



The Episcopal Diocese of Olympia

CATHEDRAL DAY

THE HOLY EUCHARIST
with CONFIRMATION, RECEPTION, &
REAFFIRMATION OF BAPTISMAL VOWS
on the Feast of Saint Mark



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

April 25, 2026

10:30 AM



SAINT MARK'S EPISCOPAL CATHEDRAL

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed at www.saintmarks.org. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

LAND ACKNOWLEDGMENT

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

CHILDREN?

Children of any age are always welcome at Saint Mark's liturgies, and mothers are most welcome to breastfeed their infants during the service. During the service, the large carpets along the south wall of the nave is available for families with young children, where you will also find a basket of books and coloring pages for children. Coloring pages will also be available at the entrance, please ask an usher for these. The childcare room on the 5th floor of the Parish House will be open but not staffed, and is available for parents with infants and toddlers.

WELCOME!

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Hospitality Ministers wearing purple welcome lanyards are available during the liturgy should you have any questions or concerns.

LIVESTREAM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

ABOUT SAINT MARK

A disciple of Jesus, named Mark, appears in several places in the New Testament. If all references to Mark can be accepted as referring to the same person, we learn that he was the son of a woman who owned a house in Jerusalem. Church tradition suggests that Mark may have been the young man who fled naked when Jesus was arrested in the Garden of Gethsemane. In his letter to the Colossians, Paul refers to “Mark the cousin of Barnabas,” who was with him in his imprisonment. Mark set out with Paul and Barnabas on their first missionary journey, but he turned back for reasons which failed to satisfy Paul (Acts 15:36-40). When another journey was planned, Paul refused to have Mark with him. Instead, Mark went with Barnabas to Cyprus. The breach between Paul and Mark was later healed, and Mark became one of Paul’s companions in Rome, as well as a close friend of Peter’s.

An early tradition recorded by Papias, Bishop of Hieropolis in Asia Minor at the beginning of the second century, names Mark as the author of the Gospel bearing his name, drawing his information from the teachings of Peter. In his First Letter, Peter refers to “my son Mark,” which shows a close relationship between the two men (1 Peter 5:13).

The Church of Alexandria in Egypt claimed Mark as its first bishop and most illustrious martyr, and the great Church of St. Mark in Venice commemorates the disciple who progressed from turning back while on a missionary journey with Paul and Barnabas to proclaiming in his Gospel Jesus of Nazareth as Son of God, and bearing witness to that faith in his later life as friend and companion to the apostles Peter and Paul.

— from Lesser Feasts & Fasts (2024)

THE LITURGY OF THE WORD

PRELUDE

Variations on *Nettleton*

Undine Smith Moore

(Tune of Hymn 686, "Come, thou fount of every blessing")

LAND ACKNOWLEDGMENT

All stand, as able.

HYMN IN PROCESSION *I bind unto myself today*

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name of the Tri - ni - ty,



by in - vo - ca - tion of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of faith, Christ's In - car - na - tion;

3. I bind un - to my - self the power of the great love of cher - u - bim;

4. I bind un - to my - self to - day_ the vir - tues of the star - lit heav'n,

5. I bind un - to my - self to - day_ the power of God to hold and lead,



his bap - tism in the Jor - dan ri-ver; his death on cross for my sal - va - tion;
the sweet "Well done" in judg - ment hour; the ser - vice of the ser - a - phim;
the glo - rious sun's life - giv - ing ray, - the white - ness of the moon at even,
his eye to watch, his might to stay, - his ear to heark - en to my need;



his burst - ing from the spic - èd tomb; his rid - ing up the heav'n - ly way;
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phets' scrolls;
the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,
the wis - dom of my God to teach, his hand to guide, his shield to ward;



his com - ing at the day of doom: I bind un - to my - self to - day.
all good deeds done un - to the Lord, and pu - ri - ty of vir - gin souls.
the sta - ble earth, the deep salt sea, a - round the old e - ter - nal rocks.
the word of God to give me speech, his heav'n - ly host to be my guard.

6. Christ be with me, Christ with-in me, Christ be - hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang - er.

7. I bind un - to my - self the Name, the strong Name of the Tri - ni - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three. Of whom all na - ture hath cre - ation, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of my sal - vation, sal - va - tion is of Christ the Lord!

*The Hymnal 1982 #370, WORDS: att. Patrick (374-466); trans. by Cecil Francis Alexander (1818-1865);
MUSIC: Irish melody; adapt. Charles Villiers Stanford (1852-1924), public domain.*

OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

Bishop There is one Body and one Spirit.

Assembly **There is one hope in God's call to us.**

Bishop One Lord, one Faith, one Baptism.

