God's people.

***Assembly* Thanks be to God.**

The Psalm is a sung response to the previous reading. Psalms are the songbook of the Hebrew Scriptures. They express every emotion known to humankind.

PSALM

Psalm 111 ♦ St. Helena Psalter

Plainsong, Tone VIII.5

The cantor introduces the Antiphon, all repeat it. The cantor chants the verses, all repeat the Antiphon as indicated.



Confitebor tibi

HALLELUJAH! I will give thanks to you, O God, with my whole heart, *
in the assembly of the upright, in the congregation.

Great are your deeds, O God; *
they are studied by all who delight in them. **ANTIPHON**

Your work is full of majesty and splendor, *
and your righteousness endures for ever.

You make your marvelous works to be remembered: *
you are gracious and full of compassion.

You give food to those who fear you; *
you are ever mindful of your covenant.

You have shown your people the power of your works *
in giving them the lands of the nations. **ANTIPHON**

The works of your hands are faithfulness and justice; *
all your commandments are sure.

They stand fast for ever and ever, *
because they are done in truth and equity. **ANTIPHON**

You sent redemption to your people; you commanded your covenant for ever; *
holy and awesome is your Name.

The fear of God is the beginning of wisdom; *
those who act accordingly have a good understanding;
God's praise endures for ever. **ANTIPHON**

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus's words and actions.

THE HOLY GOSPEL *John 20:19-31*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The homily directly follows the Gospel because it is grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

HOMILY

The Reverend Adam Conley

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon. Please stand, as able, when the Presider stands as the liturgy continues.

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 CE and confirmed in 381 CE, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity. At this service during certain seasons we use other Trinitarian creedal forms as our Affirmation of Faith.

AFFIRMATION OF FAITH

Adapted from the Iona Abbey Worship Book (2001)

**We believe in God,
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.
We trust in God.
We are called to be the Church:
to celebrate God’s presence,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.
In life, in death, in life beyond death,
God is with us.
Christ is in us.
The Holy Spirit is among us.
We are not alone.
Thanks be to God.
Amen.**

We pray for ourselves and particularly on behalf of others. Each week, we pray for the Universal Church, the nation and its leaders, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor Risen Lord,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: **Amen.**

The exchange of peace within the gathered community is an ancient Christian practice. It is a sign of reconciliation, love, and renewed relationships prior to coming to God's table for Eucharist.

THE PEACE

Presider The peace of Christ be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

BIRTHDAY & ANNIVERSARY BLESSINGS

Those celebrating birthdays and anniversaries this month are invited to come forward to receive a blessing. The Assembly stands as able and joins the Presider in saying the prayers.

Birthdays:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.

Anniversaries:

Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.

THE LITURGY OF THE TABLE

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the mystery and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

OFFERTORY

An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshiping in person may place their offering in baskets as they are passed through through the rows.

Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter **2076**.



ANTHEM

Hilariter!

Words: Friedrich von Spee, tr. Percy Dearmer
Music: Michael McCabe

The whole bright world rejoices now,
*hilariter, hilariter!**
The birds do sing on every bough,
alleluia, alleluia!

And all you living things make praise,
hilariter, hilariter!
He guideth you on all your ways,
alleluia, alleluia!

Then shout beneath the racing skies,
hilariter, hilariter!
to him who rose that we might rise,
alleluia, alleluia!

To Father, Son, and Holy Ghost,
hilariter, hilariter!
our God most high, our joy and boast,
Alleluia, alleluia!

* *"Hilariter"* is Latin for "joyfully."

In the Great Thanksgiving, we do what Jesus himself asked us: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a lengthy prayer with several intentions. We recount the story of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the *Sursum corda*, meaning "Lift up your hearts."

All stand, as able.

THE GREAT THANKSGIVING

Adapted from *A Wee Worship Book* by the Wild Goose Worship Group (1999)

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is indeed right, for you made us, Holy God, you made the world we inhabit, and before the world was created, you made the eternal home in which, through Christ, we have a place.

And grateful as we are for the world we know and the universe beyond, we particularly praise you, whom eternity cannot contain, for coming to earth and entering time in the person of Jesus.

For his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness, we offer you our praise.

