



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF DEACONS
& TO THE SACRED ORDER OF PRIESTS

on the Feast of John Raleigh Mott, Ecumenist and Missionary

Nathan Michael Clark
Tamara Grace Lamb
Susan Maureen Mings
Eric Edward Stroo



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

October 3, 2026

10:30 AM



SAINT MARK'S EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at saintmarks.org/livestream. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

ABOUT JOHN RALEIGH MOTT

A dedicated missionary for the worldwide spread of the gospel, John Raleigh Mott connected ecumenism and evangelism as related tasks for modern Christianity.

John Mott was born in Livingston Manor, New York, on May 25, 1865, and moved with family to Iowa in September of that same year. After graduating from Cornell University in 1888, Mott became student secretary of the International Committee of the YMCA and chairman of the executive committee of the Student Volunteer Movement. In 1895, he became General Secretary of the World Student Christian Federation, and, in 1901, he was appointed the Assistant General Secretary of the YMCA. During World War I, President Woodrow Wilson appointed him to the National War Work Council, for which he received the Distinguished Service Medal.

His ecumenical work was rooted in the missionary slogan "The Evangelization of the World in This Generation." Convinced of the need for better cooperation among Christian communions in the global mission field, he served as chairman of the committee that organized the International Missionary Conference in Edinburgh in 1910, over which he also presided. Considered to be the broadest gathering of Christians up to that point, the Conference marked the beginning of the modern ecumenical movement.

Speaking before that Conference, Mott summed up his view of Christian missions: "It is a startling and solemnizing fact that even as late as the twentieth century, the Great Command of Jesus Christ to carry the Gospel to all mankind is still so largely unfulfilled . . . The church is confronted today, as in no preceding generation, with a literally worldwide opportunity to make Christ known." Mott continued his involvement in the developing ecumenical movement, participating in the Faith and Order Conference at Lausanne in 1927, and was Vice-President of the Second World Conference on Faith and Order in Edinburgh (1937). He also served as Chairman of the Life and Work Conference in Oxford, also held in 1937.

In 1946, he received the Nobel Peace Prize for his work in establishing and strengthening international organizations which worked for peace. The World Council of Churches, the founding of which was largely driven by Mott's efforts, elected him its life-long Honorary President in 1948. Although Mott was a Methodist, the Episcopal Church recognized his work by making him an honorary canon of the National Cathedral. Mott died in 1955.

PRELUDE Theme with three variations on “Come, Holy Ghost, our souls inspire,”
from *Prélude, Adagio et Choral Varié sur le thème du Veni Creator*, Op. 4

Maurice Duruflé

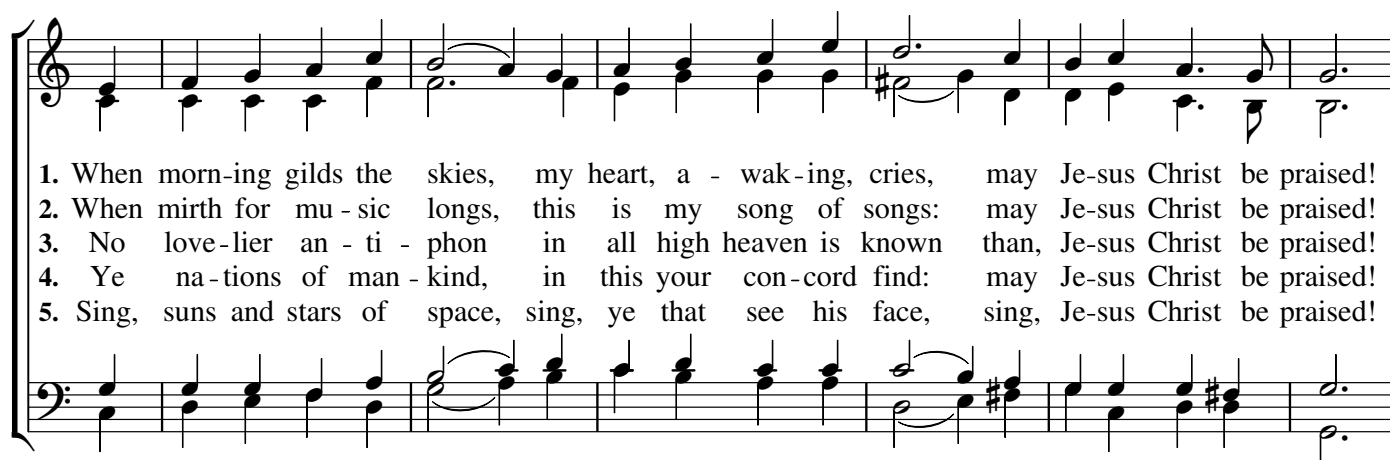
WELCOME & LAND ACKNOWLEDGMENT

The Very Reverend Steven L. Thomason, *Cathedral Dean*

All stand, as able, for the opening hymn.