Assembly **One God and Father of all.**

COLLECT OF THE DAY *at Confirmation*

The Book of Common Prayer (1979), p. 254

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

GRANT, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated for the readings.

READING *Isaiah 52:7-10*

HOW BEAUTIFUL upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

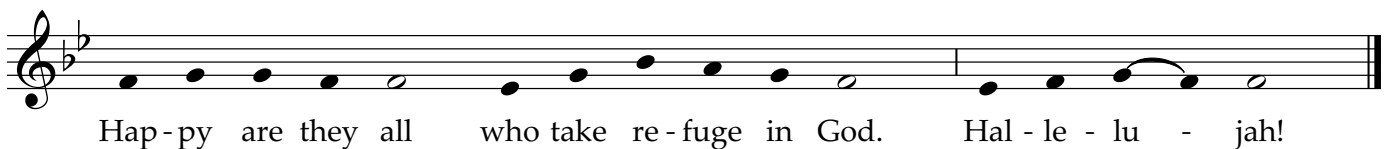
Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalm 2:7-13 ♦ St. Helena Psalter*

Plainsong, Tone VIII.1

The cantor introduces the Antiphon, all repeat it. The cantor chants the verses, all repeat the Antiphon as indicated.



Quare fremuerunt gentes?

LET ME announce the decree of God, *
who has said to me, "You are my Son;
this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession. **ANTIPHON**

You shall crush them with an iron rod *
and shatter them like a piece of pottery."

And now, you monarchs, be wise; *
be warned, you rulers of the earth. **ANTIPHON**

Submit to God with fear, *
and with trembling bow before the Most High,

Lest God be angry and you perish, *
for divine wrath is quickly kindled. **ANTIPHON**

READING

Ephesians 4:7-8,11-16

EACH of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *By all your saints still striving*

King's Lynn

1. By all your saints still striving, for all your saints at rest,
2. For Mark, O Lord, we praise you, whose fainting heart, made strong,
3. Give praise to God Almighty, and worship God the Son,
your ho - ly Name, O Je - sus, for ev - er - more be blessed.
poured forth the faith - ful Gos - pel to an - i - mate our song.
and sing to God the Spi - rit, e - ter - nal Three in One,
For you a - rose vic - to - rious, that they might wear the crown
May we, in all our weak - ness, re - ceive your pow'r di - vine,
till all the ran - somed num - ber fall down be - fore the throne,
and share the light of glo - ry re - flect - ed from your throne.
and all, as faith - ful branch - es grow strong in you, the Vine.
and hon - or, pow'r, and glo - ry as - scribe to God a - lone.

Words: Horation Bolton Nelson, alt.

Music: *King's Lynn*, English folk tune, adapt. Ralph Vaughan Williams

Hymn 420 in *Evangelical Lutheran Worship*

THE HOLY GOSPEL *Mark 1:1-15*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

THE BEGINNING of the good news of Jesus Christ, the Son of God.
As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;

the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’ ”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Ivar Hillesland

CONFIRMATION, RECEPTION, & REAFFIRMATION

Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a Bishop. The rite of Reception is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion. For a variety of reasons, people may discover a need several times in their life to publicly reaffirm the meaning of their Baptism, in the presence of the Bishop and with laying on of hands—such Reaffirmations will also occur today.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer (1979), p. 415

Each parish formally presents its candidates for Confirmation, Reception into the Episcopal Church, and Reaffirmation of Baptismal Vows to the Bishop. The Assembly remains seated during the presentations.

After all the candidates have been presented, the Bishop asks the candidates:

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

All stand, as able. The Bishop addresses the entire Assembly:

Bishop Will you who witness these vows do all in your power to support these people in their life in Christ?

Assembly We will.

Bishop Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

The Bishops and assisting clergy move to the Baptismal Font.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

Assembly I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

Plainsong

I saw water proceeding out of the temple, from the right side thereof, alleluia;
and everything whithersoever the waters of life shall come, shall be healed,
and shall say, alleluia, alleluia.

O give thanks, for the Holy One is gracious; God's mercy endureth forever.

Glory be to the Father and to the Son, and to the Holy Spirit;

as it was in the beginning, is now and ever shall be, world without end. Amen.

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

A period of silence is kept.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

LAYING ON OF HANDS

The Bishop invites candidates and sponsors to come forward.

The Bishops lay hands upon each candidate and pray over them.

If you have a particular connection with one of the candidates, you are welcome to join them as they approach the Bishop and join in the prayer.

MUSIC DURING THE LAYING ON OF HANDS

The laying on of hands will take some time, but each sacramental rite is a solemn event. You are invited to hold the space prayerfully. If you need to move about, please do so reverently, and avoid conversation in the nave. All are encouraged to sing the hymns and Taizé chants with prayerful intention, remaining seated.

