



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE DAY OF PENTECOST: WHITSUNDAY

THE HOLY EUCHARIST with RENEWAL OF BAPTISMAL VOWS

May 24, 2026

11:00 AM





LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on level 5 of Cathedral House, accessible by elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

THE LITURGY OF THE WORD

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Komm, Heiliger Geist Herre Gott* (“Come, Holy Ghost, Lord God”)

Franz Tunder

LAND ACKNOWLEDGMENT

All stand, as able.

INTROIT *Spirit of the living God*

WORDS & MUSIC: Daniel Iverson

Spirit of the Living God,
fall fresh on me.
Melt me, mold me,
fill me, use me.
Spirit of the Living God,
fall fresh on me.

HYMN 225 *Hail thee, festival day!* ♦ *The Hymnal 1982*

Salve festa dies

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 355

Presider Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

COLLECT OF THE DAY *Day of Pentecost: Whitsunday**The Book of Common Prayer* (1979), p. 22.*Presider* The Lord be with you.**Assembly** And also with you.*Presider* Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.*Please be seated.*

READING*Numbers 11:24-30*

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Sung by the choir.

Benedic, anima mea.

OHOLY One, how manifold are your works; *
in wisdom you have made them all;
the earth is full of your creatures.
Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of God endure for ever; *
may the Holy One rejoice in all creation.

God looks at the earth and it trembles; *
God touches the mountains and they smoke.
I will sing to God as long as I live; *
I will praise my God while I have my being.
May these words of mine find favor; *
I will rejoice in the Holy One. Alleluia!

READING*Acts 2:1-21*

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

HYMN 504 *Come, Holy Ghost, our souls inspire* ♦ *The Hymnal 1982*
verses 1 & 2: choir alone
verses 3-9: **all sing**

Veni Creator Spiritus

THE HOLY GOSPEL *John 20:19-23*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Emily Griffin

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.
Please stand, as able, when the Presider stands as the liturgy continues.*

RENEWAL OF BAPTISMAL VOWS

All stand, as able.

Presider Dear People of God: Our Lord Jesus Christ sealed the Paschal Mystery of his death and resurrection by his gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give new birth to God's people through the waters of Baptism. Let us therefore, on this Fiftieth Day of Easter, join in renewing our baptismal covenant, by which we have committed ourselves to new life in the Risen Christ through the power of the Spirit.

The Presider and other clergy process to the Baptismal Font.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: Antiphon based on Ezekiel 47:1
MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro.
Et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent,
Vidi aquam...
Alleluia*

I saw water flowing from the temple,
on the right side.
And all to whom this water came
were saved, and shall say,
I saw water...
Alleluia

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor Risen Lord,
Assembly hear our prayer.

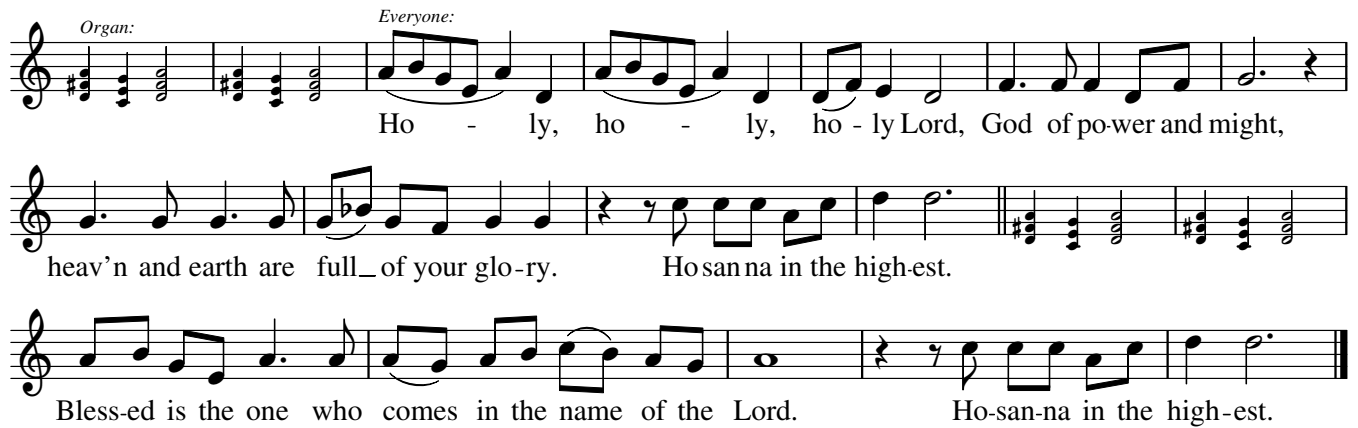
The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.

All greet one another in the name of the Lord.





Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

Presider We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, the Rock of our Salvation.

Presider We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Presider Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

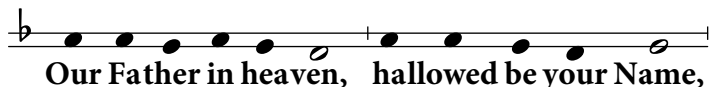
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and for ever.



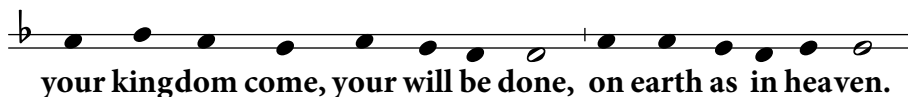
All A - MEN.

