



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF PRIESTS

Vincent James Booth
Tina Francis
Elizabeth Ann Holland
Alison Lynn Elizabeth Leary
Gabriel Louise Oakes



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

July 18, 2026

10:30 AM



SAINT MARK'S

EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at saintmarks.org/livestream. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

THE ENTRANCE RITE

PRELUDE

Theme with three variations on “Come, Holy Ghost, our souls inspire,”
from *Prélude, Adagio et Choral Varié sur le thème du Veni Creator*, Op. 4

Maurice Duruflé

WELCOME & LAND ACKNOWLEDGMENT

The Reverend Canon Emily Griffin
Canon Vicar, Saint Mark's Cathedral

All stand, as able, for the opening hymn in procession.

HYMN IN PROCESSION *Christ is made the sure foundation*

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2 All that de - di - cat - ed ci - ty, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch - safe to all thy ser - vants what they ask of thee to gain;

chos - en of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ul - tant ju - bi - la - tion pours per - pe - tual me - lo - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est be - ne - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 525

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Please be seated.

THE PRESENTATIONS

Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the Bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The Bishop and people are seated. For each ordinand in turn:

Presenters Phil, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you N. N. to be ordained a priest in Christ's holy catholic Church.

Bishop Has *she* been selected in accordance with the canons of this Church?
And do you believe *his* manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that *she* has satisfied the requirements of the canons,
and we believe *him* qualified for this order.

The Bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the Bishop then sign the above declaration in the sight of all present.

After each ordinand has been presented and examined, all stand, as able.

The Bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Vince Booth, Tina Francis, Elizabeth Holland, Alison Leary, and Gabriel Oakes for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that Vince, Tina, Elizabeth, Alison, and Gabriel be ordained priests?

***People* It is.**

Bishop Will you uphold them in this ministry?

***People* We will.**

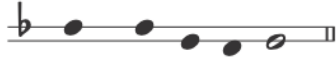
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels as able for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



People Have mercy on us.

Cantor God the Son,

People Have mercy on us.

Cantor God the Holy Spirit,

People Have mercy on us.

Cantor Holy Trinity, one God,

People Have mercy on us.



Cantor We pray to you, Lord Christ.



People Lord, hear our prayer. *(This response is sung after each petition.)*

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For Sean, our Presiding Bishop, Phil, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For Vince, Tina, Elizabeth, Alison, and Gabriel, chosen priests in your Church, we pray to you O Lord.

People Lord, hear our prayer.

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People Lord, hear our prayer.

People Lord, hear our prayer.

People Lord, hear our prayer.

People Lord, hear our prayer.

People Lord, hear our prayer.

People Lord, hear our prayer.

People Lord, hear our prayer.

People Lord, hear our prayer.

People Lord, hear our prayer.

People Lord, hear our prayer.

People To you, O Lord our God.

Cantor: Lord, have mercy.

COLLECT FOR ORDINATIONS

The Book of Common Prayer (1979), p. 528

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Isaiah 6:1-8

IN THE YEAR that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

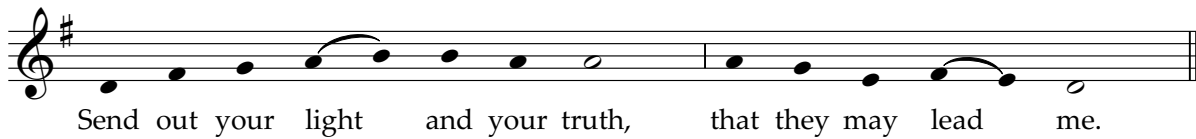
The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.



Judica me, Deus

GIVE judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

For you are the God of my strength;
why have you put me from you? *

and why do I go so heavily while the enemy oppresses me? **ANTIPHON**

Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;

That I may go to the altar of God,
to the God of my joy and gladness; *

and on the harp I will give thanks to you, O God my God. **ANTIPHON**

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *

for I will yet give thanks to him,

who is the help of my countenance, and my God. **ANTIPHON**

READING

Philippians 4:4-9

REJOICE in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Through north and south and east and west*

Lasst uns erfruen

Through north and south and east and west May God's im-mor-tal name be blessed:

Al - le - lu - ia, al - le - lu - ia! Till ev' - ry-where be-neath the sun,

God's reign be - gins; God's will is done: Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: from *Songs of Praise*, alt.