CHANT

Come and fill our hearts (Confitemini Domino)

Taizé

Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Come and fill our hearts with your peace, al - le - lu - - ia!

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart as joys in love.

HYMN

*There's a sweet, sweet Spirit**Omni die*

1. There's a sweet, sweet Spir - it in this place, _____ and I know that it's the
2. There are bless - ings you can - not re - ceive _____ till you know him in his
3. If you say he saved you from your sin, _____ now you're weak, you're bound, and



Spir - it of the Lord. _____ There are sweet ex - pres-sions on each
full - ness, and be - lieve. _____ You're the one to pro - fit when you
can - not en - ter in, _____ you can make it right if you will



face, _____ and I know they feel the pres-ence of the Lord. _____
say, _____ "I am going to walk with Jes - us all the way." _____
yield; _____ you'll en - joy the Ho - ly Spir - it that we feel. _____

Refrain

Sweet Ho - ly Spir - it, Sweet Heav-en-ly Dove, stay right here with us, _____



fill-ing us with your love. And for these bless-ings we lift our hearts in praise; with-out a



doubt we'll know that we have been re - vived when we shall leave this place. _____

Words and Music: Doris Akers (1922-1995)

Hymn 752 in *Wonder, Love, and Praise*

CHOIR*Easter Carillon*

WORDS: Friedrich von Spee, tr. Percy Dearmer

MUSIC: W. Leonard Beck

The whole bright world rejoices now,
 The birds do sing on every bough,
 Then sing beneath the racing skies,
 To Him who rose that we might rise.
 Alleluia, Alleluia.

And all things living make praise,
 He guideth you on all your ways,
 He Father, Son and Holy Ghost,
 Our God most high, our joy and boast.
 Alleluia, Alleluia.

CHANT*Bless the Lord, my soul*

Taizé

Bless the Lord, my soul, and bless God's ho - ly Name.

Bless the Lord, my soul, who leads me in - to life.

ORGAN
Tierce en taille (Tenor aria for the Tierce stop combination)
 from *Mass for the Convents*

François Couperin



1. Sure - ly it is God who saves me; trust - ing him, I shall not fear.
2. Make his deeds known to the peo - ples; tell out his ex - alt - ed Name.



For the Lord de - fends and shields me and his sav - ing help is near.
Praise the Lord, who has done great things; all his works his might pro - claim.



So re - joice as you draw wa - ter from sal - va - tion's liv - ing spring;
Zi - on, lift your voice in sing - ing; for with you has come to dwell,



in the day of your de - liv - erance thank the Lord, his mer - cies sing.
in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

The Hymnal 1982 #679, WORDS: Carl P. Daw, Jr., based on The First Song of Isaiah; MUSIC: Thomas Merton, Ray W. Urwin

CHOIR

My eyes for beauty pine

WORDS: Robert Bridges

MUSIC: Elizabeth and Thomas Coxhead

My eyes for beauty pine,
My soul for Goddës grace;
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heav'nly Love.

My eyes for beauty pine,
My soul for Goddës grace;
No other care nor hope is mine,
To heaven I turn my face.

And every gentle heart
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

HYMN

Come down, O Love divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine, and vi - sit it with
 2 O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es
 3 And so the yearn - ing strong, with which the soul will long, shall far out-pass the

thine own ar - dor glow - ing; O Com - fort - er, draw near, with - in my
 in its heat con - sum - ing; and let thy glo - rious light shine ev - er
 power of hu - man tell - ing; for none can guess its grace, till Love cre -

heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 on my sight, and clothe me round, the while my path il - lum - ing.
 ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

The Hymnal 1982 #516, WORDS: Bianco da Siena, tr. Richard Frederick Littledale; MUSIC: Down Ampney Merton, Ralph Vaughan Williams

When the rites have been completed for all the candidates, the Bishop concludes with this prayer:

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

All **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

*An offering of money is received. Today's offering will be split evenly between two initiatives: the Carbon Offset Cooperative Mission and Birth Kits for South Sudan. **The Carbon Offset Cooperative Mission**, a joint partnership between the Diocese of Olympia and the Episcopal Diocese of the Southern Philippines, turns carbon offsets in Western Washington into new life in the Philippines. Every donation funds vital tree planting projects, empowering local communities and healing our planet. **Birth Kits for South Sudan** is an initiative in which the diocese has committed to purchasing and delivering 100 birth kits to the refugee camp near the capital city of Juba. A group from our diocese including Bishop LaBelle will travel to South Sudan to deliver the kits this May.*

Please make checks payable to Saint Mark's Cathedral.

To make an online donation, visit saintmarks.org/give.

Or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right),

or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>.

