SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THANKSGIVING DAY

THE HOLY EUCHARIST

November 26, 2026

10:00 AM



LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on level 5 of Cathedral House, accessible by elevator or southwest stairwell.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

THE LITURGY OF THE WORD

PRELUDE *Now thank we all our God* Paul Manz

LAND ACKNOWLEDGMENT

Please stand, as able.

HYMN 433 *We gather together* ◆ *The Hymnal 1982* *Kremser*

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 355

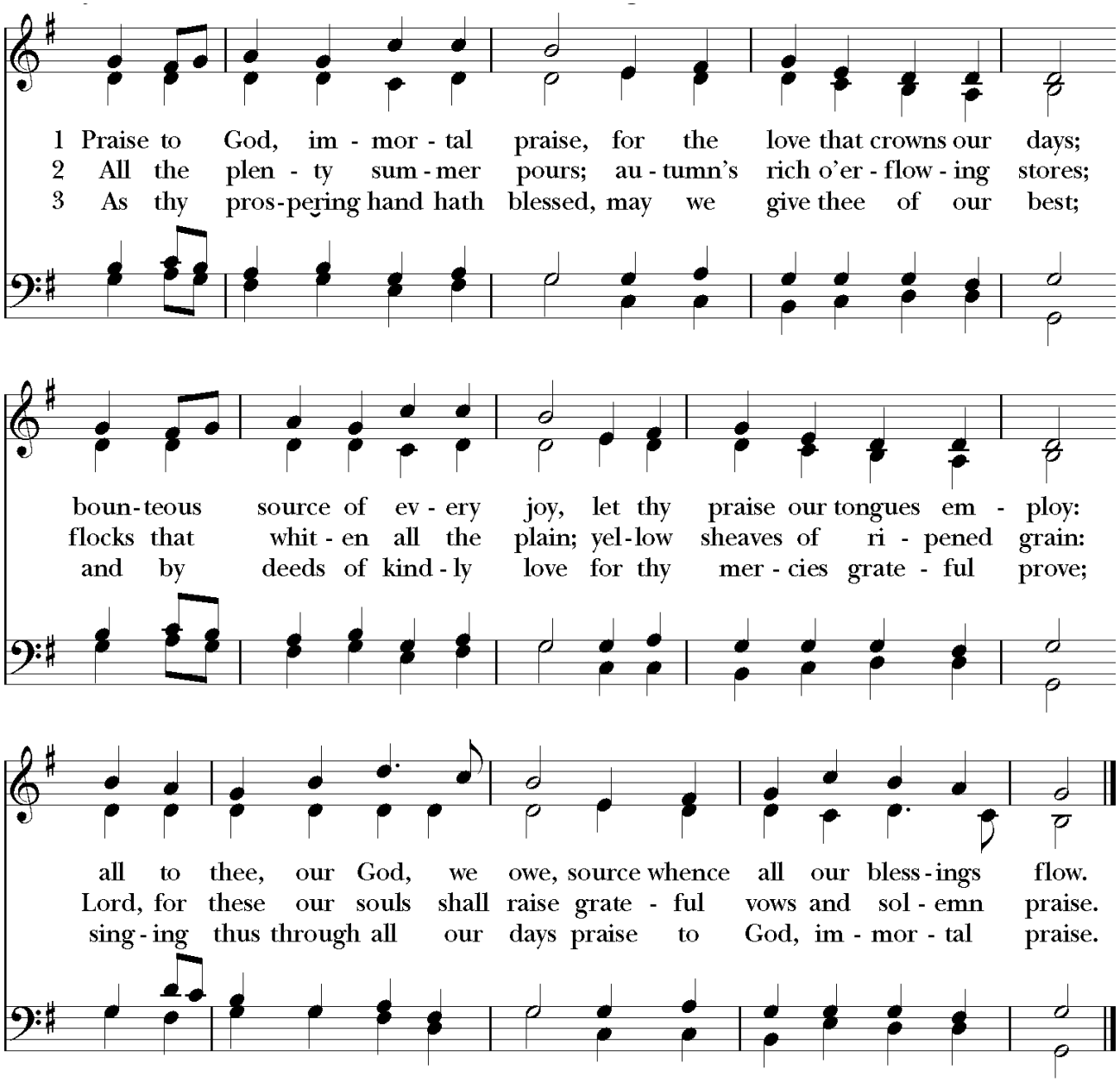
Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

SONG OF PRAISE *Praise to God, immortal praise* *Dix*



The Hymnal 1982 #288; Words: Anna Laetitia Barbauld (1743-1825);
Music: *Dix*, melody Conrad Kocher (1786-1872), arr. William Henry Monk (1823-1889), harm. *The English Hymnal*, 1906; public domain.

COLLECT OF THE DAY *Thanksgiving Day* *The Book of Common Prayer* (1979), p. 246

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALMIGHTY and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated for the readings.

READING *Deuteronomy 8:7-18*

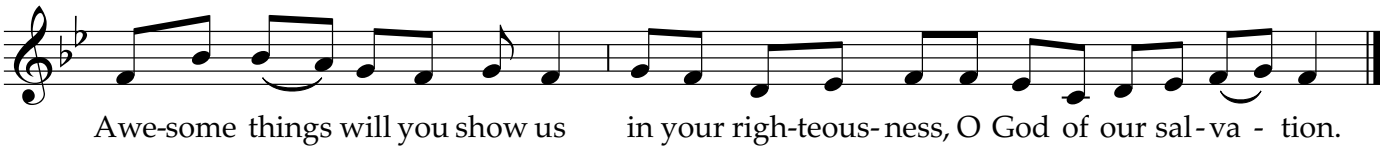
MOSES said to all Israel: For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

PSALM *Psalm 65 ◆ Te decet hymnus* Plainsong

The cantor introduces the Antiphon. All repeat it. The cantor chants the verses, all repeating the Antiphon as indicated.



You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come, *
because of their transgressions.

Our sins are stronger than we are, *
but you will blot them out. **ANTIPHON**

Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.

Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away. **ANTIPHON**

You make fast the mountains by your power; *
they are girded about with might.

You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy. **ANTIPHON**

You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

You prepare the grain, *
for so you provide for the earth.

You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase. **ANTIPHON**

You crown the year with your goodness, *
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing. **ANTIPHON**

READING *2 Corinthians 9:6-15*

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

> "He scatters abroad, he gives to the poor;
> his righteousness endures forever."

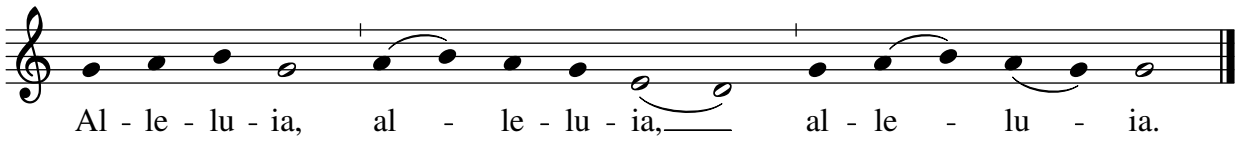
He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

All stand, as able.

GOSPEL ACCLAMATION Gregorian

The cantor introduces the Alleluias; all repeat. The cantor chants the verse, then all again repeat the Alleluias.



Verse: Your love, O Lord, for ever will I sing; from age to age my mouth will proclaim your faithfulness.

THE HOLY GOSPEL *Luke 17:11-19*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY The Reverend Adam Conley

All stand, as able.

THE NICENE CREED *The Book of Common Prayer* (1979), p. 358

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING *from Integrated Parish Communications,* adapt.

Litanist Let us give thanks to God for this good world; for all things great and small, awesome and humble; for seen and unseen splendors;

Assembly **Thank you, God.**

Litanist For human life; for talking and moving and thinking together; for common hopes and hardships shared from birth until our dying;

Assembly **Thank you, God.**

Litanist For work to do and strength to work; for the delight of mutual labor; for exchanges of good humor and encouragement;

Assembly **Thank you, God.**

Litanist For the mystery of love in our lives; for the gift of loving and being loved; for mutual forgiveness and the sharing of burdens;

Assembly **Thank you, God.**

Litanist For the manifold blessings of family and friendships; for the meals we share and the times together; for amusement and pleasures that shape our lives;

Assembly **Thank you, God.**

Litanist For children; for their energy and curiosity; for their brave play and their startling frankness; for their sudden sympathies;

Assembly **Thank you, God.**

Litanist For the young; for their high hopes; for their truth-telling about worn-out values; their search for freedom; their solemn vows;

Assembly **Thank you, God.**

Litanist For growing up and growing old; for wisdom deepened by experience; for rest in leisure; and for time made precious by its passing;

Assembly **Thank you, God.**

Litanist For your help in times of doubt and sorrow; for healing all that ails us; for preserving us in temptation and danger;

Assembly **Thank you, God.**

Litanist For the church into which we have been called; for the good news we receive; for our life together in community; for the invitation to seek and serve Christ in others;

Assembly **Thank you, God.**

Litanist For your Holy Spirit, who guides our steps and brings us gifts of faith and hope and love; who stirs in us and prompts our grateful worship.

Assembly **Thank you, God.**

Litanist Above all, for your Son Jesus Christ, whose healing grace is balm for all; who was, and is, and is to come; for the invitation to follow him; for this Eucharistic feast and our abiding hope in Christ as Savior of the world;

Assembly **We thank and praise you, God, for all your goodness to us. Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshiping in person may place their offering in baskets as they are passed through the rows.

Visit saintmarks.org/give, *or use the Venmo mobile app* (*@SaintMarksCathedralSeattle, or scan the code at right*). *If Venmo asks you for a four-digit code, enter* ***2340***.

VOLUNTARY *Organ improvisation*

All stand, as able, for the presentations of the gifts to the Altar.

HYMN 424 *For the fruit of all creation* ◆ *The Hymnal 1982* *East Acklam*

THE GREAT THANKSGIVING *Eucharistic Prayer A*, adapt. *The Book of Common Prayer* (1979), p. 361

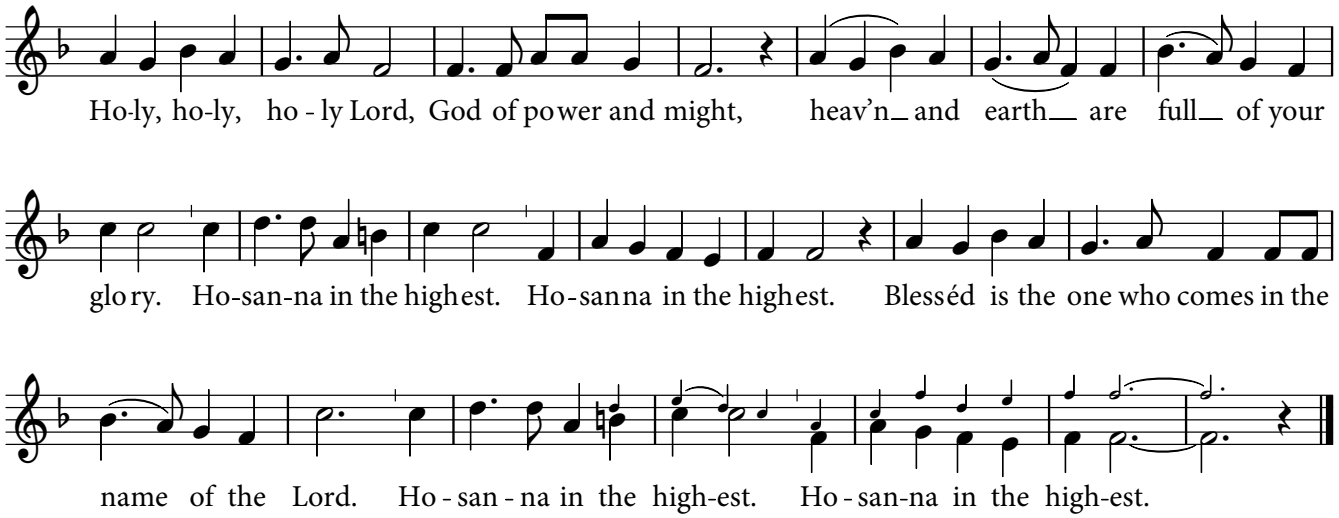
Presider The Lord be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass* Richard Proulx



Presider O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and for ever.

All **AMEN.**

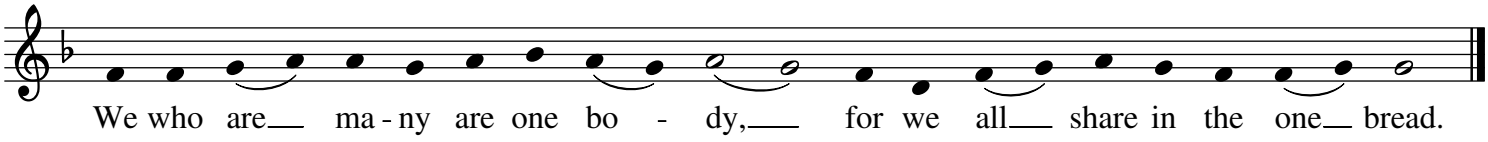
THE LORD'S PRAYER

All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *We who are many* Plainsong, Mode 6

The cantor introduces the Antiphon, all repeat it.
The cantor chants the verses, all repeat the Antiphon as indicated.



Verse: We break this bread to share in the Body of Christ. **ANTIPHON**

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of the center aisle. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

It is not out practice to offer intinction (dipping the bread in the wine). If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Organ improvisation*

All stand, as able.

POSTCOMMUNION PRAYER *The Book of Common Prayer* (1979), p. 365

Presider Eternal God, heavenly Father,
All **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the assembly. All respond:* **Amen.**

HYMN 397 *Now thank we all our God* ◆ *The Hymnal 1982* *Nun danket alle Gott*

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly **Thanks be to God.**

VOLUNTARY *Sinfonia* from Cantata 29, "We thank you God, we thank you" J. S. Bach

MINISTERS OF THE LITURGY

PRESIDER
The Rev. Canon Emily Griffin

PREACHER
The Rev. Adam Conley

DEACON
The Rev. Earl Grout

ASSISTING LAY MINISTER
Karen Petersen

EUCHARISTIC MINISTERS
Re Knack, Ann McCartney

SACRISTAN
David Poortinga

VERGER
Alexandra Thompson

ACOLYTE
Russ Campbell

GREETERS
Barbara Selberg, John Selberg

USHERS
Pat Hoffer

READERS
Claire Fox
Nancy Beadie

LITANIST
Carlo Cennamo

SOUND BOARD
Michael Perera

LIVESTREAM
Seth Thomsen

MUSICIANS
Amanda Davis, *cantor*
Canon Michael Kleinschmidt, *organist*

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