Music: *Lasst uns erfruen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;

adapt. and harm. Ralph Vaughan Williams (1872-1958), alt.

Hymn 822 in *Wonder, Love, and Praise*

THE HOLY GOSPEL *Matthew 9:35-38*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Right Reverend Philip N. LaBelle

THE BAPTISMAL COVENANT

The Bishop reminds the Assembly that the foundation of all ministry is in Baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water
and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his
grace, in Christ Jesus our Lord.

All Amen.

The ordinands and Bishop sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATIONS

Please be seated. The ordinands stand before the Bishop, and the Bishop addresses them:

Bishop My siblings, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My siblings, do you believe that you are truly called by God and the Church to this priesthood?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinands I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinands I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinands I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinands Amen.

THE CONSECRATION OF THE PRIESTS

All stand, as able, for the hymn. The cantor alone will sing the first two stanzas; all join in singing the rest.

HYMN

Come, Holy Ghost, our souls inspire

Veni Creator Spiritus

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.
7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin; para. of *Veni Creator Spiritus*

Music: *Veni Creator Spiritus*, plainsong, Mode 8

A period of silent prayer follows, the Assembly still standing.

PRAYER OF CONSECRATION

The Book of Common Prayer (1979), p. 533

Bishop **G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The Bishop lays hands upon the head of each ordinand, the Priests who are present also laying on their hands, in turn.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her with grace and power, and make *him* a priest in your Church.

When this has been completed for each ordinand, the Bishop continues:

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new Priests are now vested according to the order of Priests.

The Bishop then gives Bibles to the newly ordained, saying:

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will supplement discretionary funds for the newly ordained priests.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102. Please make checks payable to Saint Mark's Cathedral, and notate donations as "new priests" in the memo or comment.



VOLUNTARY *Komm, Gott Schöpfer, Heiliger Geist*, BWV 667
(tune of Hymn 501, “O Holy Spirit, by whose breath”)

J. S. Bach

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B, adapt.*

Presider *Assembly*

The Lord be with you. And al - so with you.

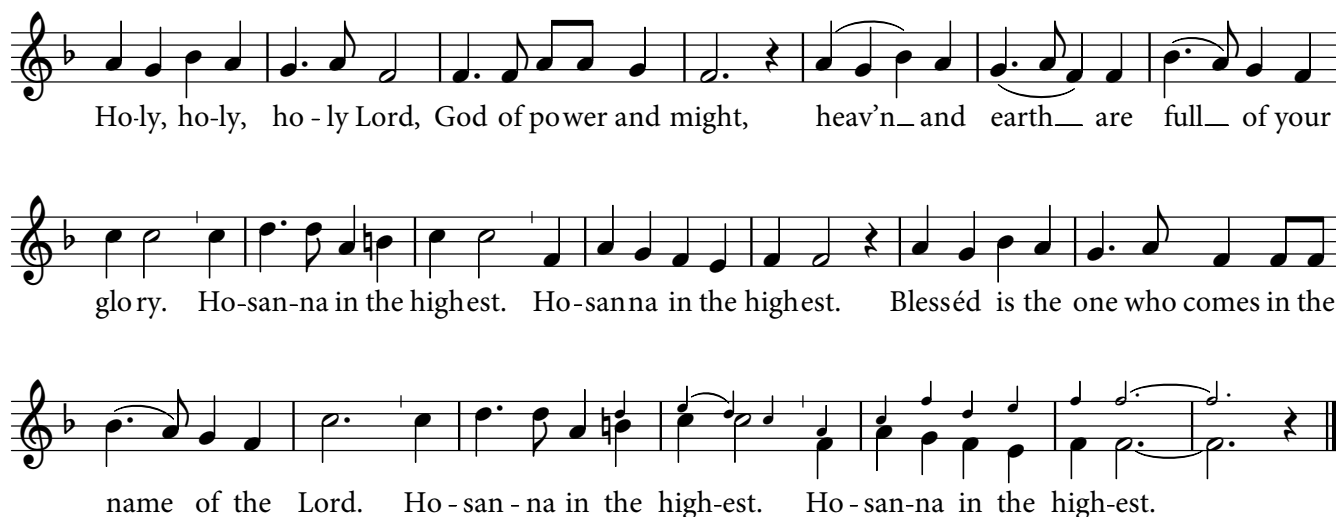
Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth, through the great shepherd of your flock Jesus Christ our Lord; who after his resurrection sent forth the apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