*If Venmo asks you for a four-digit code, enter **2076**.*

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



ANTHEM *O how amiable are thy dwellings*

WORDS: Psalms 84:1-4; 90:17 (Coverdale Psalter),
Isaac Watts (paraphrase of Psalm 90:1);
MUSIC: Ralph Vaughan Williams

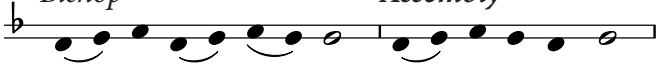
O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house, and the swallow a next where she may lay her young:
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house: they will be alway praising thee.
The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us, O prosper thou our handy-work.
O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Please stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer B, adapt.


The Book of Common Prayer (1979), p. 367

Bishop *Assembly*



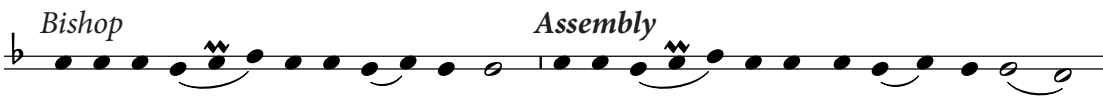
The Lord be with you. And al - so with you.

Bishop *Assembly*



Lift up your hearts. We lift them to the Lord.

Bishop *Assembly*

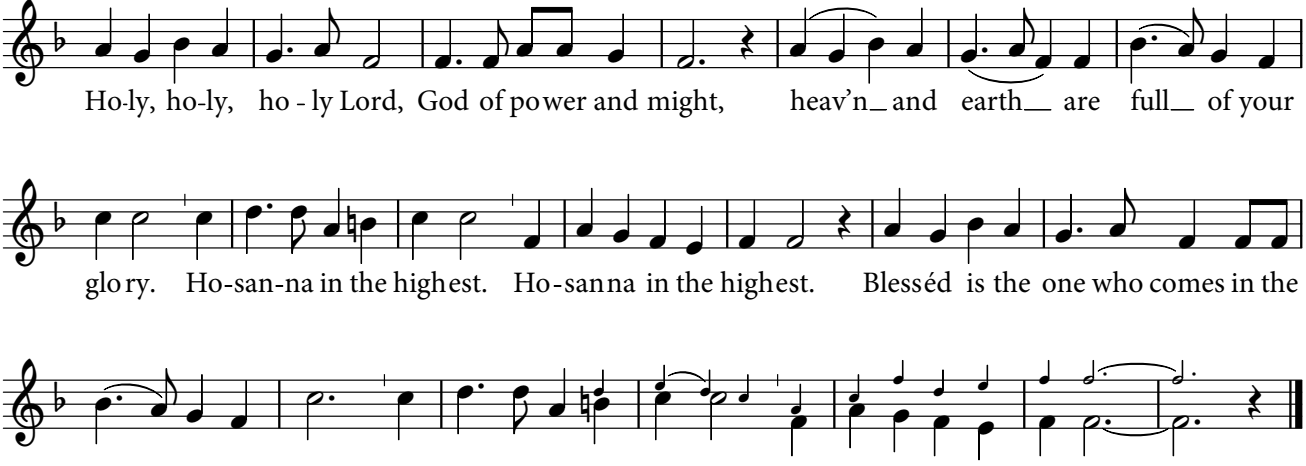


Let us give thanks to the Lord our God. **It is right** to give God thanks and praise.

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS A Community Mass

Richard Proulx



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

The Hymnal 1982 #8-125, ©1971 G.I.A. Publications Inc.

Bishop We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

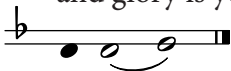
On the night before he died for us, Jesus * took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Bishop And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with Mary, Mark, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *The disciples knew the Lord Jesus* Mode 6 melody; adapt. Mason Martens
The choir introduces the Antiphon, all repeat it. The choir chants the verses, all repeat the Antiphon as indicated.

The dis - ci - ples__ knew the Lord Je - sus in the break - ing__ of the bread.

The Hymnal 1982 #8-167

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations near each of the four pillars in the corners of the nave. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION ANTHEM *Jesus here present our living Savior*

WORDS: 13th c., adapted by Tom Stratman
MUSIC: *Laudario di Cortona*

Refrain: Jesus here present our living Savior, grant us your mercy, show us your favor.

Born of Mary, Son of the Father, living with us as our brother,
Christ our shepherd, quick to lead us, gave himself to save and feed us. *Refrain*

On the night before his passion, in a lowly servant's fashion,
Jesus washed the feet of his brothers, telling them to serve each other. *Refrain*

VOLUNTARY *Little Pastorale*

Florence Price

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life;
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's min - is - try;

Ho - ly Spi - rit, ev - er striv - ing through her in - a cease - less strife;
 quick - ening, strength - ening, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ;
 Ho - ly Spi - rit, ev - er bind - ing age to age, and soul to soul,

thee we praise with end - less wor - ship for thy fruits and gifts un - priced.
 in a fel - low - ship un - end - ing thee we wor - ship and ex - tol.