HYMN IN PROCESSION *When morning gilds the skies*

Laudes Domini



1. When morn-ing gilds the skies, my heart, a - wak-ing, cries, may Je-sus Christ be praised!
2. When mirth for mu - sic longs, this is my song of songs: may Je-sus Christ be praised!
3. No love-lier an - ti - phon in all high heaven is known than, Je-sus Christ be praised!
4. Ye na-tions of man - kind, in this your con-cord find: may Je-sus Christ be praised!
5. Sing, suns and stars of space, sing, ye that see his face, sing, Je-sus Christ be praised!



When eve-ning shadows fall, this rings my cur-few call, may Je - sus Christ be praised!
God's ho - ly house of prayer hath none that can com-pare with: Je - sus Christ be praised!
There to the e-ter - nal Word the e-ter - nal psalm is heard: may Je - sus Christ be praised!
Let all the earth a-round ring joy-ous with the sound: may Je - sus Christ be praised!
God's whole cre - a - tion o'er, both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.;
Music: *Laudes Domini*, Joseph Barnby (1838-1896)
Hymn 427 in *The Hymnal* 1982

OPENING ACCLAMATION

The Book of Common Prayer (1979) p. 537

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Please be seated.

THE PRESENTATIONS

Those who seek ordination to the diaconate or the priesthood are nominated by their own congregation, recommended to the Bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The Bishop and people are seated. For each ordinand in turn:

Presenters Phil, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you N.N. to be ordained a *deacon/priest* in Christ's holy catholic Church.

Bishop Has *she* been selected in accordance with the canons of this Church?
And do you believe *his* manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that *she* has satisfied the requirements of the canons,
and we believe *him* qualified for this order.

The Bishop addresses the ordinand:

Bishop N., will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the Bishop then sign the above declaration in the sight of all present.

After all the ordinands have been presented and examined, all stand, as able.

The Bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting Nathan Clark, Tamara Lamb, and Susan Mings for ordination to the sacred order of deacons, and in presenting Eric Stroo for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that Nathan, Tamara, and Susan be ordained deacons, and that Eric be ordained a priest?

People It is.

Bishop Will you uphold them in these ministries?

People We will.

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



People Have mercy on us.

Cantor God the Son,

People Have mercy on us.

Cantor God the Holy Spirit,

People Have mercy on us.

Cantor Holy Trinity, one God,

People Have mercy on us.



Cantor We pray to you, Lord Christ.



People Lord, hear our prayer. *(This response is sung after each petition.)*

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For Sean, our Presiding Bishop, Phil our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For Nathan, Tamara, and Susan, chosen deacons in your Church, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For Eric, chosen priest in your Church, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor That they may faithfully fulfill the duties of these ministries, build up your Church, and glorify your Name, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, blessed John Raleigh Mott, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



People **To you, O Lord our God.**



Cantor Lord, have mercy.

People: **Christ, have mercy.**

Cantor: Lord, have mercy.

COLLECT FOR ORDINATIONS

The Book of Common Prayer (1979) p. 540

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING

Isaiah 60:1-5

ARISE, SHINE; for your light has come,
and the glory of the LORD has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Psalm 133 ♦ St. Helena Psalter

Plainsong, Tone VI

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.



Oh, how good and pleas-ant it is, when kin-dred live to-geth-er in un - i - ty!

Ecce, quam bonum!

IT IS LIKE fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe. **ANTIPHON**

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there has God ordained the blessing: *
life for evermore. **ANTIPHON**

READING*1 John 2:12-14*

IAM WRITING to you, little children, because your sins are forgiven on account of his name. I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young people, because you have conquered the evil one. I write to you, children, because you know the Father. I write to you, fathers, because you know him who is from the beginning. I write to you, young people, because you are strong and the word of God abides in you, and you have overcome the evil one.