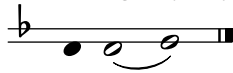
Therefore, according to his command, O God:

All We remember his death,
 we proclaim his resurrection,
 we await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with Mary, Mark, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mason Martens (b. 1933)

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeat the antiphon where indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 by Mason Martens.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Nun bitten wir den Heiligen Geist, BuxWV 208*
("We now ask the Holy Ghost")

Dietrich Buxtehude

COMMUNION HYMN *Lord, we have come at your own invitation*

O quanta qualia



1 Lord, we have come at your own in - vi - ta - tion,
2 Here, at your ta - ble, con - firm our in - ten - tion
3 When, at your ta - ble, each time of re - turn - ing,
4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
ev - er to cher - ish the gifts you pro - vide;
vows are re - newed, and our cour - age re - stored:
gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
teach us to serve with - out pride or pre - ten - sion,
may we in - creas - ing - ly glo - ry in learn - ing
help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
led by your Spi - rit, de - fend - er and guide.
all that it means to ac - cept you as Lord.
Lord, to your - self, in o - be - dience and joy.

Words: Fred Pratt Green (1903-2000), rev. Copyright © 1979 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909.

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979), p. 367

Bishop Almighty Father,

All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that Vince, Tina, Elizabeth, Alison, and Gabriel
may be to us effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