Therefore, we gladly join our voices to the song of the Church on earth and in heaven:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS & BENEDICTUS

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Presider And now, lest we believe that our praise alone fulfills your purpose, we fall silent and remember him who came because words were not enough.

On the night he was betrayed, Jesus gathered a table among friends, took bread, gave you thanks, broke it, and said, "Take, eat; This is my Body, which is given for you. Do this for the remembrance of me."

Later he took a cup of wine, gave you thanks, and gave it to them, and said, "Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Acknowledging our emptiness, and bringing nothing in our hands, we yearn for the healing, the holding, the accepting, the forgiving, which Christ alone can offer.

Merciful God, send now your Holy Spirit to fill this bread and wine with the fullness of Jesus.

And let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

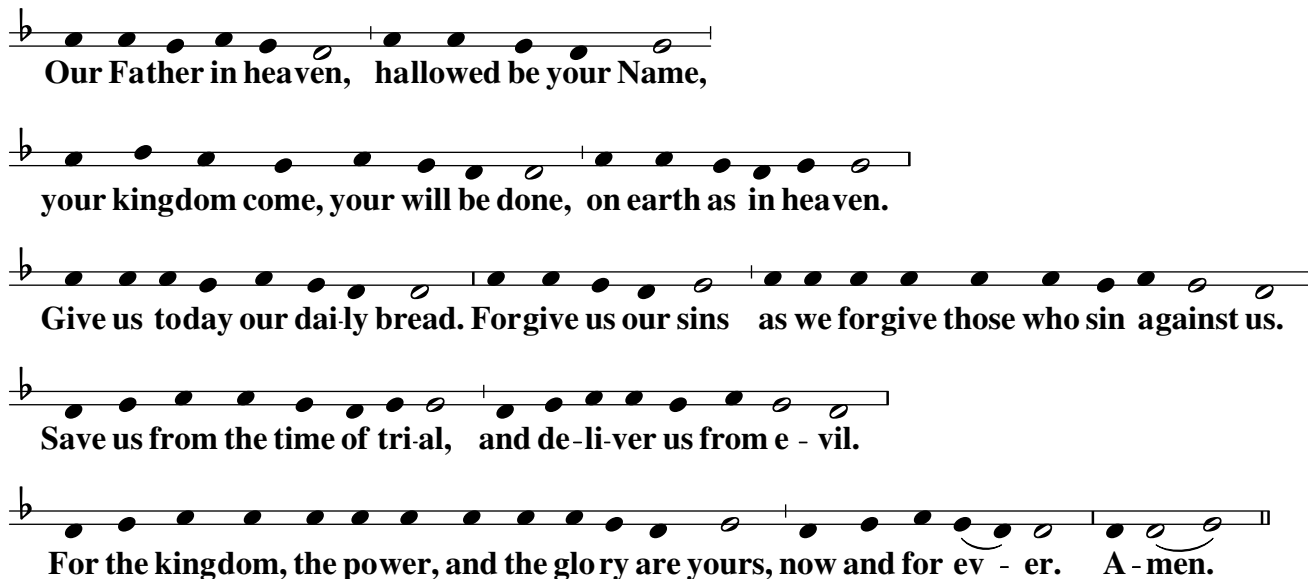
Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever.

***All* AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

Ambrosian chant



Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of tri-al, and de-li-ver us from e - vil.
For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

Peter R. Hallock

All sing the antiphon. The choir sings the verses, all repeat the antiphon as indicated.



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Organ improvisation*

HYMN 209 *We walk by faith, and not by sight*

St. Botolph

After communion, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

From the earliest days of the Church, members of the congregation took bread to those who were ill or could not be present in person.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

Before concluding the service, we give thanks to God for the gifts received, and the Presider pronounces a blessing in God's name upon the assembly. A closing hymn and the dismissal conclude the liturgy.

POSTCOMMUNION PRAYER

Adapted from *A Wee Worship Book* by the Wild Goose Worship Group (1999)

Presider In gratitude for this moment,

All this meal, these people, we give ourselves to you.

Lead us out to live as changed people

because we have shared the Living Bread and cannot remain the same.

Ask much of us, expect much from us, encourage many through us,

that we may live to your glory as inhabitants of earth

and citizens of the commonwealth of heaven. Amen.