THE LORD'S PRAYER

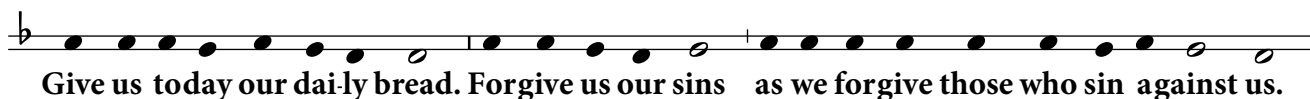
Ambrosian chant (choir harmony by Mark Howe)



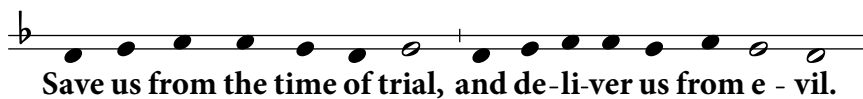
Our Father in heaven, hallowed be your Name,



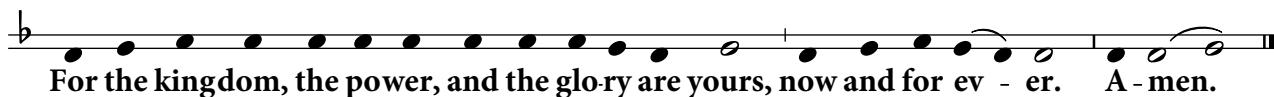
your kingdom come, your will be done, on earth as in heaven.



Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.



Save us from the time of trial, and de-li-ver us from e - vil.



For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

Peter R. Hallock

All sing the antiphon. The choir sings the verses, all repeat the antiphon as indicated.



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Nun bitten wir den Heiligen Geist, BuxWV 208*
(“We now ask the Holy Ghost”)

Dietrich Buxtehude

HYMN 704 *O thou who camest from above ♦ The Hymnal 1982*

Hereford

After communion, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979), p. 365

Presider Eternal God, heavenly Father,

All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 511 *Holy Spirit, ever living* ♦ *The Hymnal 1982*

Abbot's Leigh

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, alleluia!
Assembly Thanks be to God. Alleluia, alleluia!

VOLUNTARY Finale on *Veni Creator Spiritus* from *Prélude, Adagio et choral varié*, Opus 4
(Tune of Hymn 504: "Come, Holy Ghost, our souls inspire")

Maurice Duruflé

MINISTERS OF THE LITURGY

PRESIDER

The Rev. Canon Richard C. Weyls

PREACHER

The Rev. Canon Emily Griffin

DEACON

The Rev. Earl Grout

ASSISTING LAY MINISTER

Rose Hazard

EUCCHARISTIC MINISTERS

Erin Beary Andersen, James Davidson, Rose Hazard,
The Rev. Mark Miller, The Rev. Canon Dr. Marda Steedman Sanborn, John Selberg

ALTAR GUILD

Carrie Davis

VERGER

Erik Donner

THURIFER

Russ Campbell

ACOLYTES

Kate Halamay, Kevin Johnson, Krista Olson

GREETERS

Pat Hoffer, James Williams

USHERS

Wayne Duncan, Natalie Lawrence, Jay Quarterman

LAND ACKNOWLEDGMENT

Scott Kovacs

LECTORS

Norva Osborn, Christine Szabadi

INTERCESSOR

Shimi Fox

SOUND BOARD

Michael Perera

LIVESTREAM

Seth Thomsen

FLOWER MINISTRY

Kathy Sodergren, Elizabeth Ward, Donna Way

MUSICIANS

The Cathedral Choir, Canon Michael Kleinschmidt, *conducting*
John Stuntebeck and Michael Kleinschmidt, *organists*



Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,



day when the Ho - ly Ghost shone in the world with God's grace. grace.



1. Lo, in the like - ness of fire, on those who a - wait his ap - pear - ing,
3. Hark! for in my - ri - ad tongues Christ's own, his chos - en a - pos - tles,



he whom the Lord fore - told sud - den - ly, swift - ly de - scends:
preach to the ends of the earth Christ and his won - der - ful works:



2. Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,
4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



pour - ing on all hu - man souls in - fi - nite rich - es of God:____
light that dost light - en all, life that in all dost a - bide:____



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -



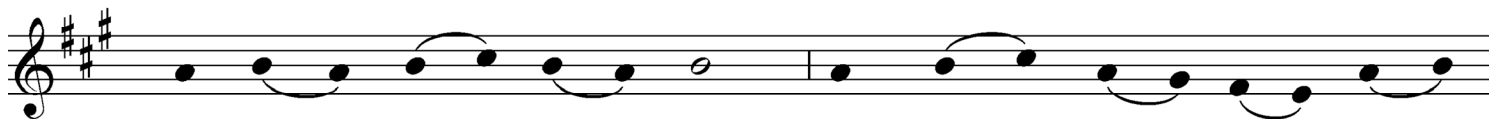
with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

1. O thou who cam - est from a - bove the fire cel - es - tial to im - part,
2. There let it for thy glo - ry burn with ev - er bright, un - dy - ing blaze,
3. Je - sus, con - firm my heart's de - sire to work, and speak, and think for thee;
4. Still let me prove thy per - fect will, my acts of faith and love re - peat;

kin - dle a flame of sa - cred love up - on the al - tar of my heart.
and trem - bling to its source re - turn in hum - ble prayer and fer - vent praise.
still let me guard the ho - ly fire, and still stir up the gift in me.
till death thy end - less mer - cies seal, and make the sac - ri - fice com - plete.

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life;
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's min - is - try;

Ho - ly Spi - rit, ev - er striv - ing through her in - a cease - less strife;
 quick - ening, strength - ening, and ab - solv - ing, set - ting cap - tive sin - ners free;

Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ;
 Ho - ly Spi - rit, ev - er bind - ing age to age, and soul to soul,

thee we praise with end - less wor - ship for thy fruits and gifts un - priced.
 in a fel - low - ship un - end - ing thee we wor - ship and ex - tol.