The Hymnal 1982 #511, WORDS: Timothy Rees; MUSIC: Abbot's Leigh, Cyril Vincent Taylor

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979), p. 365

Bishop Eternal God, heavenly Father,
All you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.
Assembly The maker of heaven and earth.

Bishop Blessed be the Name of the Lord.
Assembly From this time forth for ever more.

The Bishop asks God's blessing on the Assembly. All respond: Amen.

CLOSING HYMN *Rise, O Church, like Christ arisen*

Lauda anima

1 Rise, O church, like Christ a - ris - en, from this meal of love and grace;
2 Rise, trans-formed, and choose to fol - low af - ter Christ, though wound-ed, whole;
3 Rise, re - mem - ber well the fu - ture God has called us to re - ceive;
4 Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;

may we through such love en - vi - sion whose we are, and whose, our praise.
brok - en, shared, our lives are hal - lowed to re - lease and to con - sole.
pre - sent by God's lov - ing nur - ture, Spi - rit - ed then let us live.
mer - cy be our des - ti - na - tion from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia; God, the won - der of our days.
 Al - le - lu - ia, al - le - lu - ia; Christ, our pre - sent, past, and goal.
 Al - le - lu - ia, al - le - lu - ia; Spi - rit, grace by whom we live.
 Al - le - lu - ia, al - le - lu - ia; Rise, O church, a liv - ing faith.

Words: Susan Palo Cherwien (1952-2021)

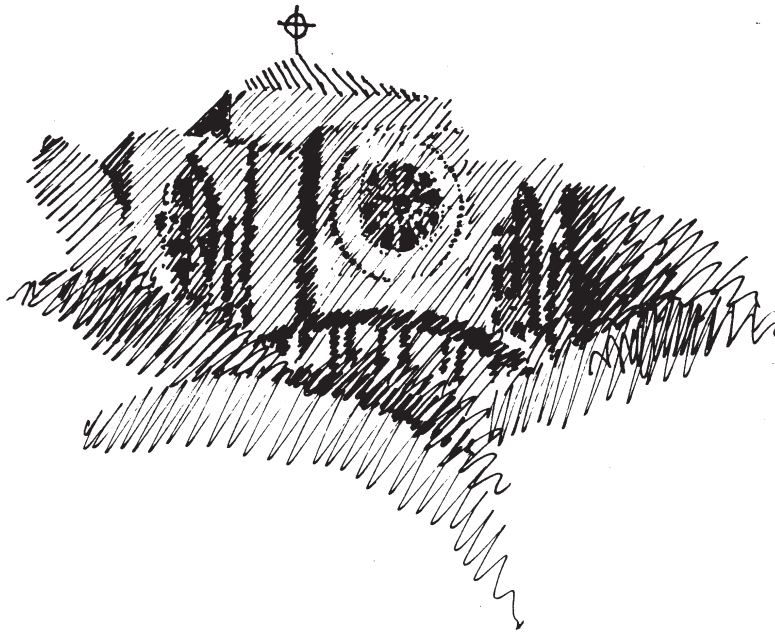
Music: John Goss (1800-1880)

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Assembly Thanks be to God. Alleluia, alleluia.

VOLUNTARY *Sinfonia* from *Cantata* 29, “We thank you, God, we thank you”