BLESSING *The Presider asks God's blessing on the assembly. All respond: Amen.*

HYMN 206 *Alleluia! O sons and daughters, let us sing! (verses 1, 2, 6)*

O filii et filiae

DISMISSAL *The Deacon dismisses the assembly; all respond: Thanks be to God. Alleluia, alleluia.*

VOLUNTARY *Christ lag in Todesbanden, BWV 625
(Tune of Hymn 185, "Christ Jesus lay in death's strong bands")*

J. S. Bach

MINISTERS OF THE LITURGY

PRESIDER

The Rev. Canon Emily Griffin

PREACHER

The Rev. Adam Conley

DEACON

The Rev. Alison Leary

ASSISTING LAY MINISTER

Judy Andrews

EUCCHARISTIC MINISTERS

The Rev. Mary Petty Anderson, Brad Kirschner, Ann McCartney, The Rev. Canon Richard C. Weyls

ACOLYTE

Alexander Snow

GREETER

Marjorie Ringness

USHERS

Loy Dahl, Michael Dahl

OBLATION BEARERS

The Willis family

LECTORS

Molly Bosch, Tessa Dul

INTERCESSOR

Sarah Elwood

SOUND BOARD

Michael Perera

MUSICIANS

Rebekah Gilmore, *cantor*;

Saint Mark's Singers;

Canon Michael Kleinschmidt and John Stuntebeck, *organists*

CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

April 12, 2026 ♦ The Second Sunday of Easter



More details can be found
in the email newsletter.

Scan the QR code, or visit:
saintmarks.org/newsletter

Newcomers' Coffee with Clergy

**TODAY FOLLOWING THE 11 A.M. SERVICE.
MEET IN THE BACK OF THE NAVE**

This coffee hour is offered especially for newcomers, guests, or anyone who has questions about the cathedral community and liturgies. Gather in the back of the nave. Email newcomers@saintmarks.org if you cannot attend in person, or with any other questions.

Hunger Offering Collected Today

TODAY, AND THE SECOND SUNDAY OF EACH MONTH

The Hunger Offering supports six food programs doing critical work to reduce hunger in our local area. A special offering is collected the 2nd Sunday of every month. Stop by the table in the coffee corner to learn more. Contributions can be made by visiting saintmarks.org/give (select "Hunger Offering" from the list of options), or via Venmo.

Godly Play will be offered **this morning** in the 10 a.m. hour on the second floor of the St. Nicholas Bldg for kids age 3 through 5th grade. All ages will hear the Legend of the Easter Eggs and decorate a wooden egg to take home. The new **Toddlers & Parents Room** will be available at the same time on the ground floor. saintmarks.org/children

Ministry Fair

**SUNDAY, MAY 3, FOLLOWING THE 9 & 11 A.M. SERVICES
IN THE NAVE**

Ministry Fair is around the corner! Learn more about Saint Mark's many diverse ministries when they're all together at the same time and in the same place. What new ministry might you be drawn to? Fun, festivities, and lots of information will be on hand in the cathedral nave.

Ministry Leaders: Don't wait to sign up to secure your spot at a table for the fair. Complete the registration form by April 26th (no registration is necessary to attend).



Questions? Email Olivier Santos (omsantos206@gmail.com) or Adam Conley (aconley@saintmarks.org).

Thank You From the Cathedral Staff

We wish to thank all who contributed of your time, talent, or treasure to our Holy Week and Easter services. Liturgy is literally "the work of the people," and we embodied this truth together in the worship of the past week. Whether your role was spoken or sung, visible or invisible, everyone who participated in these services was blessed and enriched by your efforts. It is a gift to serve alongside you. To God be the Glory!

Whom to Contact During the Dean's Sabbatical

Blessings to Dean Steve and Kathy Thomason as they begin their sabbatical adventure. From April 6 through July 31, 2026, a team will be providing coverage in the Dean's absence: Senior Warden Julia Logan (seniorwarden@saintmarks.org), Canon Vicar Emily Griffin (egriffin@saintmarks.org), Subdean Marc Aubertin (maubertin@saintmarks.org), and Cathedral Administrator Erik Donner (edonner@saintmarks.org). If you have particular questions that would normally come to Steve, please reach out to one or more of us and we'll direct your request appropriately.

Cathedral Day 2026!

SATURDAY, APRIL 25, 10:30 A.M. - 2 P.M.

