SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

ALL SAINTS' DAY

THE HOLY EUCHARIST *with* BAPTISM

November 1, 2026

9:00 AM



LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on level 5 of Cathedral House, accessible by elevator or southwest stairwell.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

On this Feast of All Saints, we remember all who have died, especially those from this cathedral parish community and those who were buried from this cathedral in the past year:

Dianne Aid
Bryan Beasley
Christopher Brown
Sidney Callaghan
Phyllis Duin
Shirley Finley
David Grout
Gregory Helfrich
Mildred Jesse
Carol Matzke
Janet Melloy
Marilyn Milberger
Heather Millar
Gary Minugh
Jaxon Rantalla
Eulalie Schneider
William Shinn
Elizabeth Sjursen
Charles Smith
Corey Streat
Cabell Tennis
Theresa Louise Todd
Mary Whitlock
Lawrence Wilson

And for those who have died whose names were commended to this community's prayers with special intention today:

Syeda Perwin Ali
Paul Balmforth
John Townsend Benton
Lidia Carias
Les Bramlette Caston
Alice Cleminshaw
JoAnn H. Davis
Robin Dunlap
John Workman Evans
John T. Fahey
Tiago Glenk-Guardado
Bruce Hansen
Howard Hanson
Gene Haugen
Michael Lee Heyn Jr.
Helen Hull
Robert Hull
Prue Kluckhohn
Darryl Johnson
Ardine Martinelli
Virginia Mitchell
Bach Yen Thi Nguyen
Tong Nguyen
Murvise Odom
Stanley Pickard
Jean M. Pochebit
Jonie Ashby Pritchard
Nancy Reilly
Christina Prokopowicz Ringness
John Merrill Russell
Christian Salyer
David Saucer
Marilyn Scott
Steve Senders
Gary Skelton
Cornelius Louis G. "Jerry" Smith
Tom Steinbrenner
Judy Sterling
Corella Thorbeck
Dorothy Tolino
Marian Marsh Wade
Dawn Walton
Colter Wilkie
Ann Marie Wood
Timothy Wesley Woolston

THE LITURGY OF THE WORD

The service usually begins with an organ prelude or other music designed to call us into worshipful presence.

PRELUDE *Joie et clarté des corps glorieux* ("Joy and splendor of the glorified bodies"), from *Les Corps Glorieux* (1939) — Olivier Messiaen

"Then the righteous will shine as the sun in the realm of God." – Matthew 13:43

LAND ACKNOWLEDGMENT

As a gathered community, we join together in praising God in song.

All stand, as able.

HYMN 287 *For all the saints, who from their labors rest* (verses 1-4) ◆ *The Hymnal 1982* — *Sine Nomine*

OPENING ACCLAMATION — *The Book of Common Prayer* (1979), p. 299

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;
Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
Assembly **One God and Father of all.**

The collect is the prayer designated for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

COLLECT OF THE DAY *All Saints' Day* — *The Book of Common Prayer* (1979), p. 245

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

Please be seated for the readings.

The first reading is usually drawn from the Hebrew Scriptures or Acts or Revelation, inviting us to trace our heritage in God's historical covenant with the People of God.

READING *Revelation 7:9-17*

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

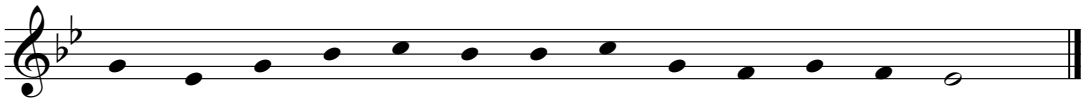
Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

PSALM *Psalm 34:1-10,22 ◆ St. Helena Psalter* Plainsong, Tone v.1.

The cantor will introduce the Antiphon, all repeat it.
The cantor will chant the verses, all repeat the Antiphon as indicated



Benedicam Dominum

I will bless God at all times, *
and praise shall ever be in my mouth.

I will glory in the Most High; *
let the humble hear and rejoice. **ANTIPHON**

Proclaim with me the greatness of God; *
let us exalt God's Name together.

I sought, and God answered me *
and delivered me out of all my terror. **ANTIPHON**

Look upon the Most High and be radiant, *
and let not your faces be ashamed.

I called in my affliction, and God heard me *
and saved me from all my troubles. **ANTIPHON**

The angels encompass those who fear God, *
and God will deliver them.

Taste and see that God is good; *
happy are they who trust in the Most High! **ANTIPHON**

Fear the Most High, you that are God's saints, *
for those who fear God lack nothing.

The young lions lack and suffer hunger, *
but those who seek God lack nothing that is good.