J. S. Bach



CANDIDATES FOR CONFIRMATION, RECEPTION, & REAFFIRMATION

GROUP 1

ST. ANDREW'S, TACOMA

Joanna McDaniel

ST. HUGH OF LINCOLN, ALLYN

Clare Kranstover

ST. ANDREW'S, PORT ANGELES

Monica Roberts

Lela Prewitt

ST. BARNABAS, BAINBRIDGE ISLAND

Amanda Davies

Catherine Davies

Evan Lenz

ST. AUGUSTINE'S IN-THE-WOODS, FREELAND

Kimberley Dickey

Kim Rumill

David Rumill

ST. PAUL'S, BELLINGHAM

Michael Lee Taylor

Laura Lynn Theobald

Cristine Roeder

Fiona Anna Broward

Miles Joseph Bromfield

Elizabeth Susan Wright

Jasper Katicia Harrison

Maxson LaRosa Peters

Noelle Odessa Karwyn

ST. MARGARET'S, BELLEVUE

Talia Lwakatare

Jonathan Shigaki

Stephanie S. Cuthbertson

Lauren Campbell

ST. CLARE'S, SNOQUALMIE

Rayna Pina

ST. THOMAS, MEDINA

Julia Ong

ST. PAUL'S, SEATTLE

Veronica Aristeguieta

Elizabeth Wayne

Connor Yeutter

Tim Douglass

GROUP 2

ST. LUKE'S, RENTON

Lara Sharp

FAITH, POULSBO

BreAnna Taylor

Erin Steinke

Timothy Steinke

GOOD SHEPHERD, FEDERAL WAY

Karen Dobbs

ST. ANTONY OF EGYPT, SILVERDALE

Scarlet Ann Morelli

Juliet Hope Morelli

Wendy Fox

ST. JOHN'S, KIRKLAND

James Hurd

Erica Blue

Timothy Blue

Paula Copley

Jean Montague

ST. MICHAEL'S SOUTH SUDANESE, AUBURN

Akon Bul Reech

Reec Nyuop

Rachel Atiliu Deng

ST. TIMOTHY, CHEHALIS

Christopher Nathan Hernandez-Castro

ST. LUKE'S/SAN LUCAS, VANCOUVER

Charlie Benedict Tapp

Vanessa Sager

ST. MARY'S, LAKEWOOD

Jeremy Schroeder

Ian Greven

Megan Williams

Dontae Payne

Matthew Collins

Megan Collins

ST. DAVID'S, FRIDAY HARBOR

Pamela Good

GROUP 3

CHRIST CHURCH, ANACORTES

Carl Jason Wells
Mary Ellen Huggins

CHRIST CHURCH, PUYALLUP

Rebecca Lott
Joshua Lott
Sydney Walczak
Patricia Miller

EMMANUEL, EASTSOUND

Barbara Lewis
Janet Hamill
Sharon Nelson
Mary Ellen Nesser
Noel Nesser
Sharman Ensminger-Stapp
Colin Ensminger-Stapp
Darrell Kirk

GRACE, BAINBRIDGE ISLAND

Becky Harrington
Hank Morgan
Leon Robert
Patricia Robinson
Laura Cogan
Dorothy Timma
Janet Hasson

ASCENSION, SEATTLE

Carl Janzen
Nicole Janzen
Gina Moore
Ben Moore
Todd Henderson
Stephanie Henderson

GROUP 4

CHRIST CHURCH, TACOMA

Katherine Queirolo
Elizabeth Karman
Patricia Fetterly

EPIPHANY, SEATTLE

Mary Richardson

SAINT MARK'S CATHEDRAL, SEATTLE

Sarah Childers
Laurie Thompson
Joseph Fecarotta
Michael Scott
Jessica Johnson
Amy Hembrow
Casie Danielson
Sarah Myhre
Rose McMurray
Chloe Mills
Julian Falgout
Ruth Munger
Christina Mastin
Brooke Spangler
Jacob Dennis
Eric Nissen
David Smith

TRINITY, SEATTLE

Beverly Cravens

ST. LUKE'S, SEATTLE

Fiadh Upchurch
Kari Bowles
Renee Arevalos
Garet Nenninger

DIOCESE OF OLYMPIA

Ivar Hilleland

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Right Reverend Philip N. LaBelle, *Bishop of Olympia*

ASSISTING BISHOP

The Most Reverend Melissa M. Skelton

PREACHER

The Reverend Canon Ivar Hillesland, *Canon for Congregations, Diocese of Olympia*

ASSISTING PRIESTS

The Reverend Canon Emily Griffin, *Canon Vicar, Saint Mark's Cathedral*

The Reverend Canon Richard C. Weyls, *Canon for Community Life, Saint Mark's Cathedral*

The Reverend Adam Conley, *Curate, Saint Mark's Cathedral*

CHAPLAIN TO THE BISHOP

The Reverend Earl Grout, *Saint Mark's Cathedral*

DEACON

The Venerable David Bishop, *Archdeacon for Mission and Formation, Diocese of Olympia*