This year, Cathedral Day coincides with the Feast of St. Mark the Evangelist and marks a historic milestone: the 100th anniversary of Saint Mark's parish being named the cathedral of the Diocese of Olympia. As we celebrate a century as a sacred destination for Western Washington, we invite you to join this "family reunion" of Episcopalians.

The day begins at 10:30 a.m. with a grand liturgy and colorful banner procession. The Rt. Rev. Philip N. LaBelle will preside over the Holy Eucharist, including the rites of Confirmation, Reception, and Reaffirmation.

Saint Mark's parishioners are especially encouraged to attend, both to mark our centennial and to welcome visitors from across the Diocese. Following the service, enjoy a free food truck lunch (scan QR code to register) and explore all our campus has to offer.



UPCOMING EVENTS

Cathedral Yoga will meet on **Monday, April 13** with teacher Andrew Ragan. Joni Bramon will welcome participants as they enter the nave with the meditative sounds of her flute. Remember that doors open at 6 p.m. and are locked when class begins at 6:30 p.m. saintmarks.org/yoga

Education for Ministry Open House: Join for Book Discussion & Learn More

MONDAYS, APRIL 13 & 20, 6:30 - 8:30 P.M., IN LEFFLER HOUSE (SECOND FLOOR) OR VIA ZOOM

Education for Ministry (EfM) is the Episcopal Church's most rigorous adult formation program. The Monday evening EfM group is opening its doors to visitors for two consecutive meetings on April 13 and April 20. We will be reading and reflecting on *God's Joyful Surprise: Finding Yourself Loved* by Sue Monk Kidd, "an inspiring account of one woman's spiritual journey into discovering a love of God," written by the bestselling author of the *The Secret Life of Bees*. If you are interested in participating, or would like more information, contact Peter Snyder (petersnyder58@gmail.com).

Contemplative Prayer will meet this week on **Tuesday, April 14 at 7 p.m.** in the **Chapel of the Resurrection** (note location change).

Saint Mark's Music Series: Sing My Soul

TUESDAY, APRIL 14, 7:30 P.M.

The Choir of Magdalen College, Oxford was founded in 1480 as one of the largest choral foundations in late-medieval England. Under their current director, Mark Williams, they will share the best of the English choral tradition in Saint Mark's resonant acoustic environment. Tickets and info at saintmarks.org/concerts

CONTOURS OF THE CHRISTIAN LIFE / CATHEDRAL COMMONS

Debriefing Holy Week

WEDNESDAY, APRIL 15, 6:45 P.M.- 8:15 P.M. IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM

This session of Contours of the Christian Life is an opportunity to unpack and review the sensory-rich, story-full liturgies of Holy Week with Saint Mark's canons and curate, giving special focus to the Triduum of Maundy

Thursday, Good Friday, and the Great Vigil of Easter. We'll look at the ancient origins of some of our observances and those who participated in person or online in the liturgies at the cathedral or elsewhere will be invited to reflect on their experiences.

Program is free; optional community dinner at 6 p.m. (\$8/adult; \$25/family max.)

A funeral for **Gregory Helfrich** will be offered **Saturday, April 18, 2 p.m.** in Thomsen Chapel.

Organ By Night: Shari Shull

SUNDAY, APRIL 19, 10:10 P.M. FOLLOWING COMPLINE IN THE NAVE & LOFT

Shari Shull will offer this month's Organ by Night music following Compline on Sunday, April 19. She recently retired as Organist at Agnus Dei Lutheran Church in Gig Harbor. She will play works by Dietrich Buxtehude, Heinrich Scheidemann, and J. S. Bach.

On every third Sunday of the month, organists offer 20 minutes of music on the mighty Flentrop organ, and encourage listeners to join them in the gallery to see and hear the organ and organist up close. They are also happy to answer questions about the music and the organ itself.

Last Chance to Register for Radix 16: Prophetic Voices in Scripture

OPENING PLENARY: SUNDAY, APRIL 19, 7-8 P.M. (VIA ZOOM); SMALL GROUPS MEET ONCE A WEEK FOR SIX WEEKS, STARTING THE WEEK OF APRIL 20, IN PERSON OR ONLINE VIA ZOOM; REGISTRATION REQUIRED

Scripture rings with the voices of prophets, and this spring, we'll hear stories of Miriam, Jeremiah, Isaiah, Micah, Hannah, Mary, and Jesus. In Radix groups, we find the ways that stories of our own lives connect with the Biblical story, and through conversation, reflection, and prayer we wonder together about what God is saying to us now. The prophetic pattern challenges us to a reality check, offers the opportunity to grieve and lament, and encourages us to turn toward hope as we envision new possibilities, always rooted in God's mercy and oriented to the most vulnerable.