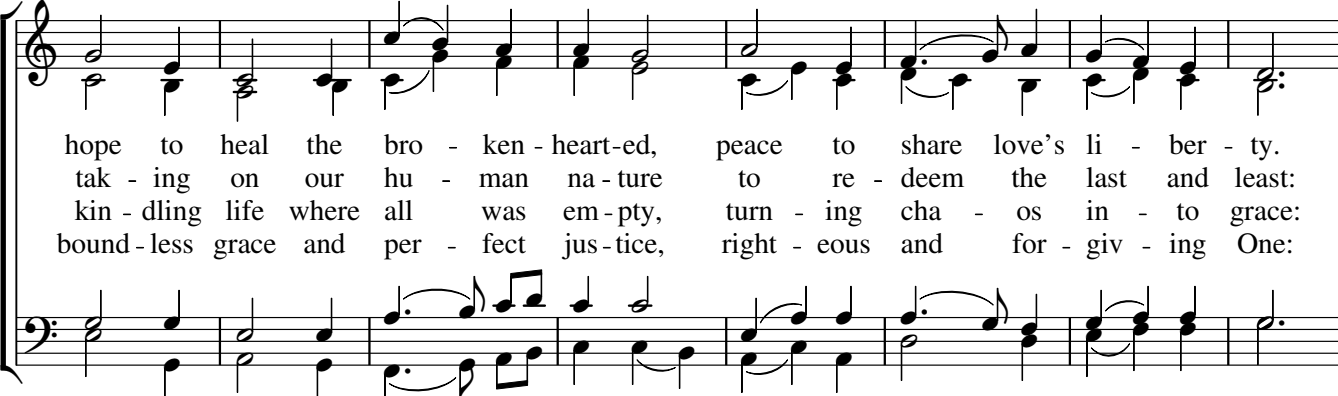
BLESSING

New Priests The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

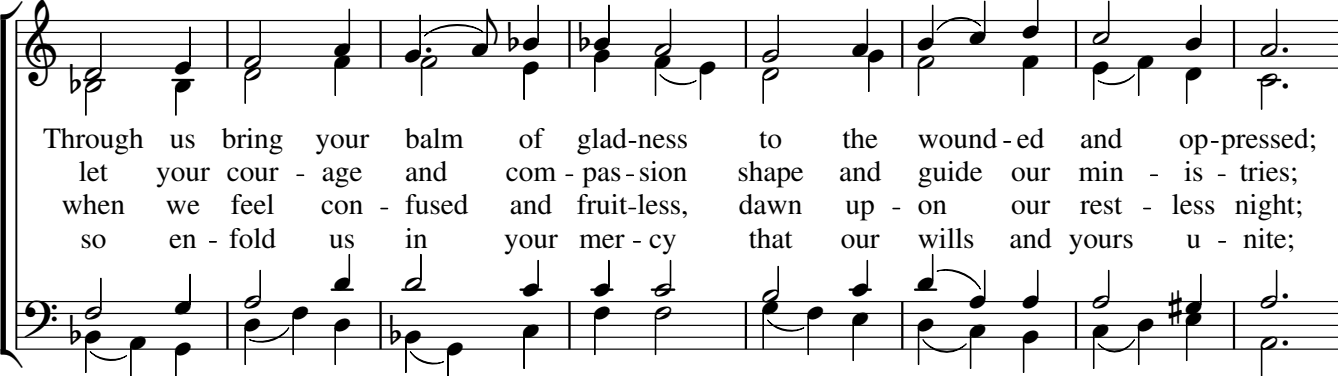
All Amen.



1. Gra - cious Spi - rit, give your ser-vants joy to set sin's cap - tives free,
2. Word made flesh, who gave up glo - ry to be - come our great high priest,
3. Lov - ing God, who birthed cre - a - tion from the no - thing - ness of space,
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



hope to heal the bro - ken - heart-ed, peace to share love's li - ber - ty.
tak - ing on our hu - man na - ture to re - deem the last and least:
kin - dling life where all was em - pty, turn - ing cha - os in - to grace:
bound - less grace and per - fect jus - tice, right - eous and for - giv - ing One:



Through us bring your balm of glad-ness to the wound-ed and op-pressed;
let your cour - age and com - pas - sion shape and guide our min - is - tries;
when we feel con - fused and fruit-less, dawn up - on our rest - less night;
so en - fold us in your mer - cy that our wills and yours u - nite;



help us claim and show God's fa - vor as a peo - ple called and blessed.
as our Sa - vior and our Shep-herd, lead us to the truth that frees.
give us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
through us may the world be - hold you, find your love, your truth, your light.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY Finale on “Come, Holy Ghost, our souls inspire,”
from *Prélude, Adagio et Choral Varié sur le thème du Veni Creator*, Op. 4

Durufié



MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Right Reverend Philip N. LaBelle,
Bishop of Olympia

CATHEDRAL CANON VICAR

The Reverend Canon Emily Griffin

DEACON OF THE WORD

The Reverend Earl Grout, *Saint Mark's Cathedral*

DEACON OF THE TABLE

The Venerable Barbra Weza,
Archdeacon of Community and Care, Diocese of Olympia

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Jen Younggren, *Saint Mark's Cathedral*

ASSISTING LAY MINISTER

Peter Snyder, *Saint Mark's Cathedral*

CATHEDRAL WORSHIP COORDINATOR

David Poortinga, *Saint Mark's Cathedral*

VERGERS

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Alexandra Thompson, *Saint Mark's Cathedral*

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Carrie Davis, *Saint Mark's Cathedral*
Sue Tait, *Saint Mark's Cathedral*

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Sue Mings, *St. Michael & All Angels, Issaquah*
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Wes Klingele, *Saint Mark's Cathedral*
Rollin Salsbery, *Saint Mark's Cathedral*
Alexander Snow, *Saint Mark's Cathedral*

LECTORS

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Bernadette Walcott, *St. Luke's, Seattle*

USHERS

Rebecca Haley, *Saint Mark's Cathedral*
Hilary McLeland-Wieser, *Saint Mark's Cathedral*
John Weintraub, *Saint Mark's Cathedral*

OBLATION BEARERS

Layne Bautista, *St. John the Baptist, Seattle*
Lilith Lysistrata, *St. John the Baptist, Seattle*
Jane Silzer, *St. Luke's, Seattle*

MUSICIANS

Amanda Davis, *cantor*
Canon Michael Kleinschmidt, *organist*

SOUND BOARD

Michael Perera, *Saint Mark's Cathedral*

LIVESTREAM

Seth Thomsen, *Saint Mark's Cathedral*

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ABOUT THE ORDINANDS



Vincent James Booth

PRESENTERS

The Rev. Doyt Conn, *Epiphany, Seattle*

Kelli Martin, *Epiphany, Seattle*

The Rev. Canon Britt Olson, *St. Luke's, Seattle*

Alice Rowe, *St. Luke's, Seattle*

VESTER

Keiko Budech

VINCE BOOTH grew up in beautiful Yakima as the third of four siblings and has been living in Seattle since 2014. He studied philosophy at Whitman College and attempted to write his senior paper on neighborly love. Vince spent the remainder of his twenties growing food in Nevada City, CA and Walla Walla, WA, and the majority of his thirties serving wonderful meals at Canlis.

