

The Lessons Appointed for Use on the Fifth Sunday of Easter

Year A
RCL & Trial Lectionary (OT & Psalm)



Proverbs 4:10-18
1 Peter 2:2-10
John 14:1-14
Psalm 119:9-32

The Collect

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Proverbs 4:10-18

Hear, my child, and accept my words,
that the years of your life may be many.
I have taught you the way of wisdom;
I have led you in the paths of uprightness.
When you walk, your step will not be hampered,
and if you run, you will not stumble.
Keep hold of instruction; do not let go;
guard her, for she is your life.
Do not enter the path of the wicked,
and do not walk in the way of evildoers.
Avoid it; do not go on it;
turn away from it and pass on.
For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they have made someone stumble.
For they eat the bread of wickedness
and drink the wine of violence.
But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.

The Psalm

Psalm 119:25-32

Beth *In quo corrigit?*

25 My soul cleaves to the dust; *
give me life according to your word.

26 I have confessed my ways, and you answered me; *
instruct me in your statutes.

27 Make me understand the way of your commandments, *
that I may meditate on your marvelous works.

28 My soul melts away for sorrow; *
strengthen me according to your word.

29 Take from me the way of lying; *
let me find grace through your law.

30 I have chosen the way of faithfulness; *
I have set your judgments before me.

31 I hold fast to your decrees; *
O LORD, let me not be put to shame.

32 I will run the way of your commandments, *
for you have set my heart at liberty.

The Epistle

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

The Gospel

John 14:1-14

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Optional parts of the readings are set off in square brackets.

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The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

Adapted from The Lectionary Page: <http://lectionarypage.net>