ASSISTING LAY MINISTERS

Peter Snyder, *Saint Mark's Cathedral*

Jen Younggren, *Saint Mark's Cathedral*

CATHEDRAL WORSHIP COORDINATOR

David Poortinga, *Saint Mark's Cathedral*

VERGERS

Theresa Barker, *Saint Mark's Cathedral*

Diane Carlisle, *Epiphany, Seattle*

Hannah Hochkeppel, *Saint Mark's Cathedral*

Rollin Salsbery, *Saint Mark's Cathedral*

Alexandra Thompson, *Saint Mark's Cathedral*

EUCCHARISTIC MINISTERS

Cadence Granados, *Epiphany, Seattle*

Kyler Granados, *Epiphany, Seattle*

Van Hardison, *Christ Church, Tacoma*

The Rev. Michael Ryan, *St. John's, Kirkland*

The Rev. Canon Edie Weller, *Saint Mark's Cathedral*

The Rev. Heather Wenrick, *Ascension, Seattle*

ALTAR GUILD

James Davidson, *Saint Mark's Cathedral*

Sharon Ferguson, *Saint Mark's Cathedral*

Lana Johnson, *Saint Mark's Cathedral*

Sue Tait, *Saint Mark's Cathedral*

ACOLYTES

Michael Monnikendam, *St. John's, Kirkland*

Krista Olson, *Saint Mark's Cathedral*

Alexander Snow, *Saint Mark's Cathedral*

Damon Yeutter, *St. Paul's, Seattle*

LECTORS

Barbara Wilson, *St. Luke's, Seattle*

Bernadette Walcott, *St. Luke's, Seattle*

USHERS

Barbara Erickson, *Saint Mark's Cathedral*

Hilary McLeland-Wieser, *Saint Mark's Cathedral*

Jacob Shigaki, *Saint Mark's Cathedral*

John Weintraub, *Saint Mark's Cathedral*

MUSICIANS

The Senior Choristers of

Saint Mark's Cathedral Choir School,

Rebekah Gilmore, *director*

Canon Michael Kleinschmidt, *organist*

SOUND

Michael Perera, *Saint Mark's Cathedral*

LIVESTREAM

Seth Thomsen, *Saint Mark's Cathedral*



THE WISDOM SCHOOL AT
SAINT MARK'S

Write Around the Corner

SATURDAY, MAY 2, 9 A.M. - NOON
IN PERSON IN BLOEDEL HALL

Facilitated by the Rev. Mary
Lindberg



How do we write our way into the unknown during times of change in our lives? How can writing alone and with others give us clues about what lies beyond our thresholds, and empower us to take steps forward in faith? This writing workshop offers us the chance to discover wisdom, imagination, and connections to others through the written word. Pastor Mary Lindberg believes in the power of the pen as a spiritual tool. She serves as a Spiritual Director and leads writing groups, particularly with underserved groups, using the supportive Amherst Writers and Artists (AWA) method. Mary has published books for adults and children.



Fee: \$29 (includes sales tax now required by the state). Registration is required.

Choral Evensong

SUNDAY, MAY 3, 4:30 P.M. IN THE NAVE

Saint Mark's invites one and all to raise their prayers and praises to The Risen One in the brilliant afternoon light of the first Sunday in May. The Evensong Choir will offer "Rejoice in the Lamb" by Benjamin Britten — a cantata which is widely regarded as a masterpiece of 20th century sacred music. It is Britten's musical condensation of a 1,200-line poem by Christopher Smart, a wildly imaginative 18th century English poet. In addition, the choir will sing C. Villiers Stanford's beloved setting in C major of the Songs of Mary and Simeon (Magnificat and Nunc dimittis.) This will be the final monthly offering of Choral Evensong until Sunday, October 4.

Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.
Chants and prayers for the close of the day—
a beloved Seattle tradition, every week since 1956

SAINT MARK'S MUSIC SERIES
PRESENTS

All Bach on the Flentrop Organ

FRIDAY, MAY 15, 7:30 P.M. IN THE
NAVE



Renée Anne Louprette will perform Saint Mark's annual All-Bach concert. Described as "technically nimble and dynamic" and "among the greatest performers of our time," she has garnered particular acclaim for her recording of J.S. Bach's "Great Eighteen Chorales." Purchase tickets at the QR code.



Quiet Pride

SATURDAY, JUNE 27, 1-4 P.M. IN THE NAVE

Saint Mark's Episcopal Cathedral will be open to all on Saturday, June 27, 1 to 4 p.m. during Capitol Hill PrideFest for anyone who wants to sit, cool off, hydrate, and rest in a calm and quiet space. We'll also offer refreshments, crafting, a quiet space for sensory-sensitive folks, and a station to honor queer ancestors. Don't forget to visit Saint Mark's booth at PrideFest, too!