O God, you will ransom the life of your servants, *
and none will be punished who trust in you. **ANTIPHON**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

READING *1 John 3:1-3*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

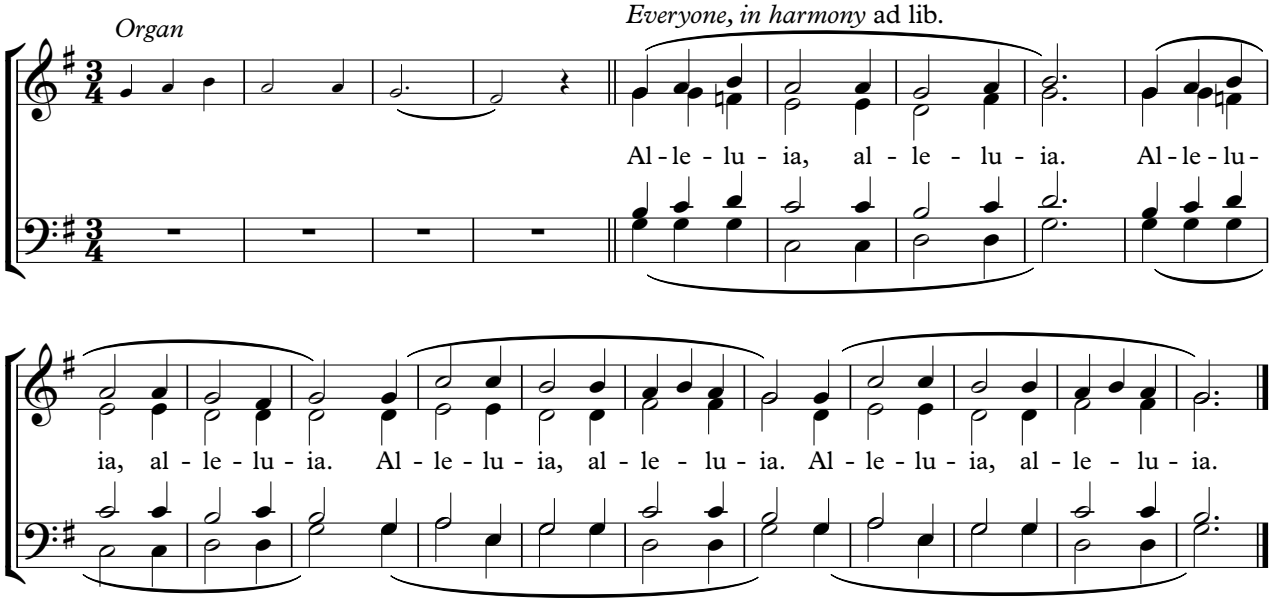
The sequence hymn or Gospel acclamation moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means "good news"—specifically the "good news of Jesus Christ."

All stand, as able.

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children ages 3–8 are then invited to Children's Chapel in Thomsen Chapel. They will return for the baptisms. Parents are welcome to join their children.

GOSPEL ACCLAMATION South African, arr. Gobingca Mxadana

All sing the alleluias, in four-part harmony as able.
The choir chants the verse below, then all repeat the alleluias.



Verse: Come to me, all you who labor, and are burdened, and I will give you rest, says the Lord.

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus's words and actions.

THE HOLY GOSPEL *Matthew 5:1-12*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The homily directly follows the Gospel because it is grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

HOMILY The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

HOLY BAPTISM

CANDIDATES FOR BAPTISM

Elena Brown Petri

The Assembly remains seated during the presentation of the candidate.

PRESENTATION & EXAMINATION OF THE CANDIDATE *The Book of Common Prayer* (1979), p. 301

The candidate for Baptism is formally presented.

The Presider then asks the parents and godparents of the candidate a series of questions.

All stand, as able, when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support this person in her life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT *The Book of Common Prayer* (1979), p. 304

Presider Let us join with Elena, who is being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,**
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATE *The Book of Common Prayer* (1979), p. 305

Deacon Deliver her, O Lord, from the way of sin and death.
Assembly **Lord, hear our prayer.**

Deacon Open her heart to your grace and truth.
Assembly **Lord, hear our prayer.**

Deacon Fill her with your holy and life-giving Spirit.
Assembly **Lord, hear our prayer.**

Deacon Keep her in the faith and communion of your holy Church.
Assembly **Lord, hear our prayer.**

Deacon Teach her to love others in the power of the Spirit.
Assembly **Lord, hear our prayer.**

Deacon Send her into the world in witness to your love.
Assembly **Lord, hear our prayer.**

Deacon Bring her to the fullness of your peace and glory.
Assembly **Lord, hear our prayer.**

The Presider prays a concluding Collect. All respond: **Amen.**

The candidate, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptism.