Early on it was clear it wasn't just good food he was after, but good meals: a relationship to one's sustenance and heart-forward fellowship; communion. Vince started attending Epiphany in 2018 and was baptized in 2019. He served as an intern and then deacon at St. Luke's in Ballard while studying in the hybrid program at Church Divinity School of the Pacific. In his free time, he enjoys fixing/breaking his house while listening to the Mariners, going on long runs around town or in the mountains, swimming in Lake Washington, and making sure his 14-year old dog, Billie, gets all the love she deserves, which is a lot. Vince married the wonderful Keiko Budech in 2025 and they live in the Hillman City neighborhood of South Seattle. Vince will serve his curacy at St. John the Baptist in West Seattle. ♦

ABOUT THE ORDINANDS



Tina Francis

PRESENTERS

Nathan Clark, *Holy Cross, Redmond*
The Rev. Miles Brandon, *St. Julian of Norwich, Austin*
The Rev. Sabeth Fitzgibbons, *Trinity, Seattle*
The Rev. Sarah Mast, *St. Peter's, Seattle*

VESTERS

Kupa Mutungu & Ezra Francis Mutungu

TINA FRANCIS was born to South Indian parents and raised in Dubai, where childhood unfolded between languages, cultures, and the pull of two homelands. She learned early that belonging is not always inherited, but built over a lifetime: story by story, table by table, name by name.

At seventeen, Tina moved to Canada, where she earned a B.A. in Communications and a diploma in Television Broadcasting. For more than a decade, she worked as a writer, photographer, speaker, and listener of people's stories. Along the way, storytelling became a practice of love: noticing those who might be passed over, making room for the beautiful, bewildering business of being human.

Her contemplative formation at the Living School for Action and Contemplation deepened this calling. Shaped by the wisdom of Richard Rohr and the wider Christian mystical tradition, Tina trusts a God vast and intimate—present not only in moments of grandeur, but in raucous laughter between friends, the making of a meal, hard-won forgiveness, and the simple holiness of shared life.

Tina earned her Master of Divinity at the Seminary of the Southwest and will serve as a curate at St. Julian of Norwich Episcopal Church in Austin, Texas, where she shares life with her husband, Kupa, and their son, Ezra.

Her ministry is rooted in the conviction that every person is a beloved child of God; that healing often begins when someone refuses to look away; and that grace is still at work in the parts of us we would rather hide.

She loves her mother's piping-hot dosas and masala chai, poetry, and a good underdog story. She is grateful for what has brought her to this point, and curious about what love will ask of her next. ♦

ABOUT THE ORDINANDS



Elizabeth Ann Holland

PRESENTERS

The Rev. Kendall Haynes, *St. Andrew's, Seattle*
The Rev. Anna Lynn, *Good Shepherd, Federal Way*
Pamela Reed, *St. Matthew's, Browns Point*

VESTERS

Lee Holland, Jannie Holland, Elijah Hurst

ELIZABETH HOLLAND is serving as Curate at St. George Episcopal Church in Maple Valley, WA. Fun fact: she's a cradle Episcopalian whose faith journey began at St. George Episcopal Church in Seattle. Now, after years of discernment, seminary, and formation, her ordained ministry begins at the sister parish, St. George in Maple Valley. Funny how God works sometimes.

Born and raised in Western Washington, Elizabeth is thrilled to be back home in the Pacific Northwest after graduating from Seminary of the Southwest in Austin, Texas, where she somehow survived the summer heat without completely melting.

During seminary she served two congregations, completed the Latinx Ministry concentration, helped support Deaf liturgies alongside other seminarians and members of the Deaf community, was ordained to the diaconate, and continues to be formed by those around her.

Before seminary, Elizabeth worked as a Certified ASL/English Interpreter and continues to have a deep love for Deaf ministry, accessibility, and helping the Church become a place where everyone is seen, welcomed, and able to fully participate.