These six-week small groups meet for 90 minutes on Zoom or in person to explore scripture passages, related art, shared stories, and prayer. Within the Radix format, participants practice active listening and respectful communication as they form and deepen relationships with one another. Registration closes April 15, so register soon! saintmarks.org/radix

Middle School Bowling

SUNDAY, APRIL 19, 4:30 - 6 P.M. AT WEST SEATTLE BOWL (4505 39TH AVE SW)

Pins will roll! The middle school youth are going bowling at West Seattle Bowl. Email Rebekah Gilmore (rgilmore@saintmarks.org) to RSVP. Cost: \$15 cash or Venmo @SaintMarksCathedralSeattle to cover lane and shoe rental and note "Middle School Bowling".

CONTOURS OF THE CHRISTIAN LIFE / CATHEDRAL COMMONS

Anglican Identity

WEDNESDAY, APRIL 22, 6:45 - 8:15 P.M. IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM

In the final session of Contours of the Christian Life, come explore the gifts of our Anglican heritage. We'll telescope back in time to the early days of Christianity in Britain and hold up to the light the treasures of this ancient faith we still hold and cherish. Canon Wendy Claire Barrie will debunk some of the myths (No, we do not owe our beginning to Henry VIII's desire for a divorce!) and celebrate some of the highlights (Yes, we are part of a global family with 85 million members, now led by a woman as "first among equals"!) as we prepare for confirmations, receptions, and reaffirmations on Cathedral Day.

Program is free; optional community dinner at 6 p.m. (\$8/adult; \$25/family max.)

The Traveler and the Bishop on the State of America's Democracy and Christian Nationalism

SUNDAY, APRIL 26, 4 & 6 P.M., IN THE CATHEDRAL NAVE AND LIVESTREAMED

UPDATE: The 6:00 p.m. offering is at capacity. For those still interested, a 4:00 p.m. offering is now available.

Join Rick Steves for a European take on Trump and American democracy (basically his "No Kings" rally speech, updated and with an indoor voice). Then, Lutheran Bishop Shelley Bryan Wee (ELCA) will share a hard look (inspired by scripture) at the perversion of Christianity called "Christian Nationalism." Rick's talk will share how history is speaking to us—and how, if we listen, we can better understand and meet the challenges facing democracy in the USA. And, whether you consider yourself a person of faith or not, Bishop Shelley's message will bring a new dimension to your thinking about the place of religion in the political discourse of our country.

Free event but registration required to attend in person. Scan the QR code to register.



OTHER ANNOUNCEMENTS

18 Psalms from The Compline Psalter, Recorded by The Compline Choir

The Compline Choir is pleased to release *18 Psalms from The Compline Psalter*, music for men's voices by Peter R. Hallock (1924-2014). These 18 psalms, together with the 23 psalms previously released, bring to 41 the number available commercially. This digital release will be available on your favorite music app from April 15.

Like the psalm texts, Hallock's musical settings are varied in mood, style, mode, affect, texture, voicing, form, and compositional technique. Each interprets or reveals the psalmists' poetry in unique and memorable ways, always attentive to the inherent parallelisms contained in the psalms.

New "Discernment Circles" are Forming!

Is God moving in your life in a new and different way? Are you grappling with a life question? We often use the word "discernment" to describe a process of listening to the Holy Spirit to make decisions and navigate life with insight and intention. This is not merely intellectual reasoning, but a holistic perception that integrates heart, mind, and spirit. This perception emerges within a context of prayer.

You and God can certainly do this work together, but some people wish to engage this process in community. Our new Discernment Circles offer this opportunity to you. Each circle will consist of one Discerner and three trained Compassionate Listeners. The groups will meet two or three times to explore a Discerner's question(s).

Appropriate life questions might be, "Should I make a career change? When should I retire? Am I being called to marriage? Is God calling me to ministry in the church?"