THANKSGIVING OVER THE WATER *The Book of Common Prayer* (1979), p. 306

Presider The Lord be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

The Presider thanks God for the gift of water, and for the waters of Baptism. The Presider concludes:

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Assembly **Amen.**

THE BAPTISMS

The candidate is baptized in the Name of the Trinity.
The Assembly responds: **Amen.**

Then she is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.
The Assembly responds: **Amen.**

Candles lit from the Paschal Candle are presented to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed, the Presider then prays over the newly baptized.
The Assembly responds: **Amen.**

WELCOME

Presider Let us welcome the newly baptized.
Assembly **We receive you into the household of God.**
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: based on Ezekiel 47:1, 9
MUSIC: from the *Liber usualis*

I saw water proceeding out of the temple,
from the right side thereof, alleluia:

and everything whithersoever the waters of life shall come,
shall be healed, and shall say, alleluia, alleluia.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the mystery and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

OFFERTORY

An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshiping in person may to place their offering in baskets as they are passed through the rows.

Visit saintmarks.org/give, *or use the Venmo mobile app* (*@SaintMarksCathedralSeattle, or scan the code at right*). *If Venmo asks you for a four-digit code, enter* ***2340***.

ANTHEM *Shall we gather at the river* WORDS & MUSIC: Robert Lowry

Shall we gather at the river,
Where bright angel feet have trod;
With its crystal tide forever
Flowing by the throne of God?

Yes, we'll gather at the river,
The beautiful, the beautiful river;
Gather with the saints at the river
That flows by the throne of God.

On the margin of the river,
Washing up its silver spray,
We will walk and worship ever,
All the happy golden day. *Refrain*

Ere we reach the shining river,
Lay we ev'ry burden down;
Grace our spirits will deliver,
And provide a robe and crown. *Refrain*

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace. *Refrain*

In the Great Thanksgiving, we do what Jesus himself asked us: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a lengthy prayer with several intentions. We recount the story of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer A (adapt.)* *The Book of Common Prayer* (1979), p. 360

Presider The Lord be with you.
Assembly **And also with you.**

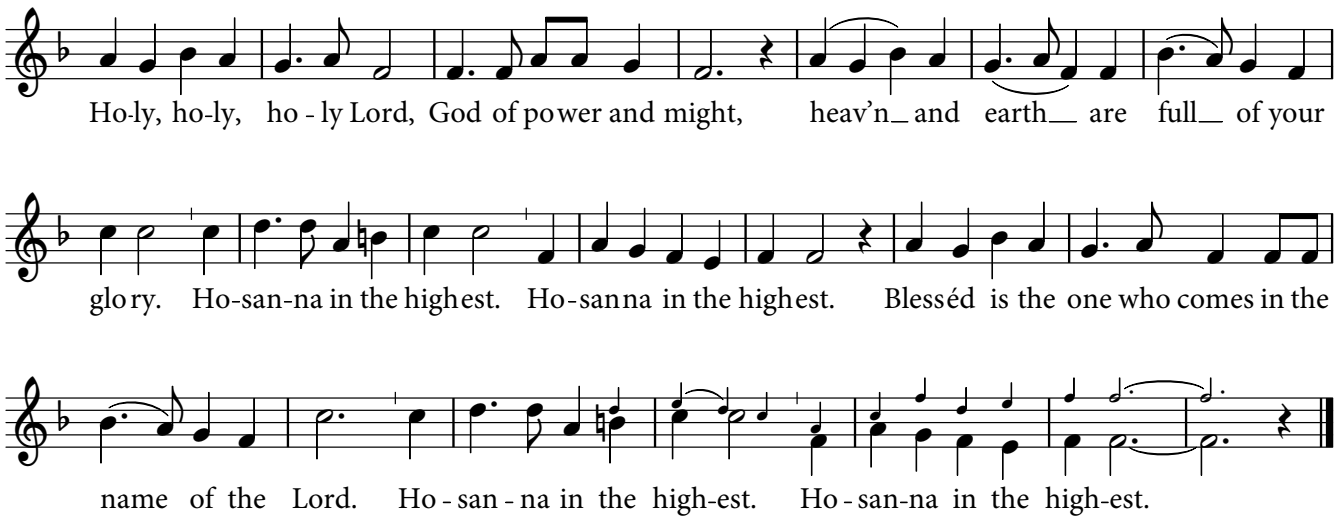
Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS & BENEDICTUS *A Community Mass* Richard Proulx