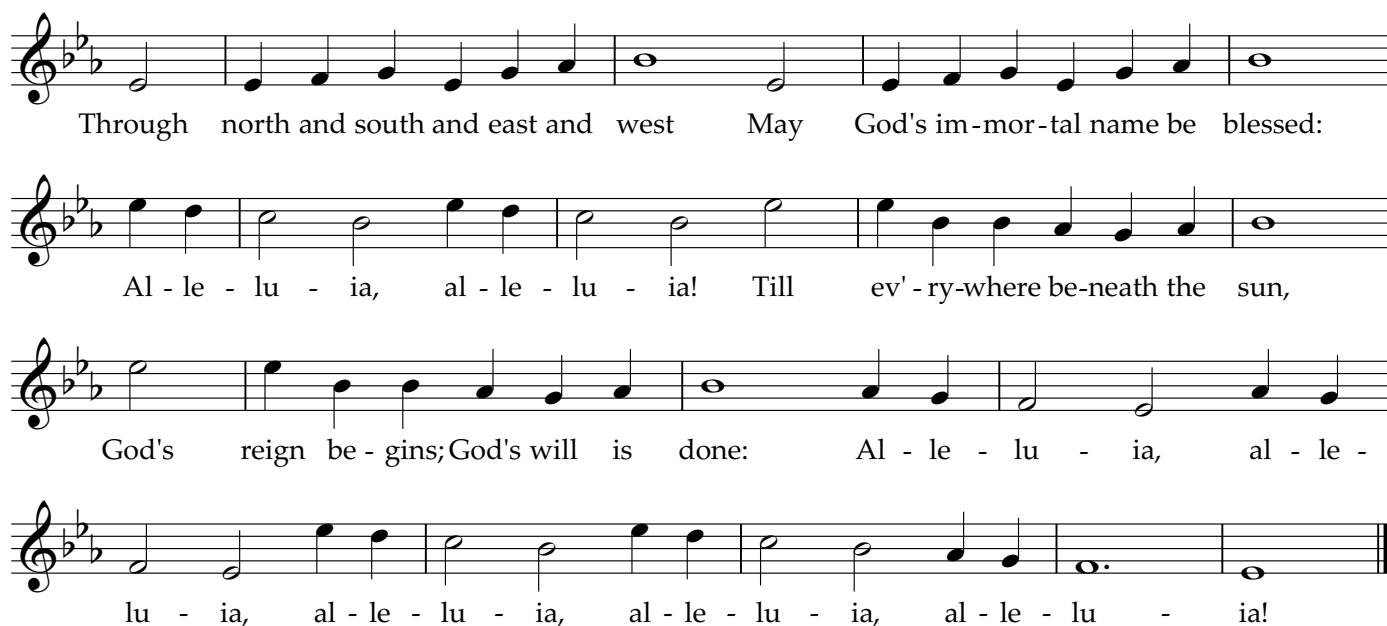
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Through north and south and east and west*

Lasst uns erfruen



Through north and south and east and west May God's im-mor-tal name be blessed:

Al - le - lu - ia, al - le - lu - ia! Till ev' - ry-where be-neath the sun,

God's reign be - gins; God's will is done: Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: from *Songs of Praise*, alt.

Music: *Lasst uns erfruen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;

adapt. and harm. Ralph Vaughan Williams (1872-1958), alt.

Hymn 822 in *Wonder, Love, and Praise*

THE HOLY GOSPEL *Luke 7:11-17*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

JESUS went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Right Reverend Philip N. LaBelle

THE RENEWAL OF BAPTISMAL VOWS

The Bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

The Book of Common Prayer (1979) p. 292

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and
the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace,
in Christ Jesus our Lord.

All Amen.

The ordinands and Bishop sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATIONS

All are seated, except for the ordinands, who stand before the Bishop. The Bishop first addresses the candidates for the diaconate.

The Book of Common Prayer (1979) p. 543

Bishop My brother and sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sisters and brother, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinands I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinands I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinands I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinands Amen.

Bishop My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and the Church to this priesthood?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinand I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinand I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

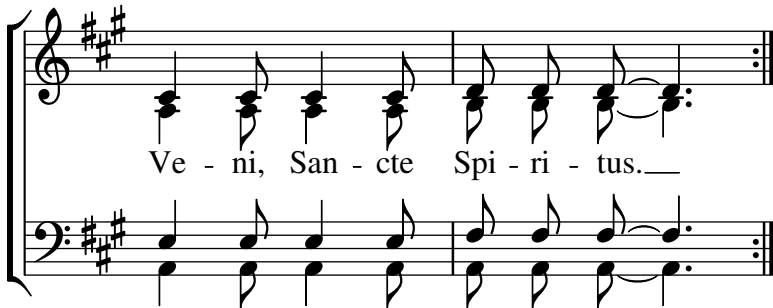
Ordinand Amen.

THE CONSECRATIONS

All stand, as able, except the ordinands, who kneel facing the Bishop. At this time, the deacons present gather around the candidates for the diaconate, and the priests present gather around the candidate for the priesthood.

HYMN *Veni, Sancte Spiritus (Come, Holy Spirit)*

The organist will play through the Latin refrain once, very gently. All join in repeating the refrain multiple times, chanting in four part harmony ad libitum. The cantor will sing the verses below as descants over the refrain, the assembly continually repeating the chant underneath. The song will conclude as guided by the Spirit.



Words: Pentecost Sequence; Taizé Community, 1978; Music: Jacques Berthier (1923-1994); Hymn 832 in *Wonder, Love, and Praise*

Verses: Come, Holy Spirit, from heaven shine forth with your glorious light.

Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people.

A period of silent prayer follows, the Assembly still standing.

CONSECRATION OF DEACONS

The Book of Common Prayer (1979) p. 544

Bishop **O** GOD, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *N.*; fill *her* with grace and power, and make *him* a deacon in your Church.

The Bishop then continues:

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

A period of silent prayer follows, the Assembly still standing.

CONSECRATION OF A PRIEST

The Book of Common Prayer (1979) p. 533

Bishop **G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Eric; fill him with grace and power, and make him a priest in your Church.

When this has been completed, the Bishop continues:

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, patient teacher, and wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The Assembly, in a loud voice, responds: **Amen.***

All are seated. The new deacons and priest are now vested according to the order of their ministries.

The Bishop then gives a Bible to the newly ordained, saying to the deacons:

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

And to the priest:

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop and Assembly greet the newly ordained.

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will supplement discretionary funds for the newly ordained at the churches where they will be appointed.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter **2340**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102. Please make checks payable to Saint Mark's Cathedral, and notate donations as "ordination" in the memo or comment.

OFFERTORY SOLO *He is the Way*

Words: W. H. Auden
Music: David Hurd

He is the Way.
Follow Him through the Land of Unlikeness;
You will see rare beasts, and have unique adventures.
He is the Truth.
Seek Him in the Kingdom of Anxiety;
You will come to a great city that has expected your return for years.
He is the Life.
Love Him in the World of the Flesh;
And at your marriage all its occasions shall dance for joy.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B, adapt.*

Authorized for trial use
by General Convention 2018

The musical notation is presented in three systems, each with a Presider part and an Assembly part. The key signature is one flat (B-flat). The first system has the Presider part on a single staff and the Assembly part on a single staff. The second system has the Presider part on a single staff and the Assembly part on a single staff. The third system has the Presider part on a single staff and the Assembly part on a single staff. The lyrics are: The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider *Assembly*
The Lord be with you. And al-so with you.

Presider *Assembly*
Lift up your hearts. We lift them to the Lord.

Presider *Assembly*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after the resurrection sent forth the apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *from A Community Mass*

Richard Proulx

The musical notation is presented in three systems, each on a single staff. The key signature is one flat (B-flat). The lyrics are: Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**All We remember Christ's death,
we proclaim Christ's resurrection,
we await Christ's coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, John Raleigh Mott, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mason Martens (b. 1933)

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeating the antiphon where indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 by Mason Martens.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

It is not our practice to offer intinction (dipping the bread in the wine). If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION SOLO *O quam mirabilis est*

Words & Music: Hildegard of Bingen

*O quam mirabilis est
prescientia divini pectoris
que prescivit omnem creaturam.
Nam cum Deus inspexit faciem hominis
quem formavit,
omnia opera sua in eadem forma
hominis integra aspexit.
O quam mirabilis est inspiratio
que hominem sic suscitavit.*

How wonderful it is,
that the foreknowing heart divine
has first known everything created!
For when God looked upon the human face
that he had formed,
he gazed upon his every work,
reflected whole within that human form.
How wondrous is that breath
that roused humanity to life!

COMMUNION HYMN *Lord, we have come at your own invitation**O quanta qualia*

1 Lord, we have come at your own in - vi - ta - tion,
2 Here, at your ta - ble, con - firm our in - ten - tion
3 When, at your ta - ble, each time of re - turn - ing,
4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
ev - er to cher - ish the gifts you pro - vide;
vows are re - newed, and our cour - age re - stored:
gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
teach us to serve with - out pride or pre - ten - sion,
may we in - creas - ing - ly glo - ry in learn - ing
help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
led by your Spi - rit, de - fend - er and guide.
all that it means to ac - cept you as Lord.
Lord, to your - self, in o - be - dience and joy.

Words: Fred Pratt Green (1903-2000), rev. Copyright © 1979 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. *Hymns Ancient and Modern, Historical Edition*, 1909.

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979) p. 546

Bishop Almighty Father,

All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him
in the fellowship of your Holy Spirit.
We thank you for raising up among us
faithful servants for the ministry
of your Word and Sacraments.
We pray that Nathan, Tamara, Susan, and Eric
may be to us effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

BLESSING

New Priest The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All Amen.

HYMN IN PROCESSION *O for a thousand tongues to sing*

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

DISMISSAL

New Deacons Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY Finale on "Come, Holy Ghost, our souls inspire,"
from *Prélude, Adagio et Choral Varié sur le thème du Veni Creator*, Op. 4

Duruflé



MINISTERS OF THE LITURGY

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The Right Reverend Philip N. LaBelle, *Bishop of Olympia*

DEACON OF THE WORD

The Venerable Barbra Weza, *Archdeacon of Community and Care, Diocese of Olympia*

DEACON OF THE TABLE

The Venerable David Bishop, *Archdeacon for Mission and Formation, Diocese of Olympia*

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The Reverend Canon Emily Griffin, *Canon Vicar, Saint Mark's Cathedral*

CHAPLAIN TO THE BISHOP

Karen Petersen, *Saint Mark's Cathedral*

ASSISTING LAY MINISTER

Cinda Madonna, *Saint Mark's Cathedral*

CATHEDRAL WORSHIP COORDINATOR

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Hannah Hochkeppel, *Saint Mark's Cathedral*

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ALTAR GUILD

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Sue Tait, *Saint Mark's Cathedral*

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Jacob Shigaki, *St. Margaret's, Bellevue*

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Kelli Martin, *Epiphany, Seattle*

Alexander Snow, *Saint Mark's Cathedral*

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Cindy Klein, *Saint Mark's Cathedral*

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Seth Thomsen, *Saint Mark's Cathedral*

MUSICIANS

Rebekah Gilmore, *cantor*

Canon Michael Kleinschmidt, *organist*

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ABOUT THE ORDINANDS



Nathan Clark

PRESENTERS

The Rev. Sabeth Fitzgibbons, *Trinity, Seattle*

The Rev. Danae Ashley

Tony Alongi

Markdavin Obenza, *Trinity, Seattle*

VESTER

Heidi Margret Eckman

NATHAN CLARK was born to young parents in Eau Claire, Wisconsin. His loving mother, who would eventually become blind early in his life, and his younger sister, who was born deaf and would later herself become blind, instilled in him a feminine perspective and a desire to serve as a protector and compassionate advocate.

Raised throughout Wisconsin, Michigan, Minnesota, and Texas, Nathan eventually landed in the PNW at age 16 during the height of the Seattle Grunge era and attended Highline High School. His 20s and early 30s were spent in the margins of crime and addiction as he suffered PTSD from the traumas of physical and spiritual abuse.

A profound moment of surrender at Trinity Parish, Seattle, brought Nathan to face his call and his desire, through Christ, to transform the pain of the past into hope for others. Through the work of therapy, healing has allowed Nathan to become a shining light, mirroring the transformative power of Christ. Connecting others to our baptismal covenant is the cornerstone of Nathan's ministry.

Nathan has been married for 12 years to the love of his life Heidi Eckman, without whom this process of discernment and ordination would never have been possible. Nathan enjoys motorcycles and guitars. Heidi and Nathan both love to cook and read, and they also love and enjoy their very well-behaved female Basenji, Riley the Dog. ♦

ABOUT THE ORDINANDS



Tamara Grace Lamb

PRESENTERS

The Rev. Kate Wesch, *Epiphany, Seattle*
The Rev. Canon Carla Robinson, *Diocese of Olympia*
Alice Foreman, *Epiphany, Seattle*

VESTERS

Anthony Brooks, Connie Moji, Kelvin Phillips

TAMARA GRACE LAMB was born and raised in Seattle and grew up in the African Methodist Episcopal Church. After feeling called to explore other ministries, she spent time in non-denominational settings. There, she began to feel drawn back to the traditions and liturgical practices of her upbringing, a journey that eventually led her to Epiphany Parish, Seattle.

In March 2019, Tamara made her oblation as a Benedictine Oblate with the Center of Benedictine Spirituality at the Monastery of St. Gertrude in Cottonwood, Idaho. Her longing for a deep relationship with Christ has been further nurtured through Benedictine spirituality.

Tamara completed her academic studies at Pacific Oaks College in Pasadena, California, earning both a bachelor's and a master's degree in human development. She also completed diaconal studies through the Iona Collaborative, where she earned a certificate in Biblical Studies. Tamara has spent her career in early childhood education and currently serves as one of the Department Managers of Coaching for BrightSpark Early Learning Services. She also volunteers with Heart'n Soul Hospice.

Tamara is a worshiper who loves to sing and has been part of the Washington State Mass Choir and the Edwin Hawkins Music & Arts Seminar Mass Choir. Prayer, deep silence, music, and hiking are all prayer languages for her. She has also found joy in pastoral care, including sitting with those in hospice, listening to their stories, celebrating their lives, praying with them and their families, singing their favorite songs, or simply being present. This ministry speaks to her and fills her heart. Tamara holds close the words of Ram Dass: "We're all just walking each other home." For her, this quote reflects her call to offer support, love, and kindness to those she encounters. ♦

ABOUT THE ORDINANDS



Susan Mings

PRESENTERS

The Rev. Katherine Sedwick, *St. Michael and All Angels, Issaquah*

The Rev. Christine Demura, *Overlake Hospital*

The Rev. Missy Couch, *St. Margaret's, Bellevue*

Rebecca Phipps

VESTERS

Phileo McAlexander, Nancy Gray

SUSAN MINGS was born and raised in southeast Idaho where her home life and education deeply were shaped by Roman Catholic faith. After graduating from Carroll College in Helena, Montana, Sue left the Mountain West for Seattle, New York, and Oxford, England. In those years she joyfully discovered the LGBTQ+ community and her own place within it, while also experiencing the pain of recognizing that the faith tradition she loved did not fully welcome LGBTQ+ people.

In 2010, after decades of searching for a faith truly welcoming and affirming of her community—and all communities—Sue found St. Margaret's Parish in the Diocese of Olympia. Sue was received into The Episcopal Church in 2014. That same year, Sue and her wife Phileo were legally married on their 15th anniversary as a couple, surrounded by 165 friends and family at St. Margaret's.

Sue spent much of early adulthood in graduate school, earning an MA in English Literature from Washington State University and a PhD in Rhetoric and Communication from Rensselaer Polytechnic Institute. She later joined Microsoft as a Design Researcher and periodically served as adjunct faculty in the University of Washington's graduate program in Human Centered Design and Engineering.

Sue “was retired”(as she likes to put it) from Microsoft almost two years ago and has since devoted much of her time and energy to the diaconal call she first heard in 2018. Her journey with The Episcopal Church and the Diocese of Olympia has included Education for Ministry, the College for Congregational Development, the Iona Collaborative at Seminary of the Southwest, leadership of the diocesan presence in several Seattle Pride Parades, service on two vestries, and two Field Education placements as Deacon Intern.

Sue is profoundly grateful that God led her to The Episcopal Church and its people. ♦

ABOUT THE ORDINANDS



Eric Edward Stroo

PRESENTERS

The Rev. William Seth Adams, *St. Stephen's, Oak Harbor*

The Rev. Paul Price, *St. Stephen's, Oak Harbor*

Jan Bahner, *St. Stephen's, Oak Harbor*

Daryl Schlick, *St. Paul's, Seattle*

VESTERS

The Rev. Amy Donohue, Susan Ho

ERIC EDWARD STROO was ordained to the diaconate by The Right Reverend Greg Rickel in 2013, sponsored for Holy Orders by All Saints Bellevue. He has served three congregations as deacon: St. Andrew's, Seattle; St. Michael's Multicultural, Vancouver (Anglican Church of Canada); and currently St. Stephen's Oak Harbor.

Born in New York, the second of four children, Eric has migrated steadily westward by way of Virginia, Ohio, and Texas, residing in Washington State since 1987. His earliest religious formation was in the Episcopal Church. He holds degrees from Kenyon College (BA in English Lit), University of Texas at Arlington (MA in Humanities), and Seattle University (MA in Pastoral Counseling). Early on, he taught in the English Department at community colleges, followed by a move to Washington to work for Microsoft Press. Until quite recently, he had a practice at Samaritan Center of Puget Sound as a mental health counselor, serving individuals and couples.

Eric is married to Melissa Skelton, former Bishop Provisional in the Diocese of Olympia. Between them, they have three adult children and five grandchildren. Among his other interests and activities, Eric is a member of the governing council of Sacred Waters Center and a budding Master Gardener. ♦



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