If you are interested, please contact Canon Rich Weyls to learn more at rweyls@saintmarks.org

Trial Lectionary for the Easter Season

For Good Friday, the season of Easter, and then for several weeks this fall, Saint Mark's will use a 'trial lectionary' for Year A, authorized by Bishop LaBelle. This pilot program, developed by the Consultation on Common Texts (CCT), restores Hebrew Scripture lessons to the Easter season, honoring these foundational stories as the paradigms used by the Gospel writers to understand the resurrection.

While the Acts of the Apostles is traditionally read in place of the Old Testament during Eastertide, those readings remain a vital part of our liturgy; under this trial, they will be used later in the year to ensure we continue to hear that essential part of the church's story.

You can learn more about this ecumenical work and download the appointed readings at: saintmarks.org/lectionary

Wherever you are on your spiritual journey, you are welcome here.

SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M.

* **Choral Evensong**, *Cathedral Nave*
first Sunday of the month, October–May only.

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*

9:30 P.M.

Compline, *Cathedral Nave*
broadcast live on Classical KING (98.1FM & king.org)

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 7:30 A.M.

AND MONDAY–FRIDAY, 6 P.M.

The Daily Office online via Zoom only.

Find the link at: saintmarks.org/prayer

MONDAY, 6:30 P.M.

Cathedral Yoga

in the cathedral nave: saintmarks.org/yoga

TUESDAY, 12 P.M.

Bible Study via Zoom: saintmarks.org/classes

TUESDAY, 7 P.M.

Contemplative Prayer in the cathedral nave:
saintmarks.org/contemplativeprayer

WEDNESDAY, 5:30 P.M.

In-person Evening Prayer

in the cathedral nave: saintmarks.org/prayer

THURSDAY, 7:30 A.M.

Thursday Morning Chapel Eucharist

in Thomsen Chapel, 1st/3rd/5th Thursdays only

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

On weekdays, enter through the Hoerster

Annex (office entrance, lower parking lot).

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual concerns after hours, call or text a priest on their personal cell phone.

Parishioners can find these numbers via the online Parish Directory, the ChurchLife mobile app, or by contacting the office. For non-urgent needs after hours, call the main office number 206.323.0300 and leave a message.

NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org



PRAYER LIST

The Anglican, Diocesan, and Cathedral cycles of prayer are posted each week at: saintmarks.org/prayer



SAINT MARK'S ONLINE

Please follow the cathedral on:

Facebook: [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle) | **Instagram:**

[saintmarksseattle](https://www.instagram.com/saintmarksseattle) | **YouTube:** [@saintmarksseattle](https://www.youtube.com/saintmarksseattle)

CATHEDRAL LEADERSHIP & STAFF

The Very Rev. Steven L. Thomason, *Dean & Rector* [on sabbatical through July 31]

The Rev. Canon Emily Griffin, *Canon Vicar* egriffin@saintmarks.org

The Rev. Canon Richard C. Weyls, *Canon for Community Life* rweyls@saintmarks.org

The Rev. Adam Conley, *Curate* aconley@saintmarks.org

The Rev. Earl Grout, *Deacon* egrout@saintmarks.org

The Rev. Alison Leary, *Seminarian/Ministerial Intern*

Canon Michael Kleinschmidt, *Canon for Cathedral Music* mkleinschmidt@saintmarks.org

Dr. Jason Anderson, *Compline Choir Director* director@complinechoir.org

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Rebekah Gilmore, *Associate Musician, Choir School Director & Director of Youth Ministry*

rgilmore@saintmarks.org

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Micah Clark, *On-site Cathedral Caretaker & Security Manager* mclark@saintmarks.org

VESTRY

DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** Charles Thorne; **SENIOR WARDEN** Julia Logan; **JUNIOR WARDENS** Martha Craig, Amanda Davis, Deborah Person; **VESTRY MEMBERS** Phillip Haas, Christopher Breunig, Hannah Hochkeppel, Sam Herring, Mark Lundquist, Sarah McCord, John Gulhaugen, James Wilcox; **DIOCESAN VESTRY MEMBERS** Michael Monnikendam, Cynthia Tidwell, The Rev. Gail Wheatley; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Mary Dickinson

SAINT MARK'S EPISCOPAL CATHEDRAL

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