Outside of church, you'll most likely find Elizabeth exploring the beauty of God's creation, especially around water, woods, or the mountain! She loves camping, forest trails, reading a good book, sipping hot tea on rainy days, and spending time with family and friends. She believes that laughter is holy, hospitality matters, and that some of life's best conversations happen around a campfire.

Whether she's at the altar, sharing coffee, or simply being present, Elizabeth hopes people leave feeling a little more loved, a little more hopeful, and a little more aware of God's presence in their lives.

She is grateful for the opportunity to serve alongside the people of the Diocese of Olympia and looks forward to seeing where the Holy Spirit leads over the next two years. ♦

ABOUT THE ORDINANDS



Alison Lynn Elizabeth Leary

PRESENTERS

The Rev. Canon Elise Johnstone, *St. John the Baptist, Seattle*
Dr. Richard B. Steele, *Professor Emeritus of Theology, Seattle Pacific Seminary*
Maria Weber, *St. John the Baptist, Seattle*
The Rev. Canon Richard C. Weyls, *St. Mark's Cathedral, Seattle*

VESTER

Stephanie Abbott

ALISON LEARY has been shaped for ordained ministry through parish leadership, theological study, and professional experience in communications. She serves as a curate at Trinity Episcopal Parish and previously was the seminarian intern at Saint Mark's Cathedral. Before beginning formal seminary training, Alison was an active lay leader at Saint John the Baptist Episcopal Church in West Seattle, where her discernment for ordination began. While at Saint John's Alison served as senior warden during a clergy transition, helping lead the parish through the call of a new priest-in-charge.

Alison completed clinical pastoral education at Providence Mount St. Vincent in West Seattle, providing chaplaincy support to residents in long-term care and hospice.

In addition to her ministry experience, Alison spent many years in higher education communications, serving as a senior communications executive at Seattle Pacific University. Alison earned a Master of Divinity from The General Theological Seminary, following earlier graduate theological studies at Seattle Pacific Seminary. She holds a Bachelor of Arts in English from the University of Michigan.

A resident of West Seattle for more than 35 years, she treasures her relationships as a daughter, mother, grandmother, and partner. Alison is grateful to the people of Saint John the Baptist and Saint Mark's Cathedral, to her long-time Bible study group, and to the supportive community of friends, parishioners, priest mentors, professors, family, and loved ones. ♦

ABOUT THE ORDINANDS



Gabriel Louise Oakes

PRESENTERS

The Rev. Emma DiPace, *Church of the Advent, Kennett Square, Pennsylvania*

Alex Howard, *St. Bartholomew's, Poway, California*

The Rev. Nat Johnson, *Church of the Apostles, Seattle*

Kyle Kumasaka, *St. Peter's, Seattle*

VESTERS

Rachel Oakes, Jim Oakes, Lisa Oakes

GABRIEL (GABE) OAKES recently graduated from Virginia Theological Seminary, and is sponsored for ordination by St. Peter's in Seattle. They are incredibly honored and excited to be serving as a curate at the Church of the Holy Cross in Redmond.

Gabe grew up in California, and came to Washington for college, where they were involved in Seattle University's Campus Ministry, which was a deeply formative place for them in shaping their call to ministry. After college, they completed a year of Episcopal Service Corps at Deaconess Anne House in St. Louis, living in an intentional community and working at a food pantry. During their time in St. Louis, they met and fell in love with their wife, Rachel, and the two recently celebrated their second anniversary. Throughout their time in seminary, Gabe was involved in organizing work both on and off campus. They understand their faith and Jesus's call on their life as necessarily leading into engagement with justice in local communities. Gabe is thrilled to be back in Seattle with Rachel and their cat, Twiglets, and exploring the Pacific Northwest again.

Gabe is deeply committed to honoring the Body of Christ as it shows up both on the altar and in their neighbors, and in helping the church to do the same. They are so grateful for the support of their family and friends, especially Rachel and their parents, Jim and Lisa. They are also incredibly grateful for their formation in the many churches that have shaped them, the gift of friends and mentors from Seattle University and VTS, and the love of all of the communities that led them to better know God and have helped formed them in their path to ordained ministry. ♦



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