We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

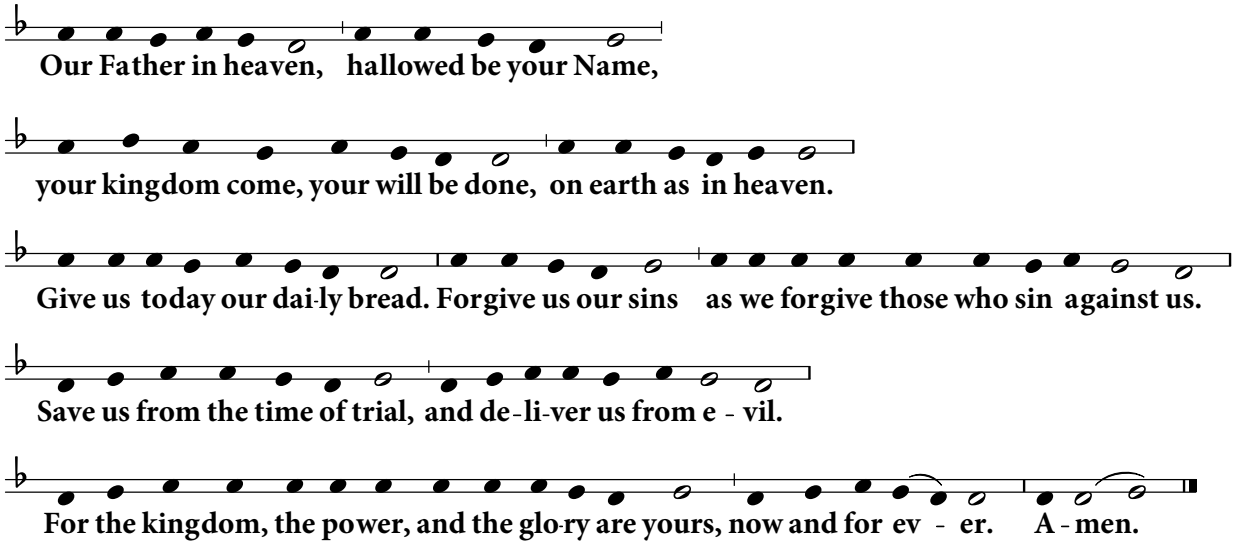
All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and for ever.

The Great Amen unites the congregation in one great voice as we concur with all that the presider has prayed. It is the only "AMEN" in all capitals found in the Book of Common Prayer, signifying the importance of the congregation's response.

All **AMEN.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.
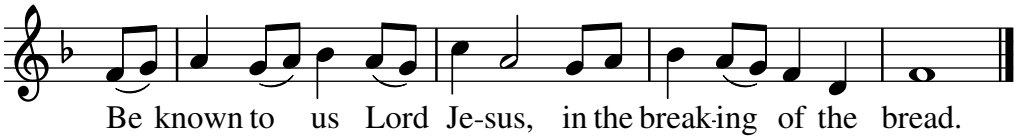
THE LORD'S PRAYER Ambrosian chant



In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD Gary James

The choir will introduce the Refrain, all repeat it.
The choir will sing the verses, all repeat the Refrain as indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

It is not our practice to offer intinction (dipping the bread in the wine). If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY Organ improvisation

HYMN 620 *Jerusalem, my happy home* ◆ *The Hymnal 1982* *Land of Rest*

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

From the earliest days of the Church, members of the congregation took bread to those who were ill or could not be present in person.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.
Assembly **For, though many, we share one bread and one cup.**
Deacon Go in peace, bearing holy gifts for holy people.

Before concluding the service, we give thanks to God for the gifts received, and the Presider pronounces a blessing in God's name upon the assembly. A closing hymn and the dismissal conclude the liturgy.

POSTCOMMUNION PRAYER *The Book of Common Prayer* (1979), p. 365

Presider Eternal God, heavenly Father,
All **you have graciously accepted us as living members**
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the assembly. All respond:* **Amen.**

HYMN 618 *Ye watchers and ye holy ones* (verses 1, 3, 4) ◆ *The Hymnal 1982* *Lasst uns erfreuen*

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly **Thanks be to God.**

VOLUNTARY *Fuga cromatica* from Sonata No. 4 in A minor, Op. 98 Josef Rheinberger

MINISTERS OF THE LITURGY

PRESIDER
The Rev. Canon Richard C. Weyls

PREACHER
The Very Rev. Steven L. Thomason

DEACON
The Rev. Earl Grout

ASSISTING LAY MINISTER
Jon Achee

EUCHARISTIC MINISTERS
The Rev. Adam Conley, The Rev. Canon Emily Griffin, Re Knack, Maris Olsen

ACOLYTE
TBD

GREETER
Shen Warner

USHERS
David Thompson and Rick Wyckoff

OBLATION BEARERS
Michael Garrett & Alan Conrad

LAND ACKNOWLEDGMENT
Michael Scott

LECTORS
Mark Lundquist, Claire Fox

SOUND BOARD
Michael Perera

MUSICIANS
The Junior and Senior Choristers of the Saint Mark's Choir School, Rebekah Gilmore, *director*

Nigel Pierce, *cantor*

Saint Mark's Singers

Canon Michael Kleinschmidt and John Stuntebeck, *organists*

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