CATHEDRAL
YOGA

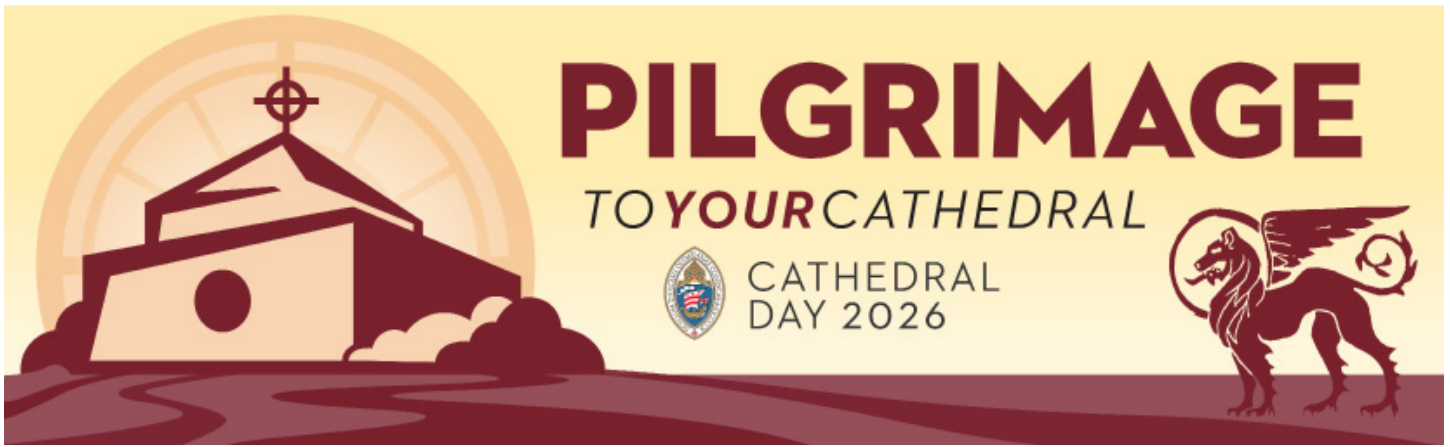
Every Monday at 6:30 p.m.
in the sacred space of the cathedral nave.
A spiritual practice open to all.

Pay what you can. | saintmarks.org/yoga

The Great Cathedral Read-In

SATURDAY, AUGUST 1, 2-4 P.M. IN THE NAVE

Bring a book or pick up a book to relax and enjoy the quiet of Saint Mark's.



2026 SCHEDULE OF EVENTS

- 10:30 A.M.** Confirmation liturgy begins
- ~12:30 P.M.** Food trucks available
following the conclusion of the liturgy
Guided tour of the cathedral
Gather in the narthex.
- 1:30 P.M.** Flentrop organ demonstration
stairs up to the organ loft in the narthex
- 1:55 P.M.** Recycled paper airplane launch
from the organ loft
Meet at the baptismal font.

OPEN ALL AFTERNOON

CATHEDRAL NAVE

- ◆ Visit ministry tables
- ◆ Neighborhood art project
make a card for teachers at Lowell School

NORTH LAWN

- ◆ Face painting and lawn games
sponsored by Camp Huston

THOMSEN CHAPEL

- ◆ Open for prayer and reflection

OUTDOOR LABYRINTH

- ◆ Open for walking any time

CATHEDRAL GREENBELT

- ◆ Open for walking any time



The Saint Mark's Cathedral Choir School welcomes all children, regardless of church affiliation, to sing beautiful music while learning to be strong musicians and liturgical leaders.

JUNIOR CHORISTER CAMP: (AGE 5 - RISING 2ND GRADE)

July 13-17, 9 a.m.-12 p.m.

Optional extended care 12-4 p.m. daily.

SENIOR CHORISTER CAMP: (RISING 3RD - 8TH GRADE)

July 13-17, 9 a.m.-4 p.m.

Includes a concluding Evensong on July 17 at 4 p.m. and Sunday morning participation on July 19.

SCHOLA CAMP: (HIGH SCHOOL AND CHANGED VOICE TENORS & BASSES)

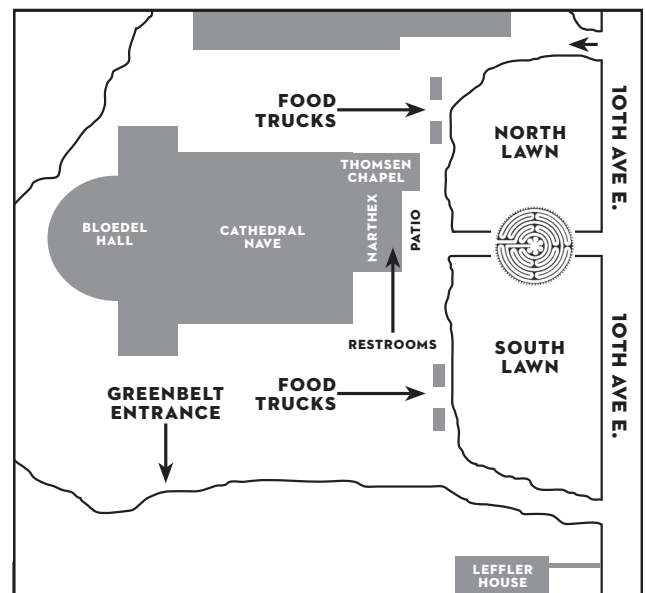
August 3-7, 3-9 p.m.

Includes a field trip on August 8 and Sunday morning participation on August 9.

Camp activities include sightsinging, ear-training, vocal coaching, and nightly sung Compline.

Learn more at:

saintmarks.org/choircamp



SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG